



## St. Charles Borromeo Church

*A Catholic Community  
in the heart of Brooklyn Heights*

**April 1, 2021**

# Holy Thursday Evening Mass of the Lord's Supper

**Online Community Mass – 8 PM EDT**

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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## Entrance Hymn

### Lord, Who at Your First Eucharist



1. Lord, who at your first Eu - cha - rist did pray  
2. For all your Church, O Lord, we in - ter - cede;  
3. We pray for those who wan - der from your fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,  
O make our lack of char - i - ty to cease.  
O bring them back, Good Shep - herd of the sheep,  
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say  
Draw us the near - er each to each, we plead,  
Back to the faith which saints be - lieved of old,  
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.  
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,  
Thus may we all one Bread, one Bod - y be,  
Thus may we all one Bread, one Bod - y be,  
More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.  
Through this blest Sac - ra - ment of U - ni - ty.  
Through this blest Sac - ra - ment of U - ni - ty.  
One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859–1938, alt.  
Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823–1889, alt.

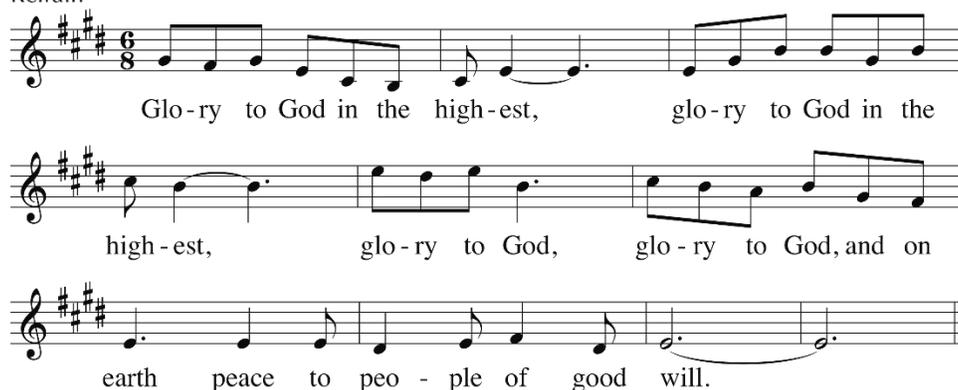
# Kyrie

Lent: Set 1

*Cantor*  
Lord Je - sus, well of sal - va - tion,  
quench - ing foun - tain and life - giv - ing stream: Lord, have mer -  
*All* *Cantor*  
cy. Lord, have mer - cy. Christ Je - sus,  
light in our dark - ness, sight for the blind, and pow'r of God:  
*All* *Cantor*  
Christ, have mer - cy. Christ, have mer - cy. Lord Je - sus,  
hope in our doubt, con - so - la - tion in our grief, res - ur - rec - tion and life:  
*All*  
Lord, have mer - cy. Lord, have mer - cy.

## GLÓRIA

### Refrain



Glo-ry to God in the high-est, glo-ry to God in the  
high-est, glo-ry to God, glo-ry to God, and on  
earth peace to peo - ple of good will.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010  
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 39

## Reading I

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,  
“This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,  
it shall join the nearest household in procuring one  
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.

They shall take some of its blood

and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;

thus, when I strike the land of Egypt,  
no destructive blow will come upon you.

“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the LORD, as a perpetual institution.”

## Responsorial Psalm

116:12-13, 15-16bc, 17-18

### THURSDAY OF THE LORD'S SUPPER: EVENING MASS

RESPONSORIAL PSALM

*Psalm 116:12-13, 15 and 16bc, 17-18*



Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

How can I repay the LORD  
for all his goodness to me?  
The cup of salvation I will raise;  
I will call on the name of the LORD. *R.*

How precious in the eyes of the LORD  
is the death of his faithful.

