



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**May 2, 2021**

# **Fifth Sunday of Easter**

**Morning Mass – 9 AM EDT**

**Online Community Mass – 11:15 AM EDT**

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

**Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>**

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Permission to reprint/podcast/stream the music in this service obtained from ONE LICENSE with license #A-730437. All rights reserved.

Compilation Copyright © 2021 Roman Catholic Church of St. Charles Borromeo in Brooklyn. All rights reserved. V2

# Entrance Hymn

## I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!  
 2. He lives to bless me with his love;  
 3. He lives and grants me dai - ly breath;  
 4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!  
 He lives to plead for me a - bove;  
 He lives, and I shall con - quer death;  
 He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;  
 He lives my hun - gry soul to feed;  
 He lives my man - sion to pre - pare;  
 What joy this blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!  
 He lives to help in time of need.  
 He lives to bring me safe - ly there.  
 I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799  
 Tune: DUKE STREET, LM; John Hatton, c.1710–1793

# Kyrie

*Cantor* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Chri-st, have mer - cy.

*All* le - i - son. mer - cy. *Cantor* Chri - ste, e - le - i - son. Chri-st, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*All* le - i - son. mer - cy. *All* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco  
Music © 2000, WLP

## Gloria

Glo-ry to God in the high-est, and on earth peace to  
 peo-ple of good will. We praise you, we bless you, we a -  
 dore you, we glo-ri - fy you, we give you thanks for  
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y  
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer - cy on us; you take a-way the  
 sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have mer - cy on us. For  
 you a - lone are the Ho-ly One, you a-lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo-ry of God the Fa - ther. A - men, a - men.

Text © 2010, ICEL

Steven R. Janco  
 Music © 2010, WLP

Lectionary: 53

## Reading I

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples,  
but they were all afraid of him,  
not believing that he was a disciple.  
Then Barnabas took charge of him and brought him to the apostles,  
and he reported to them how he had seen the Lord,  
and that he had spoken to him,  
and how in Damascus he had spoken out boldly in the name of Jesus.  
He moved about freely with them in Jerusalem,  
and spoke out boldly in the name of the Lord.  
He also spoke and debated with the Hellenists,  
but they tried to kill him.  
And when the brothers learned of this,  
they took him down to Caesarea  
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.  
It was being built up and walked in the fear of the Lord,  
and with the consolation of the Holy Spirit it grew in numbers.

# Responsorial Psalm

22:26-27, 28, 30, 31-32

## FIFTH SUNDAY OF EASTER / B

RESPONSORIAL PSALM

*Psalm 22:26b-27, 28 and 30, 31-32*



I will praise you, Lord, in the as-sembly of your peo-ple.

My vows I will pay before those who  
fear him.

The poor shall eat and shall have  
their fill.

They shall praise the LORD, those who  
seek him.

May their hearts live on forever and  
ever! *R.*

All the earth shall remember and return  
to the LORD,  
all families of the nations worship  
before him.

They shall worship him, all the mighty  
of the earth;

before him shall bow all who go  
down to the dust. *R.*

And my soul shall live for him, my  
descendants serve him.

They shall tell of the LORD to  
generations yet to come,

declare his saving justice to peoples  
yet unborn:

“These are the things the LORD  
has done.” *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

1 Jn 3:18-24

Children, let us love not in word or speech  
but in deed and truth.

Now this is how we shall know that we belong to the truth  
and reassure our hearts before him  
in whatever our hearts condemn,  
for God is greater than our hearts and knows everything.  
Beloved, if our hearts do not condemn us,  
we have confidence in God  
and receive from him whatever we ask,  
because we keep his commandments and do what pleases him.  
And his commandment is this:  
we should believe in the name of his Son, Jesus Christ,  
and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,  
and the way we know that he remains in us  
is from the Spirit he gave us.

## Alleluia

Jn 15:4a, 5b

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*Remain in me as I remain in you, says the Lord.*

*Whoever remains in me will bear much fruit.*

## Gospel

Jn 15:1-8

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own

unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,

because without me you can do nothing.  
Anyone who does not remain in me  
will be thrown out like a branch and wither;  
people will gather them and throw them into a fire  
and they will be burned.  
If you remain in me and my words remain in you,  
ask for whatever you want and it will be done for you.  
By this is my Father glorified,  
that you bear much fruit and become my disciples.”



## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

<b>Support our Parish online at</b> <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	<b>Support Catholic Charities Food Pantries at</b> <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
<b>Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.</b>	

### In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,  
through the endless seasons of all time, you have always been, you will always be.

