



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

June 13, 2021

11th Sunday in Ordinary Time

Morning Mass – 9 AM EDT

Online Community Mass – 11:15 AM EDT

Evening Mass – 7 PM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

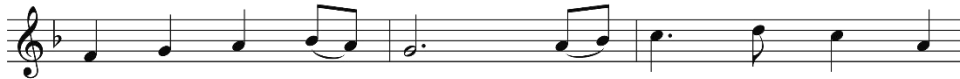
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Entrance Hymn All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



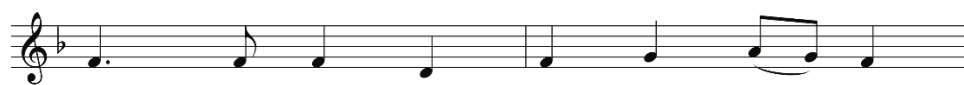
chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

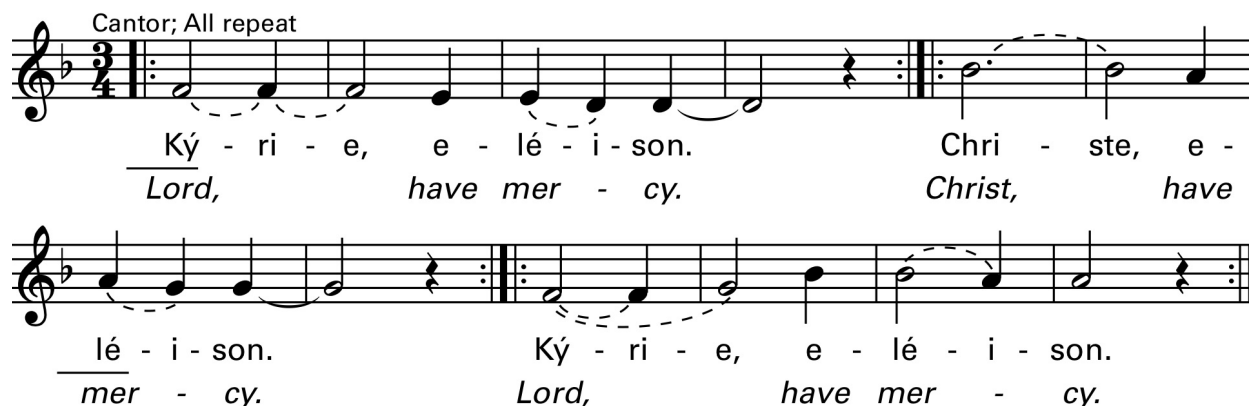
Text: Marty Haugen, b.1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain: Marty Haugen, b.1950
 © 1994, GIA Publications, Inc.

Kyrie

KYRIE, ELEISON/LORD, HAVE MERCY

Mass of Renewal
 Curtis Stephan

Cantor; All repeat



Ký - ri - e, e - lé - i - son. Chri - ste, e -
 Lord, have mer - cy. Christ, have
 lé - i - son. Ký - ri - e, e - lé - i - son.
 mer - cy. Lord, have mer - cy.

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Gloria

Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a -
 dore you, we glo-ri - fy you, we give you thanks for
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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Steven R. Janco
 Music © 2010, WLP

Lectionary: 92

Reading I

Ez 17:22-24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
and plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit,
and become a majestic cedar.

Birds of every kind shall dwell beneath it,
every winged thing in the shade of its boughs.

And all the trees of the field shall know
that I, the LORD,

bring low the high tree,
lift high the lowly tree,
wither up the green tree,
and make the withered tree bloom.

As I, the LORD, have spoken, so will I do.

Responsorial Psalm

92:2-3, 13-14, 15-16

ELEVENTH SUNDAY IN ORDINARY TIME / B

RESPONSORIAL PSALM

Psalm 92:2-3, 13-14, 15-16



Lord, it is good to give thanks to you, to give thanks to you.

