



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

April 18, 2021

Third Sunday of Easter

Morning Mass – 9 AM EDT

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn

Christ the Lord Is Risen Today



1. Christ the Lord is ris'n to - day, Al - le -
 2. Lives a - gain our glo - rious king, Al - le -
 3. Love's re - deem - ing work is done, Al - le -
 4. Soar we now where Christ has led, Al - le -



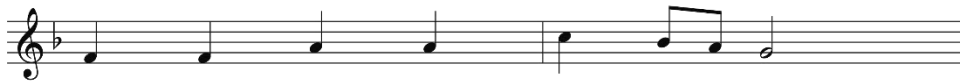
lu - ia! All on earth with an - gels say:
 lu - ia! Where, O death, is now your sting?
 lu - ia! Fought the fight, the bat - tle won,
 lu - ia! Fol - l'wing our ex - alt - ed Head,



Al - le - lu - ia! Raise your joys and
 Al - le - lu - ia! Once he died our
 Al - le - lu - ia! Death in vain for -
 Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!
 souls to save, Al - le - lu - ia!
 bids him rise, Al - le - lu - ia!
 him we rise, Al - le - lu - ia!



Sing, O heav'ns; and, earth, re - ply:
 Where your vic - to - ry, O grave?
 Christ has o - pened par - a - dise.
 Ours the cross, the grave, the skies.



Al - le - lu - ia!

Text: Charles Wesley, 1707–1788, alt.
 Tune: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781–1821

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Cantor Chri-ste, e - le-i-son. Christ, have mer-cy.

All le - i - son. mer - cy.

Cantor Chri - ste, e - le - i - son. Christ, have mer - cy.

Cantor Ky - ri - e, e - le - i - son. Lord, have mer - cy.

All le - i - son. mer - cy.

All Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

Gloria

Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a -
 dore you, we glo-ri - fy you, we give you thanks for
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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Lectionary: 47

Reading I

Acts 3:13-15, 17-19

Peter said to the people:

“The God of Abraham,
the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate’s presence
when he had decided to release him.

You denied the Holy and Righteous One
and asked that a murderer be released to you.

The author of life you put to death,
but God raised him from the dead; of this we are witnesses.

Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets,
that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away.”

Responsorial Psalm

Psalm 118: Let Us Rejoice

Refrain

This is the day the Lord has made, let us re -
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -
joice and be glad; this is the day the Lord has
lu - ia! Al-le-lu - ia, al - le - lu -
made, let us re - rejoice and be glad!
ia! Al - le - lu - ia!

Verses

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Reading II

1 Jn 2:1-5a

My children, I am writing this to you
so that you may not commit sin.
But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.
He is expiation for our sins,
and not for our sins only but for those of the whole world.
The way we may be sure that we know him is to keep
his commandments.
Those who say, "I know him," but do not keep his commandments

are liars, and the truth is not in them.
But whoever keeps his word,
the love of God is truly perfected in him.

Alleluia

Cf. Lk 24:32

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.*

Gospel

Lk 24:35-48

The two disciples recounted what had taken place on the way,
and how Jesus was made known to them
in the breaking of bread.

While they were still speaking about this,
he stood in their midst and said to them,
"Peace be with you."

But they were startled and terrified
and thought that they were seeing a ghost.

Then he said to them, "Why are you troubled?

And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones
as you can see I have."

And as he said this,

he showed them his hands and his feet.
While they were still incredulous for joy and were amazed,
he asked them, "Have you anything here to eat?"
They gave him a piece of baked fish;
he took it and ate it in front of them.

He said to them,
"These are my words that I spoke to you while I was still with you,
that everything written about me in the law of Moses
and in the prophets and psalms must be fulfilled."
Then he opened their minds to understand the Scriptures.
And he said to them,
"Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things."

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.	

