



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

April 3, 2021

Easter Vigil During the Night

Online Community Mass – 8 PM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Lucernarium

*All gather (socially distanced) outside for the lighting of the fire
and the procession of the Paschal Candle.
Light your vigil candle from the Paschal Candle or from your neighbor.*

Cantor: The Light of Christ.
R. Thanks be to God.

The Easter Proclamation (Exsultet)

Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult, let the trumpet of salvation
sound aloud our mighty King's triumph!
Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King, let all corners of the earth be glad,
knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice,
arrayed with the lightning of his glory, let this holy building shake with joy,
filled with the mighty voices of the peoples.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just,
with ardent love of mind and heart and with devoted service of our voice,
to acclaim our God invisible, the almighty Father,
and Jesus Christ, our Lord, his Son, his Only Begotten.
Who for our sake paid Adam's debt to the eternal Father, and, pouring out his
own dear Blood,
wiped clean the record of our ancient sinfulness.
These, then, are the feasts of Passover,

in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night,
when once you led our forebears, Israel's children, from slavery in Egypt
and made them pass dry-shod through the Red Sea.

This is the night
that with a pillar of fire
banished the darkness of sin.

This is the night
that even now, throughout the world,
sets Christian believers apart from worldly vices and from the gloom of sin,
leading them to grace
and joining them to his holy ones.

This is the night,
when Christ broke the prison-bars of death and rose victorious from the
underworld.

Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us! O love, O charity beyond all telling,
to ransom a slave you gave away your Son!

O truly necessary sin of Adam,
destroyed completely by the Death of Christ!

O happy fault
that earned so great, so glorious a Redeemer!

O truly blessed night,
worthy alone to know the time and hour when Christ rose from the underworld!

This is the night
of which it is written:

The night shall be as bright as day, dazzling is the night for me,
and full of gladness.

The sanctifying power of this night dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners, drives out hatred, fosters
concord, and brings down the mighty.

On this, your night of grace, O holy Father,
accept this candle, a solemn offering,
the work of bees and of your servants' hands,
an evening sacrifice of praise,
this gift from your most holy Church.
But now we know the praises of this pillar, which glowing fire ignites for God's
honor, a fire into many flames divided,
yet never dimmed by sharing of its light, for it is fed by melting wax,
drawn out by mother bees to build a torch so precious.
O truly blessed night,
when things of heaven are wed to those of earth, and divine to the human.
Therefore, O Lord,
we pray you that this candle, hallowed to the honor of your name, may persevere
undimmed,
to overcome the darkness of this night. Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.
May this flame be found still burning
by the Morning Star:
the one Morning Star who never sets, Christ your Son,
who, coming back from death's domain, has shed his peaceful light on humanity,
and lives and reigns for ever and ever.

R. Amen.

***Extinguish your vigil candle during the readings.
We will relight the candles during the baptism.***

Lectionary: 41

Reading I

Gn 1:1—2:2

In the beginning, when God created the heavens and the earth,
the earth was a formless wasteland, and darkness covered the abyss,
while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed—the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water below it.
God called the dome "the sky."
Evening came, and morning followed—the second day.

Then God said,
"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."
And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth, "
and the basin of the water he called "the sea."

God saw how good it was.
Then God said,
"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."
And so it happened:
the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed—the third day.

Then God said:
"Let there be lights in the dome of the sky,
to separate day from night.
Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,
to shed light upon the earth."
And so it happened:
God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.
God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.
God saw how good it was.
Evening came, and morning followed—the fourth day.

Then God said,

"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."
And so it happened:
God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.
God saw how good it was, and God blessed them, saying,
"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."
Evening came, and morning followed—the fifth day.

Then God said,
"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."
And so it happened:
God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.
God saw how good it was.
Then God said:
"Let us make man in our image, after our likeness.
Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the ground."
God created man in his image;
in the image of God he created him;
male and female he created them.
God blessed them, saying:
"Be fertile and multiply;
fill the earth and subdue it.
Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."

God also said:

"See, I give you every seed-bearing plant all over the earth
and every tree that has seed-bearing fruit on it to be your food;
and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground,
I give all the green plants for food."

And so it happened.

God looked at everything he had made, and he found it very good.

Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished

with the work he had been doing,

he rested on the seventh day from all the work he had undertaken.