It is good to give thanks to the LORD,
to make music to your name,
O Most High,
to proclaim your loving mercy in the
morning,
and your truth in the watches of the
night. *R.*

The just will flourish like the palm tree,
and grow like a Lebanon cedar.

Planted in the house of the LORD,
they will flourish in the courts of
our God. *R.*

Still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the LORD is upright.
In him, my rock, there is no
wrong. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

2 Cor 5:6-10

Brothers and sisters:

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

Alleluia

ALLELUIA

Mass of Renewal
Curtis Stephan



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The seed is the word of God, Christ is the sower.
All who come to him will live forever.

Gospel

Mk 4:26-34

Jesus said to the crowds:

“This is how it is with the kingdom of God;
it is as if a man were to scatter seed on the land
and would sleep and rise night and day
and through it all the seed would sprout and grow,
he knows not how.

Of its own accord the land yields fruit,
first the blade, then the ear, then the full grain in the ear.
And when the grain is ripe, he wields the sickle at once,
for the harvest has come.”

He said,

“To what shall we compare the kingdom of God,
or what parable can we use for it?
It is like a mustard seed that, when it is sown in the ground,

is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest of plants
and puts forth large branches,
so that the birds of the sky can dwell in its shade.”
With many such parables
he spoke the word to them as they were able to understand it.
Without parables he did not speak to them,
but to his own disciples he explained everything in private.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

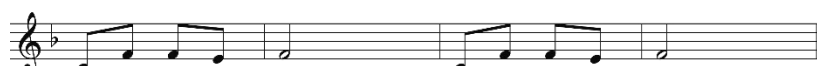
Food Pantry at St. Charles open on Thursdays, 9:00 a.m. - 1 p.m.

Ubi Caritas

Refrain



*U - bi ca - ri - tas est ve - ra, est ve - ra:



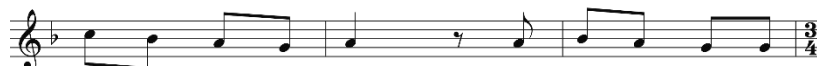
De - us i - bi est, De - us i - bi est.

Verses



1. The love of Christ joins us to - geth - er. Let
 2. In true com - mu - nion let us gath - er. May
 3. May we who gath - er at this ta - ble to
 4. For those in need make us your mer - cy, for
 5. May we one day be - hold your glo - ry and

1. U - ni - dos co - mo un so - lo cuer - po,
 2. Reu - ni - dos y a - li - men - ta - dos, ya
 3. Que el pan de vi - da que nos u - ne nos
 4. Y pa - ra los ne - ce - si - ta - dos de a -
 5. Con - cé - de - nos ya ver tu glor - ia y en



us re - joice in him, and in our love and
 all di - vi - sions cease and in their place be
 share the bread of life be - come a sac - ra -
 those op - pressed, your might. Make us, your Church, a
 see you face to face, re - joic - ing with the
 en la co - mu - nión y de - mos - tre - mos
 li - bres del ren - cor, vi - va - mos nues - tra
 cam - bie el co - ra - zón y pa - ra dar al
 mor y de bon - dad se - a - mos la es - pe -
 tu pre - sen - cia es - tar; y, u - ni - dos a los

*Where there is true charity, God is present.



care for all now love God in re - turn.
 Christ the Lord, our ris - en Prince of Peace.
 ment of love, your heal - ing touch, O Christ.
 ho - ly sign of jus - tice and new life.
 saints of God to sing e - ter - nal praise.
 nues - tro a - mor a quien pri - me - ro a - mó.
 co - mu - nión en Cris - to, Sal - va - dor.
 pró - ji - mo a - mor y sa - na - ción.
 ran - ti - za, jus - ti - cia y paz.
 san - tos, can - tar - te sin ce - sar.

