



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

May 9, 2021

Sixth Sunday of Easter

Morning Mass – 9 AM EDT

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn Sing a New Song

Refrain

Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses

1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on
now has come. ‡ He has turned your
of the Lord. The trum - pet sounds; the

D.C.

glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947
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Kyrie

Cantor *All* *Cantor*

Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Chri-ste, e -
 Lord, have mer-cy. Lord, have mer-cy. Christ, have

All *Cantor*

le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e -
 mer - cy. Christ, have mer - cy. Lord, have

All

le - i - son. Ky-ri-e, e - le - i - son.
 mer - cy. Lord, have mer - cy.

Steven R. Janco
 Music © 2000, WLP

Gloria

Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a -
 dore you, we glo-ri - fy you, we give you thanks for
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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Lectionary: 56

Reading I

Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him
and, falling at his feet, paid him homage.
Peter, however, raised him up, saying,
“Get up. I myself am also a human being.”

Then Peter proceeded to speak and said,
“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.”

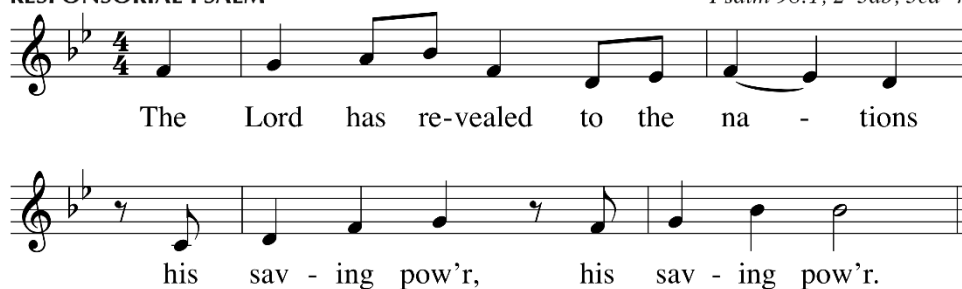
While Peter was still speaking these things,
the Holy Spirit fell upon all who were listening to the word.
The circumcised believers who had accompanied Peter
were astounded that the gift of the Holy Spirit
should have been poured out on the Gentiles also,
for they could hear them speaking in tongues and glorifying God.
Then Peter responded,
“Can anyone withhold the water for baptizing these people,
who have received the Holy Spirit even as we have?”
He ordered them to be baptized in the name of Jesus Christ.

Responsorial Psalm

SIXTH SUNDAY OF EASTER / B

RESPONSORIAL PSALM

Psalm 98:1, 2-3ab, 3cd-4



O sing a new song to the LORD,
for he has worked wonders.

His right hand and his holy arm
have brought salvation. *R.*

The LORD has made known his salvation,
has shown his deliverance to the
nations.

He has remembered his merciful love

and his truth for the house of
Israel. *R.*

All the ends of the earth have seen
the salvation of our God.

Shout to the LORD, all the earth;
break forth into joyous song,
and sing out your praise. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

1 Jn 4:7-10

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God and knows God.
Whoever is without love does not know God, for God is love.
In this way the love of God was revealed to us:
God sent his only Son into the world
so that we might have life through him.
In this is love:
not that we have loved God, but that he loved us
and sent his Son as expiation for our sins.

Alleluia

Jn 14:23

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.*

Gospel

Jn 15:9-17

Jesus said to his disciples:

“As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love,
just as I have kept my Father’s commandments
and remain in his love.

“I have told you this so that my joy may be in you
and your joy might be complete.

This is my commandment: love one another as I love you.

No one has greater love than this,
to lay down one’s life for one’s friends.

You are my friends if you do what I command you.

I no longer call you slaves,
because a slave does not know what his master is doing.

I have called you friends,
because I have told you everything I have heard from my Father.
It was not you who chose me, but I who chose you
and appointed you to go and bear fruit that will remain,
so that whatever you ask the Father in my name he may give you.
This I command you: love one another.”

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.

For 9 AM Mass: Here Am I, Lord ; For 11:15 AM Mass: Boundless Love

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.