Responsorial Psalm

Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35

EASTER VIGIL I

RESPONSORIAL PSALM

Psalm 104:1-2a, 5-6, 10 and 12, 13-14, 24 and 35c



Lord, send out your Spir - it, and re - new the face of the earth.

Bless the LORD, O my soul!

O LORD my God, how great you are,
clothed in majesty and honor,
wrapped in light as with a robe! *R.*

You set the earth on its foundation,
immovable from age to age.
You wrapped it with the depths like a
cloak;
the waters stood higher than the
mountains. *R.*

You make springs gush forth in the
valleys;
they flow in between the hills.
There the birds of heaven build their

nests;

from the branches they sing their
song. *R.*

From your dwelling you water the hills;
by your works the earth has its fill.
You make the grass grow for the cattle
and plants to serve mankind's need,
that he may bring forth bread from
the earth. *R.*

How many are your works, O LORD!
In wisdom you have made them all.
The earth is full of your creatures.
Bless the LORD, O my soul. *R.*

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Reading II

Gn 22:1-18

God put Abraham to the test.

He called to him, "Abraham!"

"Here I am," he replied.

Then God said:

"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust

on a height that I will point out to you."

Early the next morning Abraham saddled his donkey,
took with him his son Isaac and two of his servants as well,
and with the wood that he had cut for the holocaust,
set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar.

Then he said to his servants:

"Both of you stay here with the donkey,
while the boy and I go on over yonder.

We will worship and then come back to you."

Thereupon Abraham took the wood for the holocaust
and laid it on his son Isaac's shoulders,
while he himself carried the fire and the knife.

As the two walked on together, Isaac spoke to his father Abraham:

"Father!" Isaac said.

"Yes, son," he replied.

Isaac continued, "Here are the fire and the wood,
but where is the sheep for the holocaust?"

"Son," Abraham answered,

"God himself will provide the sheep for the holocaust."

Then the two continued going forward.

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.

Next he tied up his son Isaac,
and put him on top of the wood on the altar.

Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven,

"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.
I know now how devoted you are to God,
since you did not withhold from me your own beloved son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.
Abraham named the site Yahweh-yireh;
hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth shall find blessing--
all this because you obeyed my command."

Responsorial Psalm

Ps 16:5, 8, 9-10, 11

EASTER VIGIL II

RESPONSORIAL PSALM

Psalm 16:5 and 8, 9-10, 11



You are my in - her - i - tance, O Lord.

O LORD, it is you who are my portion
and cup;
you yourself who secure my lot.
I keep the LORD before me always;
with him at my right hand, I shall
not be moved. *R.*

even my flesh shall rest in hope.
For you will not abandon my soul to
hell,
nor let your holy one see
corruption. *R.*

And so, my heart rejoices, my soul is
glad;

You will show me the path of life,
the fullness of joy in your presence,
at your right hand, bliss forever. *R.*

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Reading III

Ex 14:15—15:1

The LORD said to Moses, "Why are you crying out to me?
Tell the Israelites to go forward.
And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two,
that the Israelites may pass through it on dry land.
But I will make the Egyptians so obstinate
that they will go in after them.
Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.
The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,

now moved and went around behind them.
The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.
But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.
Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.
In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.
With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.

The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

Responsorial Psalm

Ex 15:1-2, 3-4, 5-6, 17-18

EASTER VIGIL III

RESPONSORIAL PSALM

Exodus 15:1-2, 3-4, 5-6, 17-18



Let us sing to the Lord; he has covered him-self in glo - ry.

I will sing to the LORD, for he is
gloriously triumphant;
horse and chariot he has cast into
the sea.

My strength and my courage is the LORD,
and he has been my savior.

He is my God, I praise him;
the God of my father, I extol him. *R.*

The LORD is a warrior,
LORD is his name!
Pharaoh's chariots and army he hurled
into the sea;
the elite of his officers were
submerged in the Red Sea. *R.*

The flood waters covered them,
they sank into the depths like a stone.
Your right hand, O LORD, magnificent
in power,
your right hand, O LORD, has
shattered the enemy. *R.*

You brought in the people you redeemed
and planted them on the mountain
of your inheritance—
the place where you made your seat, O
LORD,
the sanctuary, LORD, which your
hands established.
The LORD shall reign forever and ever. *R.*