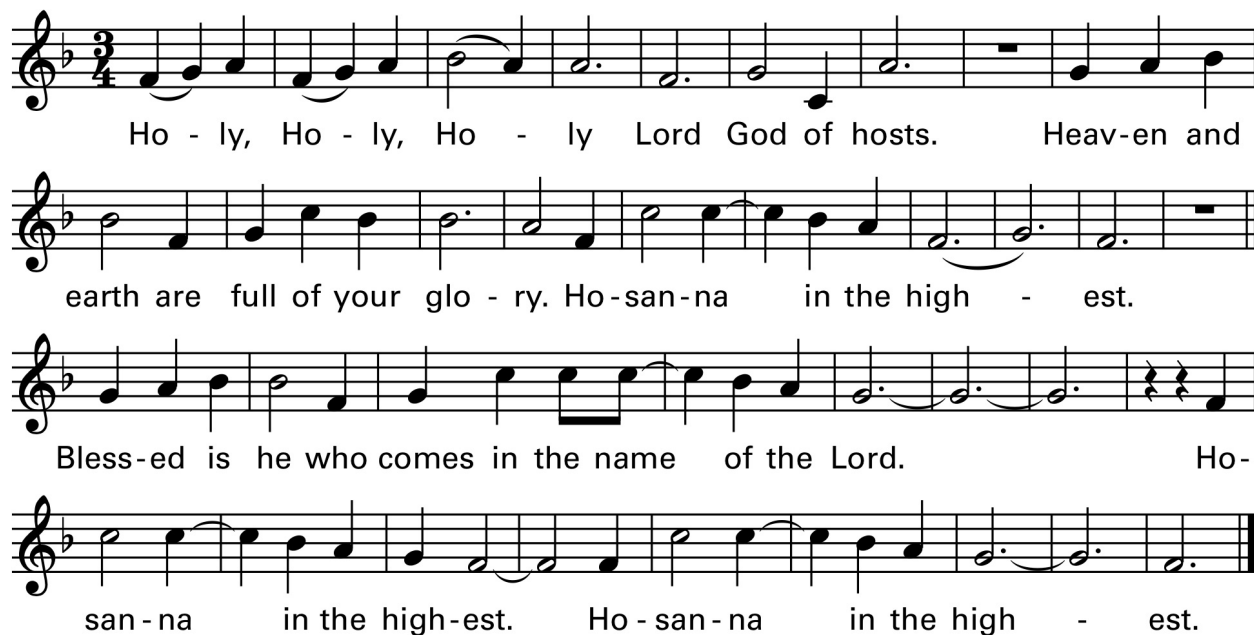
D.C.

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958
 Tune: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b.1952
 © 1996, 2004, Bob Hurd. Published by OCP.

Santus

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Renewal
Curtis Stephan

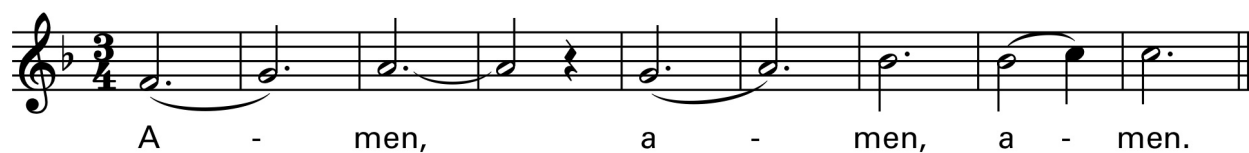


Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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Great Amen AMEN