My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you

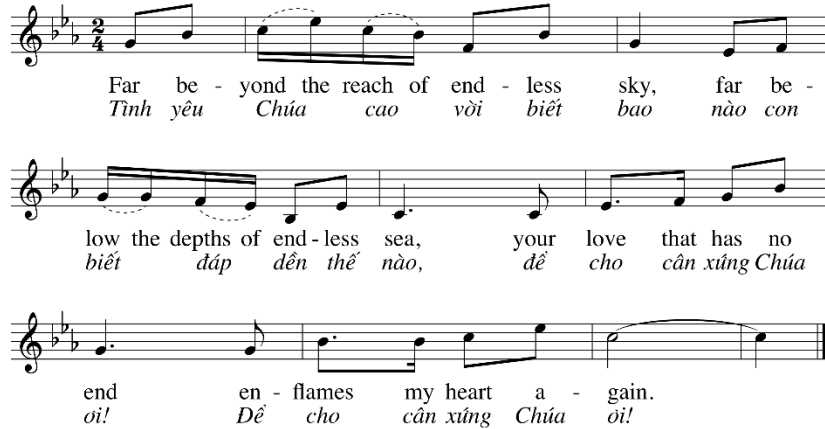


lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
 © 1981, OCP

Boundless Love / Tình Chúa Cao Vời

Refrain

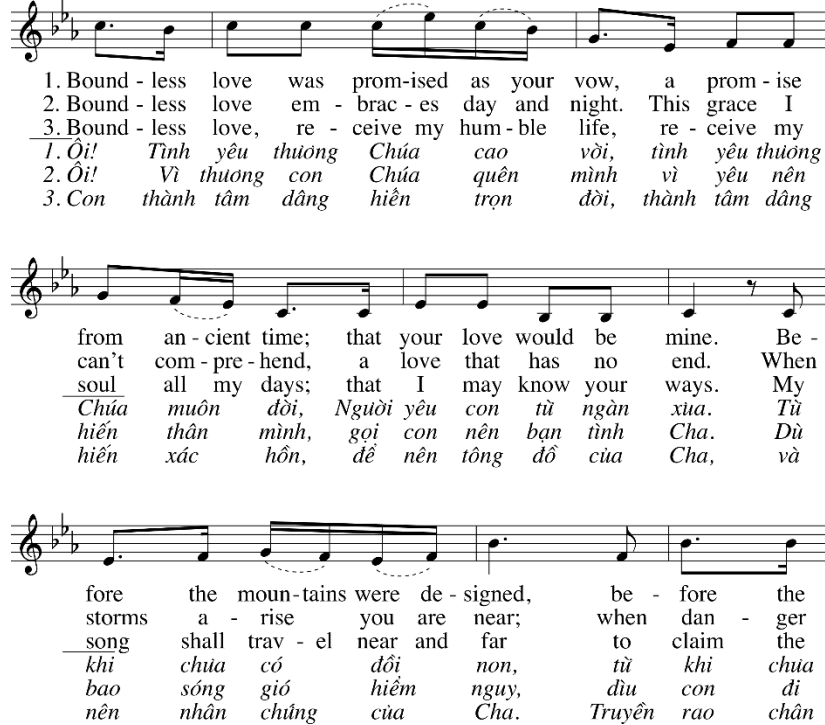


Far be - yond the reach of end - less sky, far be -
 Tình yêu Chúa cao vời biết bao nào con

low the depths of end - less sea, your love that has no
 biết đáp đến thế nào, để cho cân xứng Chúa

end en - flames my heart a - gain.
 ời! Để cho cân xứng Chúa ời!

Verses



1. Bound - less love was prom - ised as your vow, a prom - ise
 2. Bound - less love em - brac - es day and night. This grace I
 3. Bound - less love, re - ceive my hum - ble life, re - ceive my

1. Ôi! Tình yêu thương Chúa cao vời, tình yêu thương
 2. Ôi! Vì thương con Chúa quên mình vì yêu nên
 3. Con thành tâm dâng hiến trọn đời, thành tâm dâng

from an - cient time; that your love would be mine. Be -
 can't com - pre - hend, a love that has no end. When
 soul all my days; that I may know your ways. My

Chúa muôn đời, Người yêu con từ ngàn xưa. Từ
 hiến thân mình, gọi con nên bạn tình Cha. Dù
 hiến xác hồn, để nên tông đồ của Cha, và

fore the moun - tains were de - signed, be - fore the
 storms a - rise you are near; when dan - ger
 song shall trav - el near and far to claim the

khi chưa có đời non, từ khi chưa
 bao sóng gió hiểm nguy, dẫu con đi
 nên nhân chứng của Cha. Truyền rao chân



heav-ens were a - ligned, your sweet voice a - wak-ened my name. You
comes, who shall fear? You en - fold me in your em - brace. The
Beau-ty that you are; words of truth and love are sown; that
có trời cao, chúa có vàng trắng với ngàn sao. Gọi
giữa trần gian, ơn Chúa ngày đêm ấp ủ con. Vì
lý của Cha, gieo rắc Lời Cha khắp gần xa. Rồi



found me in my shame and called me out of my pain.
vi - sion of your face, no dream could ev - er re - place.
you, Most High, a - lone are source and cor - ner - stone.
con giữa muôn muôn người, tìm con giữa nơi bùn nhơ.
con Chúa quên thân mình, đời con dám mơ gì hơn.
con sẽ đi khắp miền làm nhân chứng cho tình yêu.

Text: Duy Thiến; tr. by Rufino Zaragoza, OFM
Tune: Duy Thiến; keyboard acc. by Kelly Dobbs-Mickus, b.1966
© 1987, 2000, Duy Thiến. Published by OCP.

Santus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho - san-na in the high - est. —

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 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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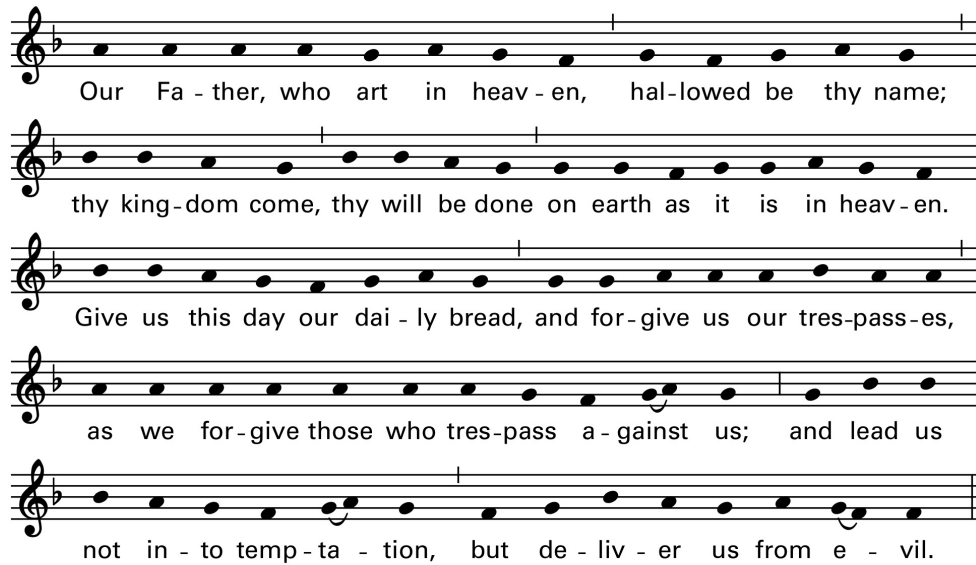
Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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Agnus Dei

Cantor
Lamb of God, you take a-way the sins of the world,—
All
— have mer-cy on us,— have mer-cy on us.—
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace,
Cantor *All*
grant us peace, grant us peace.

Steven R. Janco
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Communion
WE HAVE BEEN TOLD

David Haas

Refrain

We have been told, we've seen his face and heard his voice a -

live in our hearts; "Live in my love with all your heart, as the

Fa - ther has loved me, so I have loved you.