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Reading V

Is 55:1-11

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,

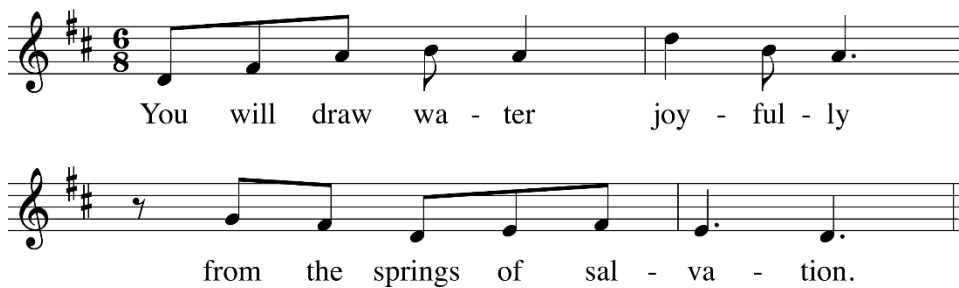
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Is 12:2-3, 4, 5-6

RESPONSORIAL PSALM

Isaiah 12:2-3, 4bcd, 5-6



God indeed is my savior;	deeds,
I am confident and unafraid.	proclaim how exalted is his name. <i>R.</i>
My strength and my courage is the LORD,	Sing praise to the LORD for his glorious
and he has been my savior.	achievement;
With joy you will draw water	let this be known throughout all the
at the fountain of salvation. <i>R.</i>	earth.
Give thanks to the LORD, acclaim his	Shout with exultation, O city of Zion,
name;	for great in your midst
among the nations make known his	is the Holy One of Israel! <i>R.</i>

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Reading VII

Ez 36:16-17a, 18-28

The word of the LORD came to me, saying:
Son of man, when the house of Israel lived in their land,
they defiled it by their conduct and deeds.
Therefore I poured out my fury upon them
because of the blood that they poured out on the ground,
and because they defiled it with idols.
I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deeds I judged them.
But when they came among the nations wherever they came,
they served to profane my holy name,
because it was said of them: "These are the people of the LORD,
yet they had to leave their land."
So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.
Therefore say to the house of Israel: Thus says the Lord GOD:
Not for your sakes do I act, house of Israel,
but for the sake of my holy name,
which you profaned among the nations to which you came.
I will prove the holiness of my great name, profaned among the nations,
in whose midst you have profaned it.
Thus the nations shall know that I am the LORD, says the Lord GOD,
when in their sight I prove my holiness through you.
For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.
I will sprinkle clean water upon you
to cleanse you from all your impurities,

and from all your idols I will cleanse you.
 I will give you a new heart and place a new spirit within you,
 taking from your bodies your stony hearts
 and giving you natural hearts.
 I will put my spirit within you and make you live by my statutes,
 careful to observe my decrees.
 You shall live in the land I gave your fathers;
 you shall be my people, and I will be your God.

Responsorial Psalm

Ps 42:3, 5; 43:3, 4

EASTER VIGIL VII

RESPONSORIAL PSALM

Psalm 42:3, 5bcd; 43:3, 4



My soul is thirsting for God,
 the living God;
 when can I enter and appear
 before the face of God? *R.*

For I would go to the place
 of your wondrous tent,
 all the way to the house of God,
 amid cries of gladness and thanksgiving,
 the throng keeping joyful festival. *R.*

O send forth your light and your truth;
 they will guide me on.
 They will bring me to your holy
 mountain,
 to the place where you dwell. *R.*

And I will come to the altar of God,
 to God, my joy and gladness.
 To you will I give thanks on the harp,
 O God, my God. *R.*

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Gloria

Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a -
 dore you, we glo-ri - fy you, we give you thanks for
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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Steven R. Janco
 Music © 2010, WLP

Epistle

Rom 6:3-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin
and living for God in Christ Jesus.

Responsorial Psalm

Ps 118:1-2, 16-17, 22-23

Psalm 118: Let Us Rejoice

Refrain

This is the day the Lord has made, let us re -
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -
joice and be glad; this is the day the Lord has
lu - ia! Al-le-lu - ia, al - le - lu -
made, let us re - joyce and be glad!
ia! Al - le - lu - ia!

Verses

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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Gospel

Mark 16:1-7

When the sabbath was over,
Mary Magdalene, Mary, the mother of James, and Salome
bought spices so that they might go and anoint him.
Very early when the sun had risen,
on the first day of the week, they came to the tomb.
They were saying to one another,
"Who will roll back the stone for us

from the entrance to the tomb?”