Your servant am I, the son of your  
handmaid;  
you have loosened my bonds. *R.*

A thanksgiving sacrifice I make;  
I will call on the name of the LORD.  
My vows to the LORD I will fulfill  
before all his people. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

1 Cor 11:23-26

Brothers and sisters:

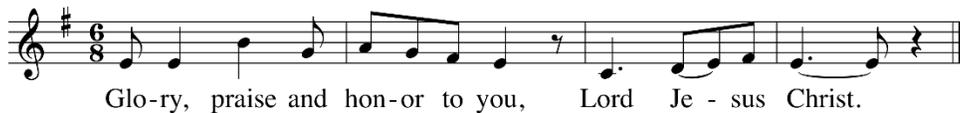
I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood."  
Do this, as often as you drink it, in remembrance of me."  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

## Verse Before the Gospel

Jn 13:34

LENTEN GOSPEL ACCLAMATION



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*I give you a new commandment, says the Lord:  
love one another as I have loved you.*

## Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come  
to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,  
fully aware that the Father had put everything into his power  
and that he had come from God and was returning to God,  
he rose from supper and took off his outer garments.  
He took a towel and tied it around his waist.  
Then he poured water into a basin  
and began to wash the disciples' feet  
and dry them with the towel around his waist.  
He came to Simon Peter, who said to him,  
"Master, are you going to wash my feet?"  
Jesus answered and said to him,  
"What I am doing, you do not understand now,  
but you will understand later."  
Peter said to him, "You will never wash my feet."  
Jesus answered him,  
"Unless I wash you, you will have no inheritance with me."  
Simon Peter said to him,  
"Master, then not only my feet, but my hands and head as well."  
Jesus said to him,  
"Whoever has bathed has no need except to have his feet washed,  
for he is clean all over;  
so you are clean, but not all."  
For he knew who would betray him;  
for this reason, he said, "Not all of you are clean."  
  
So when he had washed their feet  
and put his garments back on and reclined at table again,  
he said to them, "Do you realize what I have done for you?  
You call me 'teacher' and 'master,' and rightly so, for indeed I am.  
If I, therefore, the master and teacher, have washed your feet,  
you ought to wash one another's feet.  
I have given you a model to follow,  
so that as I have done for you, you should also do."

# Washing of Feet

## THE LORD JESUS

557

REFRAIN *Meditative, with movement*

Melody

Keyboard

*(a tempo)*

B7 E C#m F#m B7 E

The Lord Je - sus, af - ter eat - ing with his friends, washed their

G#m A G#m C#m

feet and said to them: "Do you know what I, your Lord, have done to

F#m B7 [B7] E C#m

you? I have giv - en you ex - am - ple that

F#m B7

so you al - so should do."

1-4 E Esus4 to Verses Final E Esus4 Fine E

*rit.*

Text: Weston Priory, Gregory Norbet, OSB, b. 1940.  
 Music: Weston Priory, Gregory Norbet; keyboard acc. by Mary David Callahan, OSB.  
 Text and music © 1973, 1981, The Benedictine Foundation of the State of Vermont, Inc. All rights reserved. Used with permission.

VERSES

E G#m A B7

1. "You \_\_\_ are my friends: and you can have no great - er love than to  
 2. "Peace I leave with you, my peace I give to all who live with \_\_\_  
 3. "I \_\_\_ am the vine and you, the branch: re - main in me and \_\_\_  
 4. "Those who come to me will nev - er thirst nor want for food, and \_\_\_

*a tempo*

C#m A B7 D.C.

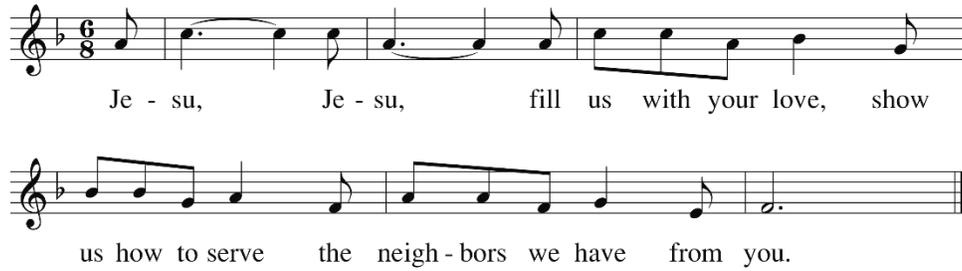
1. give your life \_\_\_ for \_\_\_ your \_\_\_ friends."  
 2. sin - cere love for ev - ry \_\_\_ one."  
 3. you will bear a - bun - dant \_\_\_ fruit."  
 4. I will raise them up on the last day."

*rit.*

D.C.

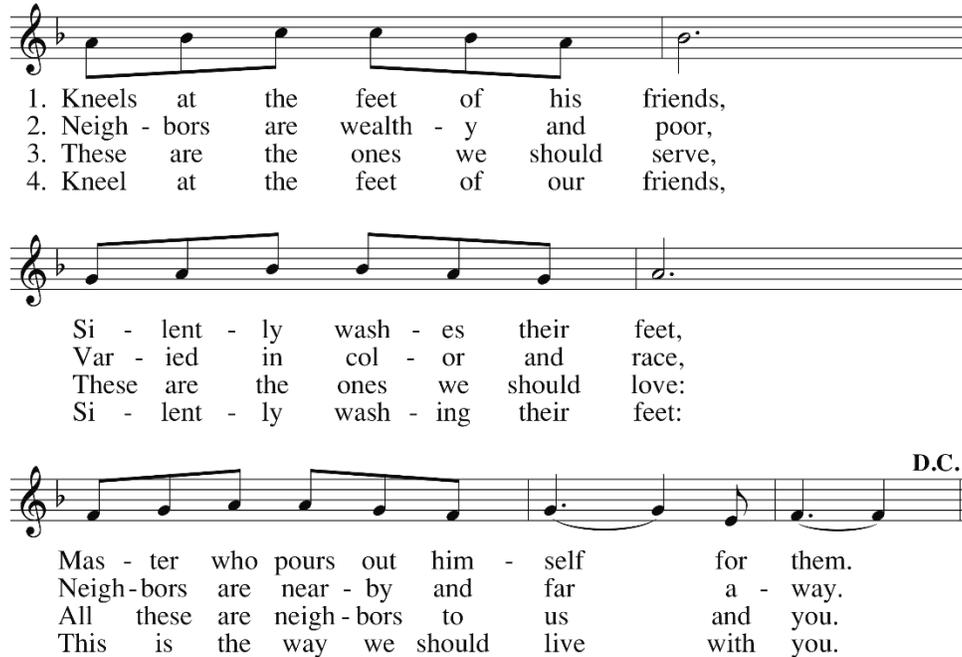
# Jesu, Jesu

## Refrain



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.

## Verses



1. Kneels at the feet of his friends,  
2. Neigh - bors are wealth - y and poor,  
3. These are the ones we should serve,  
4. Kneel at the feet of our friends,  
Si - lent - ly wash - es their feet,  
Var - ied in col - or and race,  
These are the ones we should love:  
Si - lent - ly wash - ing their feet:  
Mas - ter who pours out him - self for them.  
Neigh - bors are near - by and far a - way.  
All these are neigh - bors to us and you.  
This is the way we should live with you.

Text: Tom Colvin, 1925-2000, alt.  
Tune: CHEREPONI, Irregular; Ghana folk song; adapt. by Tom Colvin, 1925-2000; acc. by Jane M. Marshall, b.1924  
© 1969, and arr. © 1982, Hope Publishing Company

## Offertory

Support our Parish online at  
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at  
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

**Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.**

### Ubi Caritas

Refrain



\*U - bi ca - ri - tas est ve - ra, est ve - ra:

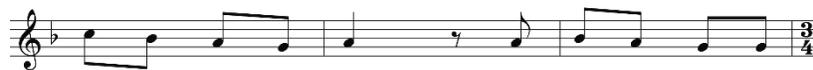


De - us i - bi est, De - us i - bi est.

Verses



1. The love of	Christ joins us to - geth - er.	Let
2. In true com - mu - nion	let us gath - er.	May
3. May we who gath - er	at this ta - ble	to
4. For those in need	make us your mer - cy,	for
5. May we one day	be - hold your glo - ry	and
<i>1. Ú - ni - dos co - mu - nio - nes so - mos un - do, y</i>		
<i>2. Reu - ni - dos y a - li - men - ta - dos, ya</i>		
<i>3. Que el pan de vi - da que nos u - ne nos</i>		
<i>4. Y pa - ra los ne - ce - si - ta - dos de a -</i>		
<i>5. Con - cé - de - nos ya ver tu glor - ia y en</i>		



us re - joice in him,	and in our love and
all di - vi - sions cease	and in their place be -
share the bread of life	come a sac - ra -
those op - pressed, your might.	Make us, your Church, a
see you face to face,	re - joic - ing with the
<i>en la co - mu - nio - n</i>	<i>y de - mos - tre - mos</i>
<i>li - bres del ren - cor,</i>	<i>vi - va - mos nues - tra</i>
<i>cam - bie el co - ra - zón</i>	<i>y pa - ra dar al</i>
<i>mor y de bon - dad</i>	<i>se - a - mos la es - pe -</i>
<i>tu pre - sen - cia es - tar;</i>	<i>y, u - ni - dos a los</i>

\*Where there is true charity, God is present.



care for all	now love God in re - turn.
Christ the Lord,	our ris - en Prince of Peace.
ment of love,	your heal - ing touch, O Christ.
ho - ly sign	of jus - tice and new life.
saints of God	to sing e - ter - nal praise.
<i>nues - tro a - mor</i>	<i>a quien pri - me - ro a - mó.</i>
<i>co - mu - nión</i>	<i>en Cris - to, Sal - va - dor.</i>
<i>pró - ji - mo</i>	<i>a - mor y sa - na - ción.</i>
<i>ran - za,</i>	<i>jus - ti - cia y paz.</i>
<i>san - tos,</i>	<i>can - tar - te sin ce - sar.</i>

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958  
Tune: Bob Hurd b.1950; ace. by Craig K. Kingsbury, b.1952  
© 1996, 2004, Bob Hurd. Published by OCP.

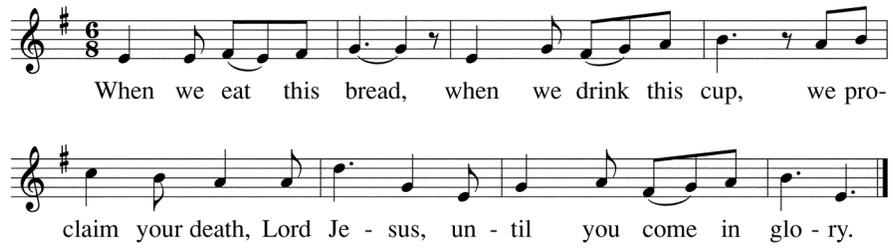
## Santus

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

### MEMORIAL ACCLAMATION C

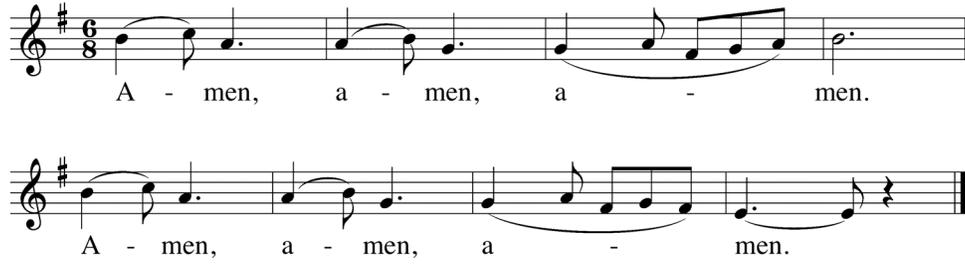


When we eat this bread, when we drink this cup, we pro-  
claim your death, Lord Je - sus, un - til you come in glo - ry.

The musical notation is in treble clef, key of D major (one sharp), and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

### Great Amen Amen



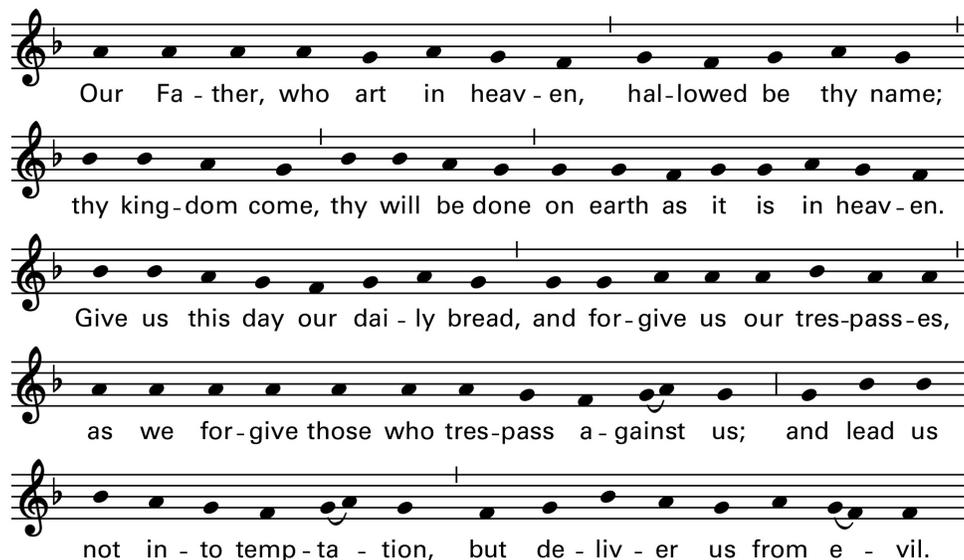
A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in treble clef, key of D major (one sharp), and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

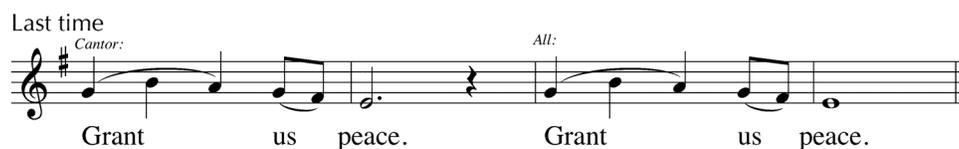
Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926-1998.

...

## Agnus Dei Lamb of God



*Cantor, then all:* Have mer - cy on us. *Repeat ad lib.*



*Last time*  
*Cantor:* Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Communion

### We Are Many Parts / Muchos Miembros Hay

Refrain

We are man - y parts, we are all one bod - y,  
*Mu-chos miem-bros hay, en un so - lo cuer-po;*

and the gifts we have we are giv-en to share.  
*nues-tros do - nes son pa - ra dar y ser - vir.*

May the Spir-it of love make us one in - deed;  
*Que el Es - pí - ri - tu de Dios nos u - na en su a - mor;*

one, the love that we share, one, our hope in de -  
*com - par - tien - do el do - lor, com - ba - tien - do el te -*

spair, one, the cross that we bear.  
*mor, com - pla - cien - do al Se - ñor.*

Verses

1. God of all, we look to you, we would be your  
 2. So my pain is pain for you, in your joy is  
 3. All you seek - ers, great and small, seek the great - est  
*1. Oh Se - ñor, que - re - mos ser ser - vi - do - res*  
*2. Mi do - lor te due - le a tí; si te go - zas,*  
*3. Quie - nes bus - can de ver - dad su ma - yor fe -*

ser - vants true, let us be your love to all the world.  
 my joy, too; all is brought to - geth - er in the Lord.  
 gift of all; if you love, then you will know the Lord.  
*por do - quier; y a la hu - ma - ni - dad lle - var tu a - mor.*  
*soy fe - liz; to - do se u - ne en tor - no al Se - ñor.*  
*li - ci - dad: a - men y co - no - ce - rán a Dios.*

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernandez, b.1971  
 Tune: Marty Haugen, b.1950  
 © 1980, 1986, 2005, GIA Publications, Inc.

# Lord, When You Came / Pescador de Hombres

Verses



1. Lord,	when you came to the sea - shore
2. Lord,	you knew what my boat car - ried:
3. Lord,	have you need of my la - bor,
4. Lord,	send me where you would have me,
1. Tú	has ve - ni - do a la o - ri - lla,
2. Tú	sa - bes bien lo que ten - go;
3. Tú	ne - ce - si - tas mis ma - nos,
4. Tú,	pes - ca - dor de o - tros la - gos,



You weren't seek - ing	the wise or the
Nei - ther mon - ey	nor weap - ons for
Hands for serv - ice,	a heart made for
To a vil - lage,	or heart of the
<i>no has bus - ca - do</i>	<i>ni a sa - bios, ni a</i>
<i>en mi bar - ca</i>	<i>no hay o - ro ni es -</i>
<i>mi can - san - cio</i>	<i>que a o - tros des -</i>
<i>an - sia e - ter - na</i>	<i>de al - mas que es -</i>



wealth - y,	But on - ly ask - ing
fight - ing,	But nets for fish - ing,
lov - ing,	My arms for lift - ing
cit - y;	I will re - mem - ber
<i>ri - cos;</i>	<i>tan só - lo quie - res</i>
<i>pa - das,</i>	<i>tan só - lo re - des</i>
<i>can - se,</i>	<i>a - mor que quie - ra</i>
<i>pe - ran,</i>	<i>A - mi - go bue - no,</i>



that I might fol - low.
my dai - ly la - bor.
the poor and bro - ken?
that you are with me.
<i>que yo te si - ga.</i>
<i>y mi tra - ba - jo.</i>
<i>se - guir a - man - do.</i>
<i>que a - sí me lla - mas.</i>

Refrain

O Lord, in my eyes you were gaz - ing,  
*Se - ñor, me has mi - ra - do a los o - jos,*

Kind-ly smil - ing, my name you were  
*son - ri - en - do has di - cho mi*

say - ing; All I treas - ured,  
*nom - bre; En la a - re - na*

I have left on the sand there; Close to  
*he de - ja - do mi bar - ca; jun - to a*

you, I will find oth - er seas.  
*ti bus - ca - ré o - tro mar.*

Text: *Pescador de Hombres*, Cesareo Gabarain, 1936–1991, © 1979, published by OCP; tr. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP

Tune: Cesareo Gabarain, 1936–1991, © 1979, published by OCP; acc. by Diana Kodner, b.1957

### An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

THURSDAY OF THE LORD'S SUPPER: TRANSFER OF THE MOST BLESSED SACRAMENT



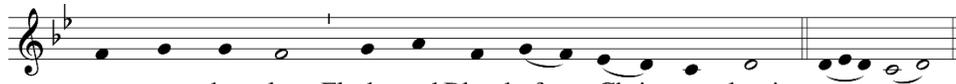
1. Hail our Sav - ior's	glo - rious Bod - y,	Which his Vir - gin
2. To the Vir - gin,	for our heal - ing,	His own Son the
3. On that pas - chal	eve - ning see him	With the cho - sen
4. By his word the	Word al - might - y	Makes of bread his
5. Come, a - dore this	won - drous pres - ence;	Bow to Christ, the
6. Glo - ry be to	God the Fa - ther,	Praise to his co -
<i>1. Pan - ge lin - gua</i>	<i>glo - ri - ó - si,</i>	<i>Cór - po - ris my -</i>
<i>2. No - bis da - tus,</i>	<i>no - bis na - tus</i>	<i>Ex in - tá - cta</i>
<i>3. In su - pré - mae</i>	<i>no - cte coe - nae,</i>	<i>Re - cúm - bens cum</i>
<i>4. Ver - bum ca - ro,</i>	<i>pa - nem ve - rum</i>	<i>Ver - bo car - nem</i>
<i>5. Tan - tum er - go</i>	<i>Sa - cra - mén - tum</i>	<i>Ve - ne - ré - mur</i>
<i>6. Ge - ni - tó - ri,</i>	<i>Ge - ni - tó - que</i>	<i>Laus et ju - bi -</i>



Moth - er bore;	Hail the Blood which,	shed for sin - ners,
Fa - ther sends;	From the Fa - ther's	love pro - ceed - ing
twelve re - cline,	To the old law	still o - be - dient
flesh in - deed;	Wine be - comes his	ver - y life - blood;
source of grace!	Here is kept the	an - cient prom - ise
e - qual Son,	Ad - o - ra - tion	to the Spir - it,
<i>sté - ri - um</i>	<i>San - gui - nis - que</i>	<i>pre - ti - ó - si,</i>
<i>Vír - gi - ne,</i>	<i>Et in mun - do</i>	<i>con - ver - sá - tus,</i>
<i>frá - tri - bus,</i>	<i>Ob - ser - vá - ta</i>	<i>le - ge ple - ne</i>
<i>éf - fi - cit:</i>	<i>Fit - que san - guis</i>	<i>Chri - sti me - rum,</i>
<i>cér - nu - i:</i>	<i>Et an - tí - quum</i>	<i>do - cu - mén - tum</i>
<i>lá - ti - o,</i>	<i>Sa - lus, ho - nor,</i>	<i>vir - tus quo - que</i>



Did a bro - ken world re - store;	Hail the sac - ra -
Sow - er, seed and word de - scends;	Won - drous life of
In its feast of love di - vine;	Love di - vine, the
Faith God's liv - ing Word must heed!	Faith a - lone may
Of God's earth - ly dwell - ing place.	Sight is blind be -
Bond of love, in God - head one.	Blest be God by
<i>Quem in mun - di pré - ti - um</i>	<i>Fru - ctus ven - tris</i>
<i>Spar - so ver - bi sé - mi - ne,</i>	<i>Su - i mo - ras</i>
<i>Ci - bis in le - gá - li - bus,</i>	<i>Ci - bum tur - bae</i>
<i>Et si sen - sus dé - fi - cit,</i>	<i>Ad fir - mán - dum</i>
<i>No - vo ce - dat rí - tu - i;</i>	<i>Prae - stet fi - des</i>
<i>Sit et be - ne - dí - cti - o:</i>	<i>Pro - ce - dén - ti</i>



ment most ho - ly, Flesh and Blood of Christ a - dore!  
Word in - car - nate With his great - est won - der ends.  
new law giv - ing, Gives him - self as Bread and Wine.  
safe - ly guide us Where the sens - es can - not lead.  
fore God's glo - ry, Faith a - lone may see his face.  
all cre - a - tion Joy - ous - ly while ag - es run! A - men.  
*ge - ne - ró - si Rex ef - fú - dit gén - ti - um.*  
*in - co - lá - tus Mi - ro clau - sit ór - di - ne.*  
*du - o - dé - nae Se dat su - is má - ni - bus.*  
*cor sin - cé - rum So - la fi - des súf - fi - cit.*  
*sup - ple - mén - tum Sén - su - um de - fé - ctu - i.*  
*ab u - tró - que Com - par sit lau - dá - ti - o. A - men.*

Text: *Pange lingua*, Thomas Aquinas, 1227–1274; tr. by James Quinn, SJ, 1919–2010, © 1969. James Quinn, SJ. Published by OCP.  
Tune: PANGE LINGUA GLORIOSI, 8 7 8 7; Mode III.

The Church will remain open for adoration at the altar of repose.  
The Triduum continues on Good Friday at 3 PM EDT.



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan, Melissa Wells