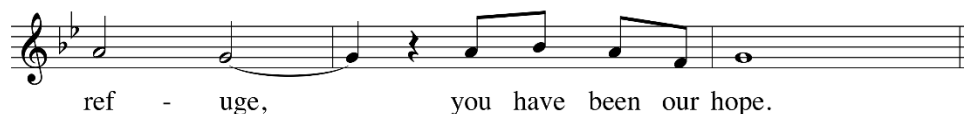
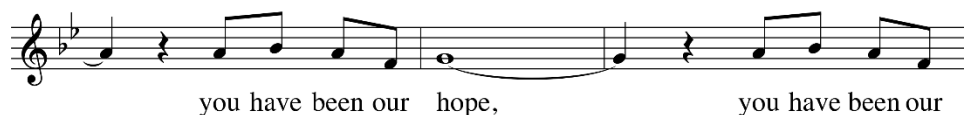
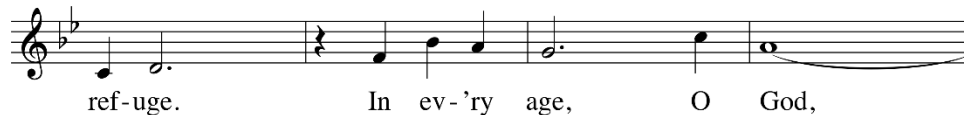
Refrain



Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.  
Teach us to embrace our ev'ry joy and pain,  
to sleep peacefully, and to rise up strong.

☩ Coda



Text: Based on Psalm 90:1-4, 12, Janèt Sullivan Whitaker, b.1958  
Tune: Janèt Sullivan Whitaker, b.1958  
© 1998, 1999, Janèt Sullivan Whitaker. Published by OCP.

## Santus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco  
 Music © 1999, 2010, WLP

## Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco  
 Music © 2010, WLP

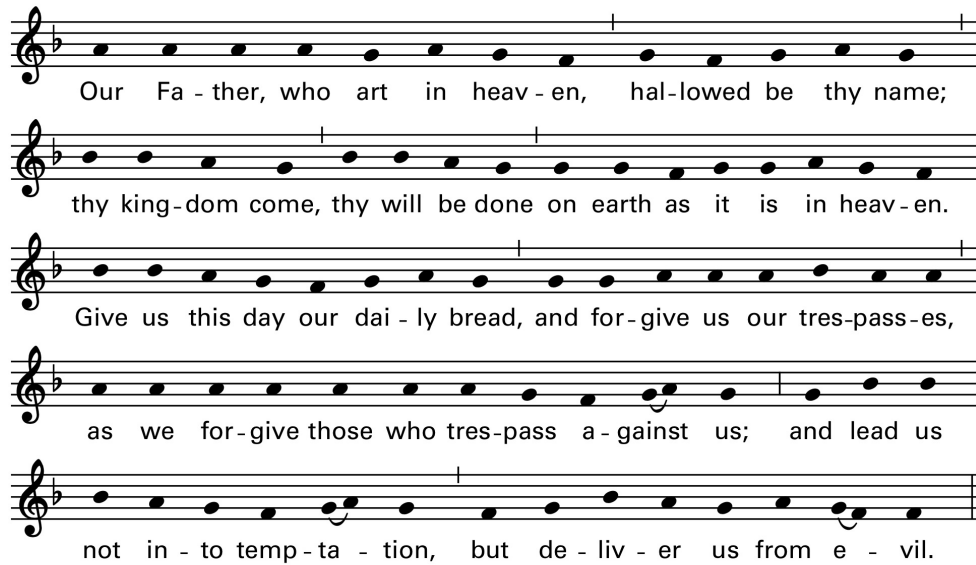
## Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco  
 Music © 1999, WLP

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

## Agnus Dei

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
*All*  
— have mer-cy on us,— have mer-cy on us.—  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace,  
*Cantor* *All*  
grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

## Communion

### We Are Many Parts / Muchos Miembros Hay

Refrain



We are man - y parts, we are all one bod - y,  
*Mu-chos miem-bros hay, en un so - lo cuer-po;*

and the gifts we have we are giv-en to share.  
*nues-tros do - nes son pa-ra dar y ser - vir.*

May the Spir-it of love make us one in - deed;  
*Que el Es - pí-ri-tu de Dios nos u - na en su a - mor;*

one, the love that we share, one, our hope in de -  
*com-par-tien-do el do - lor, com-ba-tien-do el te -*

*Last time*  
 spair, one, the cross that we bear.  
*mor, com-pla-cien-do al Se - ñor.*

Verses



1. God of all, we look to you, we would be your  
 2. So my pain is pain for you, in your joy is  
 3. All you seek - ers, great and small, seek the great - est

1. *Oh Se - ñor, que - re - mos ser ser - vi - do - res*  
 2. *Mi do - lor te due - le a tí; si te go - zas,*  
 3. *Quié - nes bus - can de ver - dad su ma - yor fe -*

**D.C.**  
 ser - vants true, let us be your love to all the world.  
 my joy, too; all is brought to - geth - er in the Lord.  
 gift of all; if you love, then you will know the Lord.  
*por do - quier; y a la hu - ma - ni - dad lle - var tu a - mor.*  
*soy fe - liz; to - do se u - ne en tor - no al Se - ñor.*  
*li - ci - dad; a - men y co - no - ce - rán a Dios.*

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernandez, b.1971  
 Tune: Marty Haugen, b.1950  
 © 1980, 1986, 2005, GIA Publications, Inc.

**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

## Recessional Hymn

### All the Ends of the Earth

#### Refrain

The Refrain is written in treble clef, key of D major (two sharps), and 4/4 time. It consists of three lines of music. The first line has a melody starting on D4, moving up stepwise to A4, then down to G4, F#4, E4, D4, C#4, B3, A3, G3, F#3, E3, D3. The lyrics are "All the ends of the earth, all you crea-tures of the sea, lift up your". The second line continues the melody from E3, moving up to F#3, G3, A3, B3, C#4, D4, E4, F#4, G4, A4, B4, C#5, D5. The lyrics are "eyes to the won-ders of the Lord. For the Lord of the earth, the". The third line starts on D5, moves down to C#5, B4, A4, G4, F#4, E4, D4, C#4, B3, A3, G3, F#3, E3, D3. The lyrics are "Mas-ter of the sea, has come with jus-tice for the world."

All the ends of the earth, all you crea-tures of the sea, lift up your  
eyes to the won-ders of the Lord. For the Lord of the earth, the  
Mas-ter of the sea, has come with jus-tice for the world.

#### Verse 1

Verse 1 is written in treble clef, key of D major, and 4/4 time. It consists of two lines of music. The first line starts with a whole rest, then the melody begins on D4, moving up to E4, F#4, G4, A4, B4, C#5, D5, E5, D5, C#5, B4, A4, G4, F#4, E4, D4. The lyrics are "1. Break in-to song at the deeds of the Lord, the". The second line continues the melody from D4, moving up to E4, F#4, G4, A4, B4, C#5, D5, E5, D5, C#5, B4, A4, G4, F#4, E4, D4. The lyrics are "won-ders he has done in ev-'ry age." The piece ends with a double bar line and the marking "D.C." (Da Capo).

1. Break in-to song at the deeds of the Lord, the  
won-ders he has done in ev-'ry age.

#### Verse 2

Verse 2 is written in treble clef, key of D major, and 4/4 time. It consists of two lines of music. The first line starts with a whole rest, then the melody begins on D4, moving up to E4, F#4, G4, A4, B4, C#5, D5, E5, D5, C#5, B4, A4, G4, F#4, E4, D4. The lyrics are "2. Heav-en and earth shall re-joice in his might; ev-'ry heart,". The second line continues the melody from D4, moving up to E4, F#4, G4, A4, B4, C#5, D5, E5, D5, C#5, B4, A4, G4, F#4, E4, D4. The lyrics are "ev-'ry na-tion call him Lord." The piece ends with a double bar line and the marking "D.C." (Da Capo).

2. Heav-en and earth shall re-joice in his might; ev-'ry heart,  
ev-'ry na-tion call him Lord.

#### Verse 3

Verse 3 is written in treble clef, key of D major, and 4/4 time. It consists of three lines of music. The first line starts with a whole rest, then the melody begins on D4, moving up to E4, F#4, G4, A4, B4, C#5, D5, E5, D5, C#5, B4, A4, G4, F#4, E4, D4. The lyrics are "3. The Lord has made sal-va-tion known, faith-ful to the prom-". The second line continues the melody from D4, moving up to E4, F#4, G4, A4, B4, C#5, D5, E5, D5, C#5, B4, A4, G4, F#4, E4, D4. The lyrics are "is-es of old. Let the ends of the earth, let the". The third line starts on D5, moves down to C#5, B4, A4, G4, F#4, E4, D4, C#4, B3, A3, G3, F#3, E3, D3. The lyrics are "sea and all it holds make mu-sic be-fore our King!" The piece ends with a double bar line and the marking "D.C." (Da Capo).

3. The Lord has made sal-va-tion known, faith-ful to the prom-  
is-es of old. Let the ends of the earth, let the  
sea and all it holds make mu-sic be-fore our King!

Text: Psalm 98; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Bob Dufford and Chris Morash, alt.  
© 1981, Robert J. Dufford, SJ, and OCP





**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan, Melissa Wells