When they looked up,
they saw that the stone had been rolled back;
it was very large.

On entering the tomb they saw a young man
sitting on the right side, clothed in a white robe,
and they were utterly amazed.

He said to them, “Do not be amazed!

You seek Jesus of Nazareth, the crucified.

He has been raised; he is not here.

Behold the place where they laid him.

But go and tell his disciples and Peter,

‘He is going before you to Galilee;

there you will see him, as he told you.’”

BAPTISMAL LITURGY

Immediately following the homily

(Makiko and family in first rows, chair side of the sanctuary.)

PRESENTATION OF THE ELECT:

Priest: We ask she who is to be baptized to come before the Altar.

(When all have assembled in front of the altar)

Priest: *(from the chair)*

Dearly beloved,

with one heart and one soul, let us by our prayers

come to the aid of Makiko our sister in her blessed hope,

So that, as she approaches the font of rebirth,

the almighty Father may bestow on her

all his merciful help.

PROCESSION:

Priest: I invite all who would like to join us at the font to follow behind me in the procession and to surround the font. There are chairs for those who may need them. Please observe social distancing and keep your masks on at all times. This part of the service will take about 10 mins. Please bring your candles.

Order: Minister carrying the Paschal candle

Elect and sponsors

Minsters

Priest

People

Down side aisle around the bend to the baptismal font



LITANY OF THE SAINTS

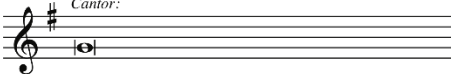

Sung during the procession



Cantor announces the litany,

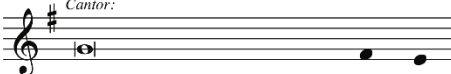

The rest is sung as is.

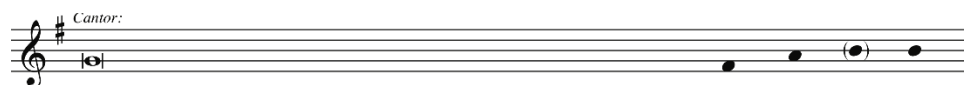
BAPTISMAL LITURGY: LITANY OF THE SAINTS

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.
Lord, have mer - cy.	Lord, have mer - cy.

<i>Cantor:</i>	<i>Assembly:</i>
	
Holy Mary, Mother of	God, pray for us.
Saint	Mich - ael, pray for us.
Holy Angels of	God, pray for us.
Saint John the	Bap - tist, pray for us.
Saint	Jo - seph, pray for us.
Saint Peter and Saint	Paul, pray for us.
Saint	An - drew, pray for us.
Saint	John, pray for us.
Saint Mary	Mag - dalene, pray for us.
Saint	Ste - phen, pray for us.
Saint Ignatius of	An - tioch, pray for us.
Saint	Law - rence, pray for us.
Saint Perpetua and Saint Fe	lic - ity, pray for us.
Saint	Ag - nes, pray for us.
Saint	Gre - gory, pray for us.
Saint Au -	gus - tine, pray for us.
Saint Atha -	na - sius, pray for us.
Saint	Ba - sil, pray for us.
Saint	Mar - tin, pray for us.
Saint	Ben - edict, pray for us.
Saint Francis and Saint	Dom - inic, pray for us.
Saint Francis	Xa - vier, pray for us.
Saint John Vi -	an - ney, pray for us.
Saint Catherine of Si -	e - na, pray for us.
Saint Teresa of	Je - sus, pray for us.
All holy men and women, Saints of God,	pray for us.

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, be mer - ci - ful,	Lord, de - liv - er us, we pray.
From all e - vil,	Lord, de - liv - er us, we pray.
From ev - 'ry sin,	Lord, de - liv - er us, we pray.
From ev - er - last - ing death,	Lord, de - liv - er us, we pray.

<i>Cantor:</i>	<i>Assembly:</i>
	
By your	In - car - na - tion, Lord, de - liv - er us, we pray.
By your Death and	Res - ur - rec - tion, Lord, de - liv - er us, we pray.
By the outpouring of the	Ho - ly Spir - it, Lord, de - liv - er us, we pray.



Be merciful to us sinners,
 *Bring these chosen ones to new birth through the grace of baptism,
 **Make this font holy by your grace for the new birth of your children,
 Jesus, Son of the living God,



Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.