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

For 9 AM: Send Us Your Spirit; For 11:15 AM: Rain Down

Send Us Your Spirit

Refrain

*1. 2.

Come Lord Je - sus, send us your Spir - it, re -
new the face of the earth. Come Lord
Je - sus, send us your Spir - it, re - new the face of the
earth.

The musical notation for the Refrain is in G major (one sharp) and 3/4 time. It consists of four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single line. The lyrics are placed below the notes. The first staff has two versions of the melody, marked *1. and 2. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

Verses

1. Come to us, Spir - it of God, breathe in us
2. Fill us with the fire of your love, burn in us
3. Send us the wings of new birth, fill all the
now, we sing to - geth - er. Spir - it of
now, bring us to - geth - er. Come to us,
earth with the love you have taught us. Let all cre -
hope and of light, fill our lives,
dwell in us, change our lives, O Lord,
a - tion now be shak - en with love,
D.C.
come to us, Spir - it of God.
come to us, Spir - it of God.
come to us, Spir - it of God.

The musical notation for the Verses is in G major (one sharp) and 3/4 time. It consists of four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single line. The lyrics are placed below the notes. The first staff has three versions of the melody, marked 1., 2., and 3. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

Text: David Haas, b.1957, Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964
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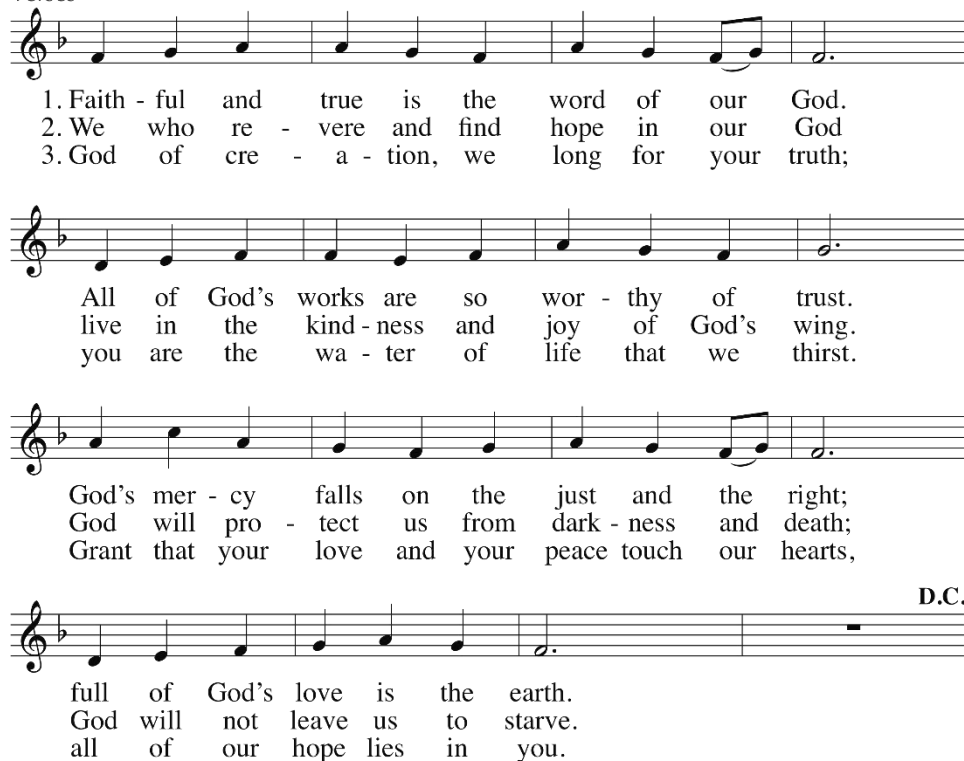
Rain Down

Refrain



Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses



1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,

D.C.

full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963
Tune: Jaime Cortez, b.1963; acc. by Craig S. Kingsbury, b.1952
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