



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

April 25, 2021

Fourth Sunday of Easter Good Shepherd Sunday

Morning Mass – 9 AM EDT

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

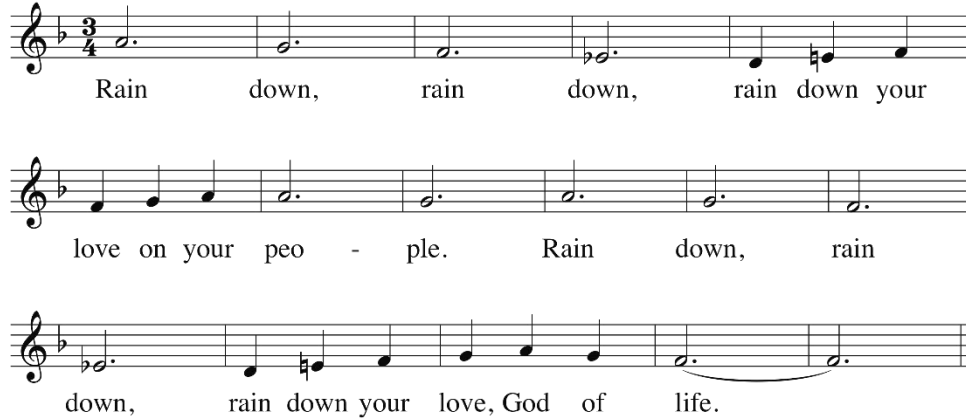
Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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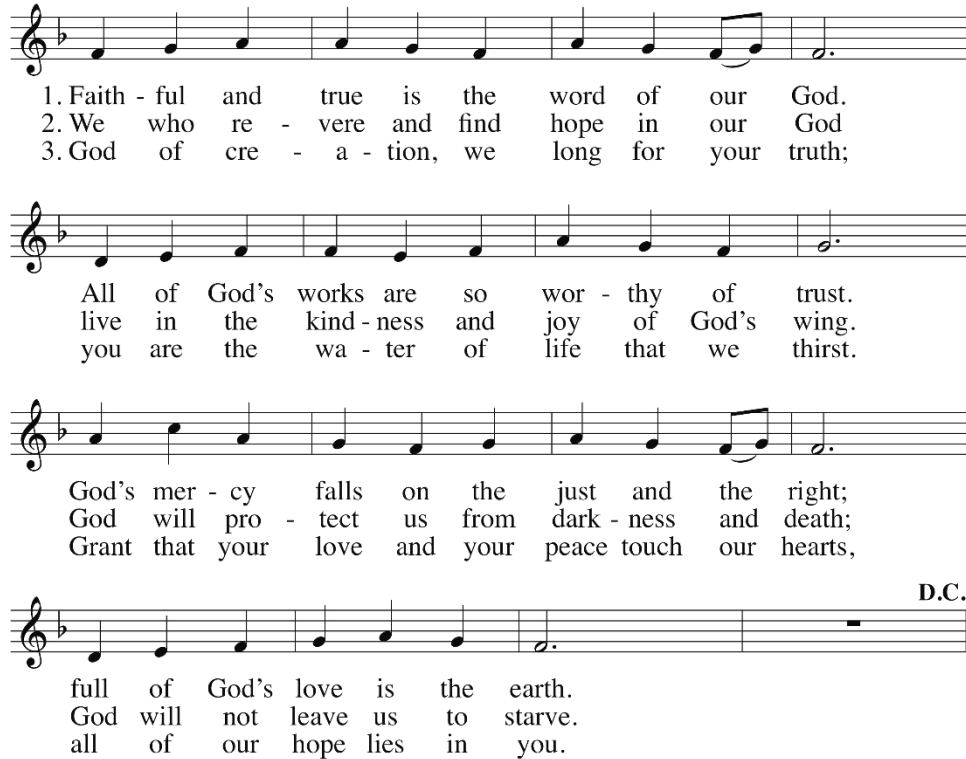
Entrance Hymn Rain Down

Refrain



Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses



1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,

D.C.

full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963
Tune: Jaime Cortez, b.1963; acc. by Craig S. Kingsbury, b.1952
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Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Christ, have mer - cy.

All Chri - ste, e - le - i - son. Christ, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Lord, have mer - cy.

All Ky-ri-e, e - le - i - son. Lord, have mer - cy. *Cantor* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

Gloria

Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a -
 dore you, we glo-ri - fy you, we give you thanks for
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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Lectionary: 50

Reading I

Acts 4:8-12

Peter, filled with the Holy Spirit, said:

“Leaders of the people and elders:

If we are being examined today

about a good deed done to a cripple,

namely, by what means he was saved,

then all of you and all the people of Israel should know

that it was in the name of Jesus Christ the Nazorean

whom you crucified, whom God raised from the dead;

in his name this man stands before you healed.

He is *the stone rejected by you, the builders,*

which has become the cornerstone.

There is no salvation through anyone else,

nor is there any other name under heaven

given to the human race by which we are to be saved.”