Christ, hear us. Christ, hear us.



Christ, gra-cious-ly hear us. Christ, gra-cious-ly hear us.

**If there are candidates to be baptized.*

***If there are no candidates to be baptized.*

Text: *Litany of the Saints, Roman Missal*
 Music: *Litany of the Saints, Roman Missal*
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CONCLUSION:

Almighty ever-living God,

be present by the mysteries of your great love

and send forth the spirit of adoption

to create the new peoples

brought to birth for you in the font of Baptism,

so that what is to be carried out by our humble service

may be brought to fulfillment by your mighty power.

Through Christ our Lord.

R. Amen.

BLESSING OF THE BAPTISMAL WATER:

Priest: O God, who by invisible power
accomplish a wondrous effect
through sacramental signs
and who in many ways have prepared water, your creation,
to show forth the grace of Baptism;
O God, whose Spirit
in the first moments of the world's creation
hovered over the waters,
so that the very substance of water
would even then take to itself the power to sanctify;
O God, who by the outpouring of the flood
foreshadowed regeneration,
so that from the mystery of one and the same element of water
would come an end to vice and a beginning of virtue;
O God, who caused the children of Abraham
to pass dry-shod through the Red Sea,
so that the chosen people,
set free from slavery to Pharaoh,
would prefigure the people of the baptized;
O God, whose Son,

baptized by John in the waters of the Jordan,
was anointed with the Holy Spirit,
and, as he hung upon the Cross,
gave forth water from his side along with blood,
and after his Resurrection, commanded his disciples:
“Go forth, teach all nations, baptizing them
in the name of the Father and of the Son and of the Holy Spirit,”
look now, we pray, upon the face of your Church
and graciously unseal for her the fountain of Baptism.
May this water receive by the Holy Spirit
the grace of your Only Begotten Son,
so that human nature, created in your image
and washed clean through the Sacrament of Baptism
from all the squalor of the life of old,
may be found worthy to rise to the life of newborn children
through water and the Holy Spirit.
May the power of the Holy Spirit,
O Lord, we pray,
come down through your Son
into the fullness of this font,
so that all who have been buried with Christ
by Baptism into death

may rise again to life with him.

Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen.

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RIVER OF GLORY

REFRAIN *Spirited gospel style* (♩ = ca. 90)

Melody

Keyboard

(a tempo)

F F#sus2 F F#sus2 Gm

Riv-er of glo-ry, springs of our birth, flood of God's

F/A B♭ C Dm C/E F F#sus2

rich-es poured on the earth. We are born from the dark-ness and

F Gm7 F7 Gm F/A B♭ F/C C

clothed in the light! We are bathed in the glo-ry of God!

1-4 F F#sus2 F F#sus4 to Verses

1-4 to Verses

Text: Dan Schutte, b. 1947.

Music: Dan Schutte; keyboard acc. by Marty Haugen, b. 1950, and Dan Schutte.

Text and music © 1991, 1992, OCP. All rights reserved.

Final **Fine**

Dm C F/B \flat B \flat F/C C F F \sharp us4 F

God, _____ bathed in _____ the glo - ry of God! _____

VERSES

D/F \sharp Gm C/E C A7

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
 2. Here there is ha - ven, heal - ing and health, joy for the
 3. Bread for our jour - ney God will pro - vide. Hope for all
 4. Dark - ness is ban - ished, night turned a - way. Christ is our

Dm E \flat Gm C7sus4 C Dm C/E **D.C.**

1. va - tion, spill - ing with love from a tree! _____
 2. ask - ing, love in a - bun - dance of wealth! _____
 3. a - ges, Je - sus, com - pan - ion and guide! _____
 4. sun - light, lift - ing and lead - ing our way! _____

poco rit. *rit.* *accel.* **D.C.**

Lector: Please have your candles ready for the ministers to light them.

At this time, ministers go through the church to relight candles

RENEWAL OF BAPTISMAL VOWS

When the candles are lit:

Priest: Dear brothers and sisters, through the Paschal Mystery

we have been buried with Christ in Baptism,

so that we may walk with him in newness of life.

And so, now that our Lenten observance is concluded,

let us renew the promises of Holy Baptism as our sister joins with us for the first time We will together renounce Satan and his works and promise to serve God in the holy Catholic Church.

And so, I ask you:

Priest: Do you renounce sin,

so as to live in the freedom of the children of God?

All: I do.

Priest: Do you renounce the lure of evil,

so that sin may have no mastery over you?

All: I do.

Priest: Do you renounce Satan,

the author and prince of sin?

All: I do.

Priest: Do you believe in God,
the Father almighty, Creator of heaven and earth?

All: I do.

Priest: Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

All: I do.

Priest: Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

All: I do.

And the Priest concludes:

And may almighty God, the Father of our Lord Jesus Christ,

who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life.
All: Amen.

BAPTISM:

Priest: Sponsor please present the elect.

Elenora/Noreen : I present Makiko to become a member of the Holy Church:

Priest: Do you wish to be baptized

Makiko: I do

Priest pours water 3 times:

Makiko, I baptize you, in the name of the Father and the Son and the Holy Spirit.

CLOTHING WITH A WHITE GARMENT:

The sponsor and catechist clothe the newly baptized with the baptismal garment during the Priest's prayer of new creation over the newly baptized.

Priest: Makiko you have become a new creation

and have clothed yourself in Christ.
Receive this baptismal garment
and bring it unstained to the judgment
seat of our Lord Jesus Christ,
so that you may have everlasting life. Amen.

PRESENTATION WITH A LIGHTED CANDLE

Master of Ceremonies goes forward and lights a candle from the flame of the Easter candle and give it to the sponsors

Priest: Godparent please come forward
to give to the newly baptized the light of Christ.

The lighted candle is then presented to the newly baptized the Priest then prays over the newly baptized, commending them to Christ.

Makiko, you have been enlightened by Christ.

Walk always as a child of the light
and keep the flame of faith alive in your heart.

When the Lord comes, may you go out to meet him
with all the saints in the heavenly kingdom. Amen

Candles are extinguished.

Water may not be sprinkled; to be determined,

PROCESSION OF THE NEWLY BAPTIZED:

Priest: Makiko has entered the church but is not yet fully initiated. As she goes to the altar of God to be confirmed in her faith we ask that you follow behind her and the ministers and return to your seats. You will then be sprinkled with the baptismal water.

MC leads Newly Baptized, sponsors, ministers, etc. to the front of the altar. People return to their seats. (Priest may or may not move around the church, sprinkling the people in the parish, eventually ending in front of the altar). Music is sung.

Baptized in Water

1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

CONFIRMATION

Invitation by Priest

To the confirmandus

Makiko by your baptism you have been born again in Christ and you have become a member of Christ and of His priestly people.

You will receive the Spirit sent by the Lord upon His apostles at Pentecost and given by them and their successors to the baptized.

The promised strength of the Holy Spirit which you are to receive will make you more like Christ and help you to be a witness to His suffering, death and resurrection. It will strengthen you to be an active member of the Church and to build up the Body of Christ in faith and love for the outpouring of the Holy Spirit on those seeking confirmation.

To the congregation:

My dear friends let us pray to God our Father/ that he will pour out the Holy Spirit upon this candidate for confirmation to strengthen her with his gifts and anoint him to be more like Christ/ the Son of God.

MC brings chrism to Priest.

Laying On of Hands

All-powerful God/ Father of our Lord Jesus Christ/

by water and the Holy Spirit

you freed your daughter from sin

and gave her new life.

Send your Holy Spirit upon her

to be her helper and guide.

Give her the spirit of wisdom and understanding/

the spirit of knowledge and reverence.

Fill her with the spirit of wonder and awe in your presence.

We ask this through Christ our Lord.
Amen.

Anointing with Chrism

Sponsor/Catechist places right hand on or near the candidate's shoulder

Priest: Makiko be sealed with the Gift of the Holy Spirit. R/ Amen.

Priest: Peace be with you

R/ And with your Spirit

Dismissal: MC leads the new member and family to their seats

After the final anointing an appropriate Holy Spirit hymn is sung and all return to their seats. Exeunt triumphantly

Offertory

I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
 He lives to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
 He lives my hun - gry soul to feed;
 He lives my man - sion to pre - pare;
 What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
 He lives to help in time of need.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799
 Tune: DUKE STREET, LM; John Hatton, c.1710–1793