Mass of Renewal
Curtis Stephan

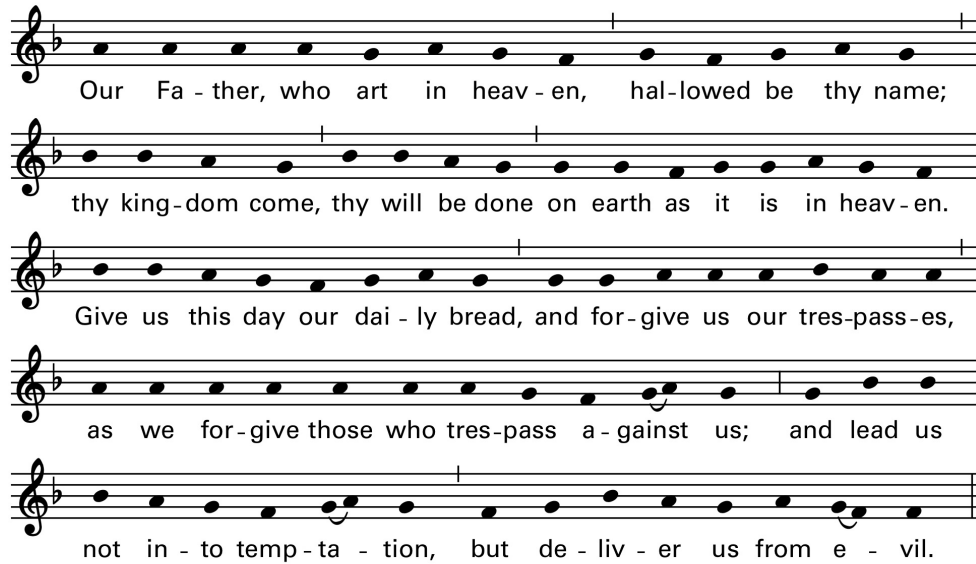


A - men, a - men, a - men.

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LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

Agnus Dei
LAMB OF GOD

Mass of Renewal
Curtis Stephan

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

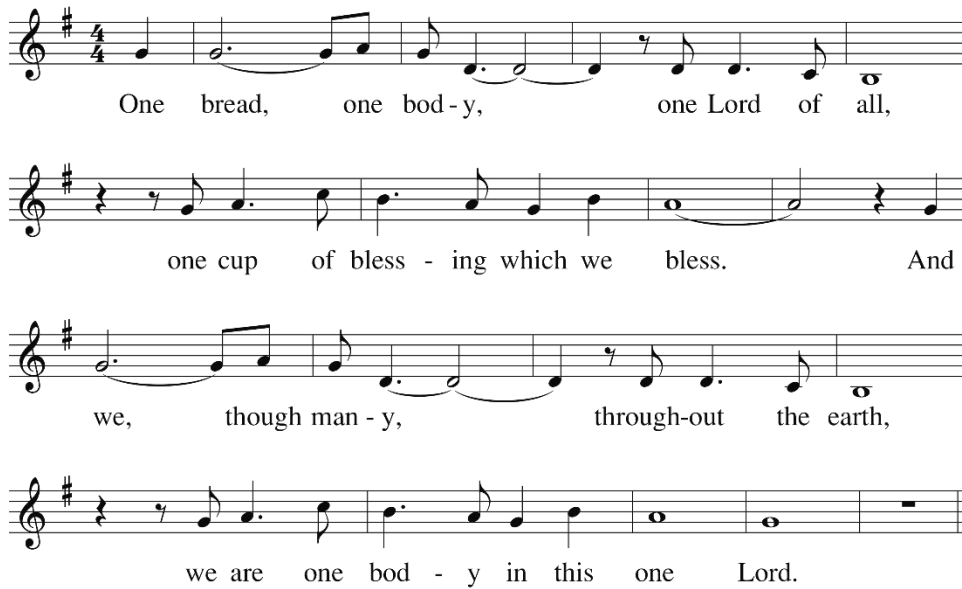
Final

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Communion


One Bread, One Body

Refrain



One bread, one bod - y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
 © 1978, John B. Foley, SJ, and OCP

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

Sing to the Mountains

Refrain

Sing to the moun-tains, sing to the sea. Raise your
 voic - es, lift your hearts. This is the day the
 Lord has made. Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have
 an - swered my plea. You have saved my
 soul from death. You are my strength and my song. **D.C.**

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord,
 heav - en and earth are full of your glo - ry. **D.C.**

Verse 3

3. This is the day that the Lord has made. Let us be
 glad and re - joice. Death has lost and
 all is life. Sing of the glo - ry of God. **D.C.**

Text: Psalm 118; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
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Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells