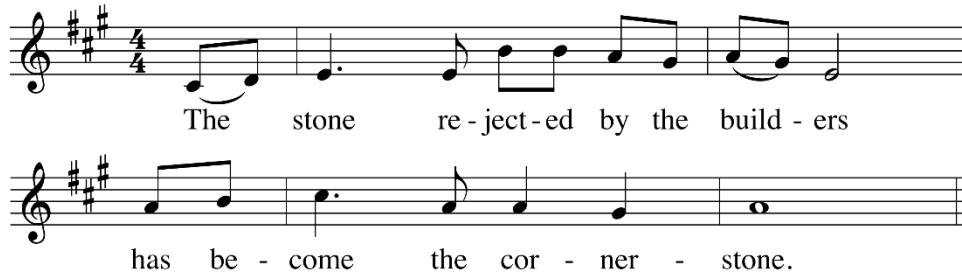
Responsorial Psalm

118:1, 8-9, 21-23, 26, 28, 29

FOURTH SUNDAY OF EASTER / B

RESPONSORIAL PSALM

Psalm 118:1 and 8-9, 21-23, 26 and 21 and 29



Give praise to the LORD, for he is good;
his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man;
it is better to take refuge in the LORD
than to trust in princes. *R.*

I will thank you, for you have
answered,
and you are my savior.
The stone that the builders rejected
has become the cornerstone.

By the LORD has this been done,
a marvel in our eyes. *R.*

Blest is he who comes in the name of
the LORD.
We bless you from the house of the
LORD.

I will thank you, for you have answered,
and you are my savior.
Give praise to the LORD, for he is good;
his mercy endures forever. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

1 Jn 3:1-2

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Alleluia

Jn 10:14

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*I am the good shepherd, says the Lord;
I know my sheep, and mine know me.*

Gospel

Jn 10:11-18

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd.
This is why the Father loves me,
because I lay down my life in order to take it up again.
No one takes it from me, but I lay it down on my own.
I have power to lay it down, and power to take it up again.
This command I have received from my Father.”

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.

Like a Shepherd

Refrain

Like a shep - herd he feeds his flock and gath - ers the
 lambs in his arms, hold - ing them care - ful - ly
 close to his heart, lead - ing them home.

Verses 1, 2

1. Say to the cit - ies of Ju - dah: Pre - pare the
 2. I my - self will shep - herd them, for oth - ers have
 way of the Lord. Go to the moun - tain top,
 led them a - stray. The lost I will res - cue and
 lift your voice; Je - ru - sa - lem, here is your God.
 heal their wounds and pas - ture them, giv - ing them rest.

Verse 3

3. Come un - to me if you are
 heav - i - ly bur - dened, and take my yoke up -
 on your shoul - ders, I will give you rest.

Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytcek, OSF, 1915-1992, alt.
 © 1976, Robert J. Dufford, SJ, and OCP

Santus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho - san-na in the high - est. —

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Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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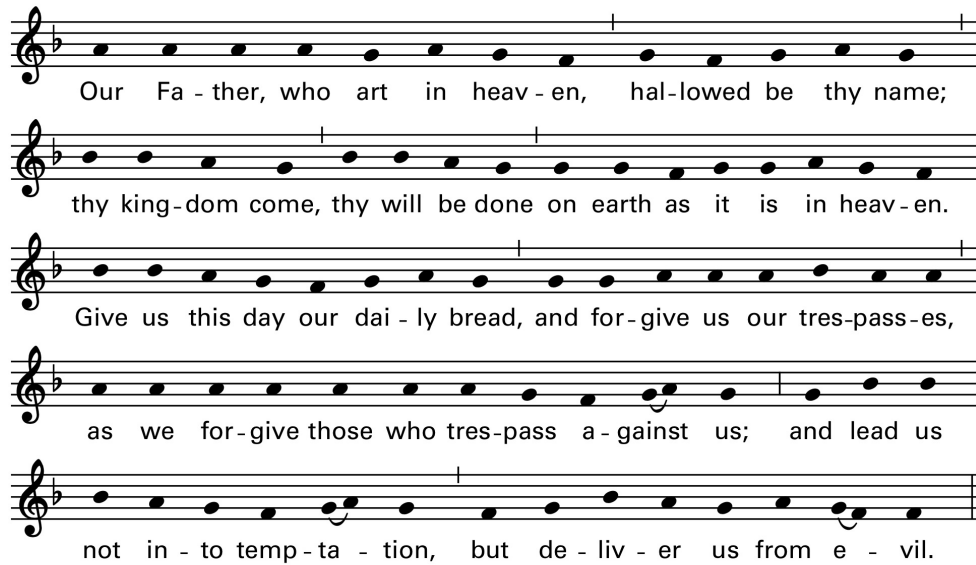
Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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Agnus Dei

Cantor

Lamb of God, you take a-way the sins of the world,—

All

— have mer-cy on us,— have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor

All

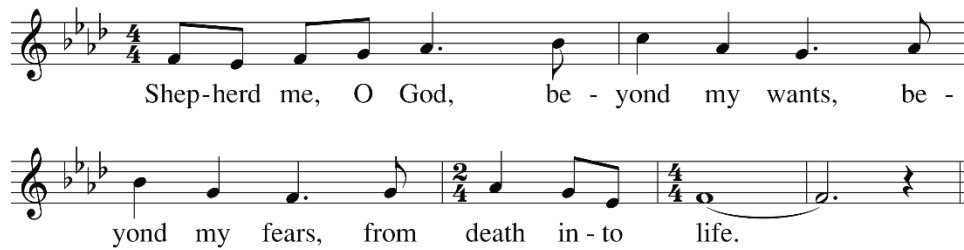
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion

Psalm 23: Shepherd Me, O God

Refrain



Verses

1. God is my shepherd, so nothing shall I want;
I rest in the meadows of faithfulness and love;
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;
you lead me by pathways of righteousness and truth;
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side;
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
© 1986, GIA Publications, Inc.

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

How Can I Keep from Singing?



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing - ing?

Text: Robert Lowry, 1826–1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batastini, b.1942



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells