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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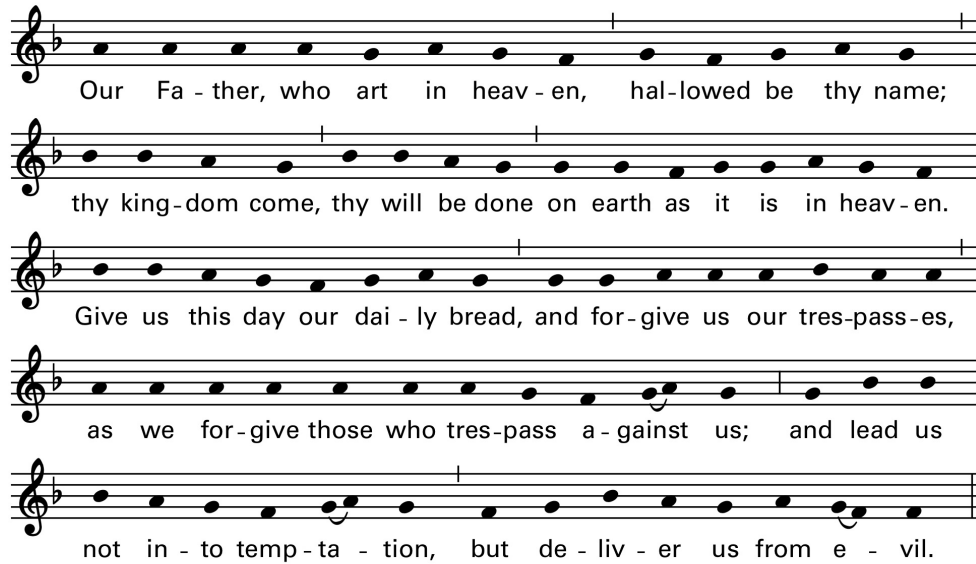
Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926-1998.

...

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world,—

All
— have mer-cy on us,— have mer-cy on us.—

Cantor
Lamb of God, you take a-way the sins of the world,

All
grant us peace, grant us peace,

Cantor
grant us peace,

All
grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion

O Sons and Daughters



1. O sons and daugh - ters, let us sing!
 2. That East - er morn, at break of day,
 3. An an - gel clad in white they see,
 4. That night the a - pos - tles met in fear;
 5. When Thom - as first the tid - ings heard,
 6. "My wound - ed side, O Thom - as, see;



The King of heav'n, the glo - rious King,
 The faith - ful wom - en went their way
 Who sat and spoke un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 Be - hold my hands, my feet," said he;



O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 "Not faith - less but be - liev - ing be." Al - le - lu - ia!

7. No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God," he cried. Alleluia!

8. How blest are they who have not seen,
 And yet whose faith has constant been,
 For they eternal life shall win. Alleluia!

9. On this most holy day of days,
 To God your hearts and voices raise,
 In laud and jubilee and praise. Alleluia!

Text: *O filii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818–1866, alt.
 Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; acc. by Richard Proulx, 1937–2010

Ye Watchers and Ye Holy Ones

1. Ye watch-ers and ye ho-ly ones, Bright
 2. O high-er than the cher-u-bim, More
 3. Re-spond, ye souls in end-less rest, Ye
 4. O friends, in glad-ness let us sing, Su -

ser-aphs, cher-u-bim, and thrones, Raise the
 glo-rious than the ser-a-phim, Lead their
 pa-tri-archs and proph-ets blest: "Al-le-
 per-nal an-thems ech-o-ing: "Al-le-

[♩]

glad strain: "Al-le-lu-ia!" Cry out, do-min-ions, prince-doms,
 prais-es: "Al-le-lu-ia!" O bear-er of the-ter-nal
 lu-ia, Al-le-lu-ia!" Ye ho-ly twelve, ye mar-tyrs
 lu-ia, Al-le-lu-ia!" To God the Fa-ther, God the

pow'rs, Vir-tues, arch-an-gels, an-gels' choirs:
 Word, Most gra-cious, mag-ni-fy the Lord:
 strong, All saints tri-um-phant, raise the song:
 Son, And God the Spir-it, Three in One:

"Al-le-lu-ia! Al-le-lu-ia!" Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia!

Text: John Athelstan Riley, 1858–1945

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things,
 and I desire to receive you into my soul. Since I cannot at this moment receive you
 sacramentally, come at least spiritually into my heart. I embrace you as if you were already
 there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal, as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King, Al - le - lu - ia!
 Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmody*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788, alt.
 Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708



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 Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
 Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
 Ann Bordley – Flute

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 Phil Murray, Jane Olson, Alicia Washington

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