Ye Watchers and Ye Holy Ones



1. Ye watch - ers and ye ho - ly ones, Bright
 2. O high - er than the cher - u - bim, More
 3. Re - spond, ye souls in end - less rest, Ye
 4. O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the
 glo - rious than the ser - a - phim, Lead their
 pa - tri - archs and proph - ets blest: "Al - le -
 per - nal an - thems ech - o - ing: "Al - le -

[^]



glad strain: "Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 prais - es: "Al - le - lu - ia!" O bear - er of the e - ter - nal
 lu - ia, Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 lu - ia, Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
 Word, Most gra - cious, mag - ni - fy the Lord:
 strong, All saints tri - um - phant, raise the song:
 Son, And God the Spir - it, Three in One:



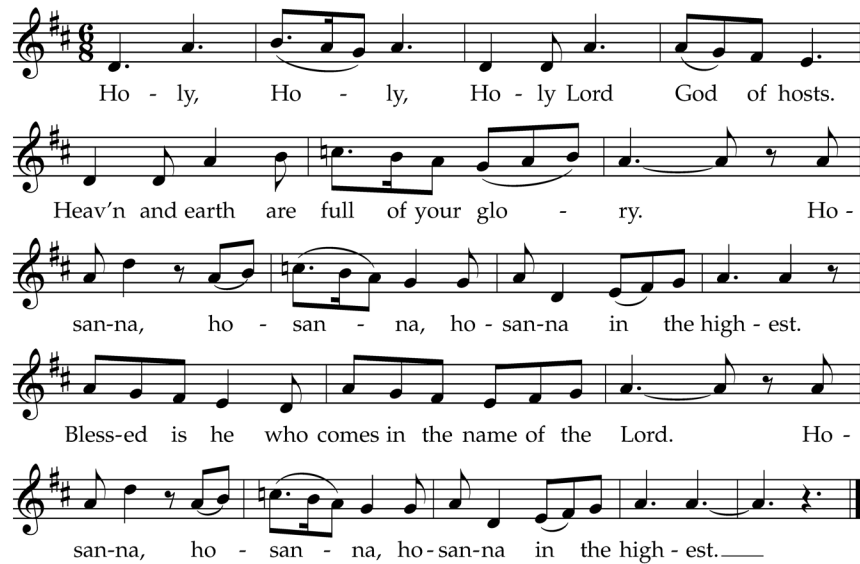
"Al - le - lu - ia! Al - le - lu - ia!" Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Text: John Athelstan Riley, 1858–1945
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958

Santus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho - san-na in the high - est. —

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 Music © 1999, 2010, WLP

Memorial Acclamation A



We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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Great Amen

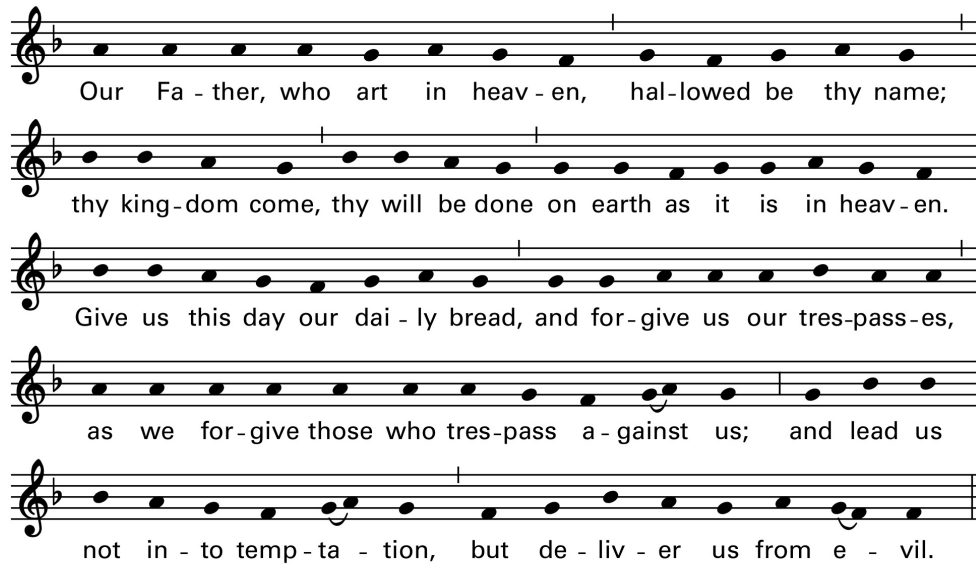


A-men, a-men, a - men. a - men.

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LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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Agnus Dei

Cantor
Lamb of God, you take a-way the sins of the world,—

All
— have mer-cy on us,— have mer-cy on us.—

Cantor
Lamb of God, you take a-way the sins of the world,

All
grant us peace, grant us peace,


Cantor
grant us peace, grant us peace.

Steven R. Janco
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Communion

You Satisfy the Hungry Heart


Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells



Recessional Hymn

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmody*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708