



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**May 23, 2021**

# **Pentecost**

**Morning Mass – 9 AM EDT**

**Online Community Mass – 11:15 AM EDT**

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

**Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>**

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## Entrance Hymn Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
 3. O Ho - ly Ghost, through thee a - lone Know we the  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
 gift of God most high, Thou fount of life,  
 Fa - ther and the Son; Be this our firm  
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
 and fire of love, And sweet a - noint - ing from a -  
 un - chang - ing creed, That thou dost from them both pro -  
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
 bove, And sweet a - noint - ing from a - bove.  
 ceed, That thou dost from them both pro - ceed.  
 flow, All gifts that from the Spir - it flow.

Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt.  
 Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855; harm. by Richard Proulx, 1937-2010



# Gloria



Glo-ry to God in the high-est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for  
your great glo-ry, Lord God, heav-en-ly King, O God, al-mighty  
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men, a-men.

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Steven R. Janco  
Music © 2010, WLP

Lectionary: 63

## Reading I

Acts 2:1-11

When the time for Pentecost was fulfilled,  
they were all in one place together.  
And suddenly there came from the sky  
a noise like a strong driving wind,  
and it filled the entire house in which they were.  
Then there appeared to them tongues as of fire,  
which parted and came to rest on each one of them.  
And they were all filled with the Holy Spirit  
and began to speak in different tongues,  
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in  
Jerusalem.

At this sound, they gathered in a large crowd,  
but they were confused  
because each one heard them speaking in his own language.  
They were astounded, and in amazement they asked,  
“Are not all these people who are speaking Galileans?  
Then how does each of us hear them in his native language?  
We are Parthians, Medes, and Elamites,  
inhabitants of Mesopotamia, Judea and Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the districts of Libya near Cyrene,  
as well as travelers from Rome,  
both Jews and converts to Judaism, Cretans and Arabs,  
yet we hear them speaking in our own tongues  
of the mighty acts of God.”

# Responsorial Psalm

104:1, 24, 29-30, 31, 34

## PENTECOST SUNDAY—MASS DURING THE DAY / ABC

RESPONSORIAL PSALM

*Psalm 104:1ab and 24ac, 29bc-30, 31 and 34*



Lord, send out your Spir - it, and re - new the face of the earth.

Bless the LORD, O my soul!  
O LORD my God, how great you are.  
How many are your works, O LORD!  
The earth is full of your creatures. *R.*

created,  
and you renew the face of the  
earth. *R.*

You take away their breath, they die,  
returning to the dust from which  
they came.  
You send forth your spirit, and they are

May the glory of the LORD last forever!  
May the LORD rejoice in his works!  
May my thoughts be pleasing to him.  
I will rejoice in the LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

1 Cor 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.

For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

# Sequence

Veni, Sancte Spiritus

Come, Holy Spirit, come!  
And from your celestial home  
    Shed a ray of light divine!  
Come, Father of the poor!  
Come, source of all our store!  
    Come, within our bosoms shine.  
You, of comforters the best;  
You, the soul's most welcome guest;  
    Sweet refreshment here below;  
In our labor, rest most sweet;  
Grateful coolness in the heat;  
    Solace in the midst of woe.  
O most blessed Light divine,  
Shine within these hearts of yours,  
    And our inmost being fill!  
Where you are not, we have naught,  
Nothing good in deed or thought,  
    Nothing free from taint of ill.  
Heal our wounds, our strength renew;  
On our dryness pour your dew;  
    Wash the stains of guilt away:  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
    Guide the steps that go astray.  
On the faithful, who adore  
And confess you, evermore  
    In your sevenfold gift descend;  
Give them virtue's sure reward;  
Give them your salvation, Lord;  
    Give them joys that never end. Amen.  
Alleluia.

# Alleluia

## CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

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*Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.*

## Gospel

Jn 20:19-23

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

<b>Support our Parish online at</b> <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a>	<b>Support Catholic Charities Food Pantries at</b> <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a>
<b>Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.</b>	

### O Breathe on Me, O Breath of God



1. O breathe on me, O Breath of God, Fill  
 2. O breathe on me, O Breath of God, Un -  
 3. O breathe on me, O Breath of God, My  
 4. O breathe on me, O Breath of God, So



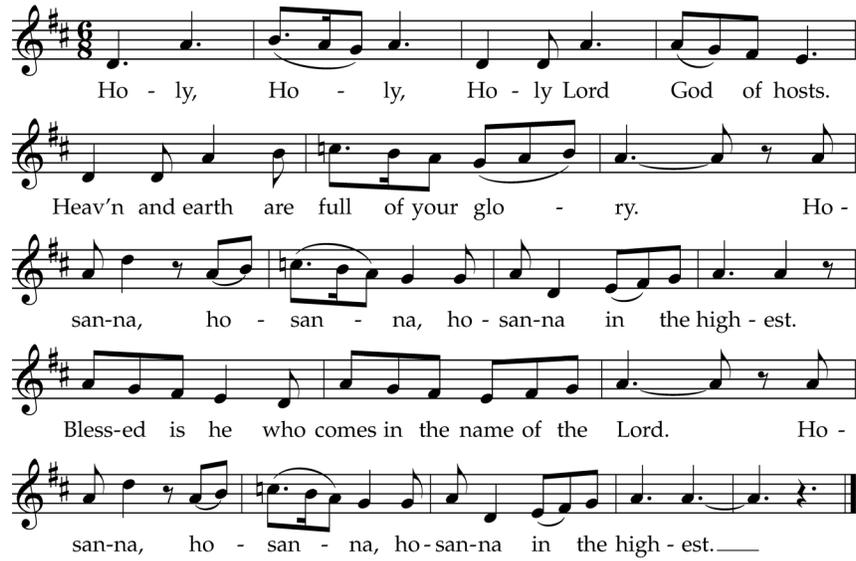
me with life a - new, That I may love the  
 til my heart is pure; Un - til my will is  
 will to yours in - cline, Un - til this self - ish  
 shall I nev - er die, But live with you the



things you love And do what you would do.  
 one with yours, To do and to en - dure.  
 part of me Glows with your fire di - vine.  
 per - fect life Of your e - ter - ni - ty.

Text: Edwin Hatch, 1835-1889  
 Tune: ST. COLUMBA, CM; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

## Santus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na, ho - san - na, ho - san-na in the high - est. —

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Music © 1999, 2010, WLP

## Memorial Acclamation A



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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## Great Amen

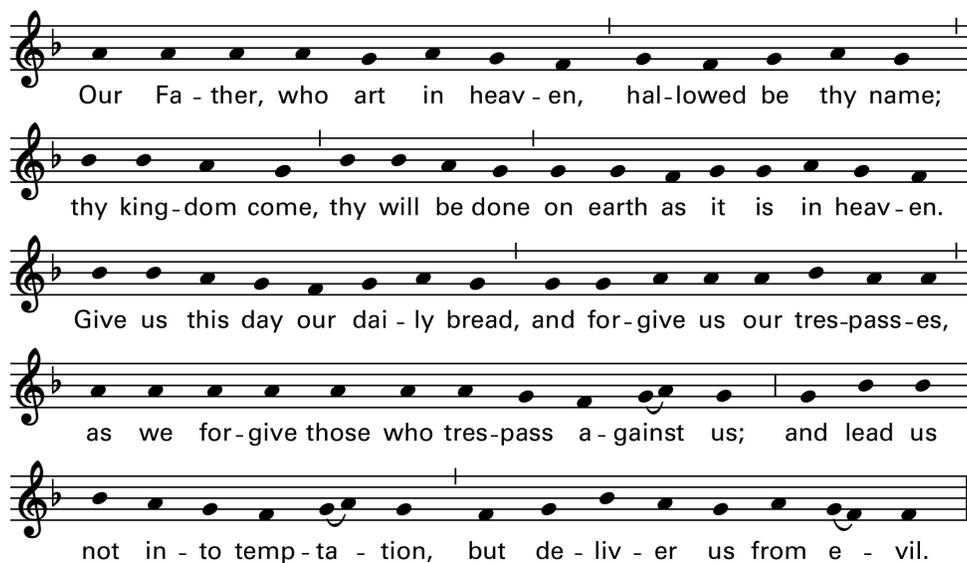


A-men, a - men, a - men. a - men.

Steven R. Janco  
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## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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# Agnus Dei

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
— have mer-cy on us, ——— have mer-cy on us. ———

*Cantor*  
Lamb of God, you take a-way the sins of the world,  
grant us peace, grant us peace,  
grant us peace, grant us peace.

*All*

Steven R. Janco  
Music © 2000, WLP

## Communion

### One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,  
 one cup of bless - ing which we bless. And  
 we, though man - y, through-out the earth,  
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,  
 2. Man - y the gifts, man - y the works,  
 3. Grain for the fields, scat - tered and grown,  
 wom - an or man no more.  
 one in the Lord of all.  
 gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: John Foley, SJ, b.1939  
 © 1978, John B. Foley, SJ, and OCP

### An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

## Recessional Hymn

### Send Us Your Spirit

Refrain

The Refrain is written in 3/4 time with a key signature of three sharps (F#, C#, G#). It consists of four lines of music. The first line has two endings: the first ending leads to the second line, and the second ending leads to the third line. The lyrics are: "Come Lord Je - sus, send us your Spir - it, re - new the face of the earth. Come Lord Je - sus, send us your Spir - it, re - new the face of the earth." The final line of the Refrain ends with a double bar line.

Verses

The Verses are written in the same 3/4 time and key signature as the Refrain. They consist of three numbered lines of lyrics, each with corresponding musical notation. The lyrics are: "1. Come to us, Spir - it of God, breathe in us  
2. Fill us with the fire of your love, burn in us  
3. Send us the wings of new birth, fill all the  
now, we sing to - geth - er. Spir - it of  
now, bring us to - geth - er. Come to us,  
earth with the love you have taught us. Let all cre -  
hope and of light, fill our lives,  
dwell in us, change our lives, O Lord,  
a - tion now be shak - en with love,  
D.C.  
come to us, Spir - it of God.  
come to us, Spir - it of God.  
come to us, Spir - it of God." The final line of the Verses ends with a double bar line.

Text: David Haas, b.1957, Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964  
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**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan, Melissa Wells

