



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

March 21, 2021

Fifth Sunday in Lent

Morning Mass – 9 AM EST

[Readings start on page 4](#)

For Myrthro Jadotte, remembered by Carol DeSantis.

Online Community Mass – 11:15 AM EST

[Readings start on page 8](#)

[Scrutiny of the Catechumens](#)

For the victims of anti-Asian violence, especially those murdered in the Georgia attacks: Soon Chung Park, Hyun Jung Grant, Suncha Kim, Yong Yue, Delaina Ashley Yaun, Paul Andre Michels, Xiaojie Tan and Daoyou Feng; and for the speedy recovery of Elcias Hernandez-Ortiz.

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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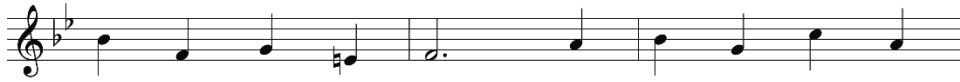
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Entrance Hymn

O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 all our years a - way; They fly for - got - ten,
 hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the o - p'ning day.
 trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.
 Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

Kyrie

Lent: Set 1

Cantor
Lord Je - sus, well of sal - va - tion,
quench - ing foun - tain and life - giv - ing stream: Lord, have mer -
All
cy. Lord, have mer - cy. *Cantor*
Christ Je - sus,
light in our dark - ness, sight for the blind, and pow'r of God:
All *Cantor*
Christ, have mer - cy. Christ, have mer - cy. Lord Je - sus,
hope in our doubt, con - so - la - tion in our grief, res - ur - rec - tion and life:
All
Lord, have mer - cy. Lord, have mer - cy.

Readings for 9:00 AM Morning Mass

Skip to page 8 for 11:15 AM Readings

Lectionary: 35

Reading I

Jer 31:31-34

The days are coming, says the LORD,
when I will make a new covenant with the house of Israel
and the house of Judah.
It will not be like the covenant I made with their fathers
the day I took them by the hand
to lead them forth from the land of Egypt;
for they broke my covenant,
and I had to show myself their master, says the LORD.
But this is the covenant that I will make
with the house of Israel after those days, says the LORD.
I will place my law within them and write it upon their hearts;
I will be their God, and they shall be my people.
No longer will they have need to teach their friends and relatives
how to know the LORD.
All, from least to greatest, shall know me, says the LORD,
for I will forgive their evildoing and remember their sin no more.

Responsorial Psalm

51:3-4, 12-13, 14-15

FIFTH SUNDAY OF LENT / B

RESPONSORIAL PSALM

Psalm 51:3-4, 12-13, 14-15



Have mercy on me, O God,
according to your merciful love;
according to your great compassion,
blot out my transgressions.
Wash me completely from my iniquity,
and cleanse me from my sin. *℟.*

Create a pure heart for me, O God;
renew a steadfast spirit within me.

Do not cast me away from your presence;
take not your holy spirit from me. *℟.*

Restore in me the joy of your salvation;
sustain in me a willing spirit.
I will teach transgressors your ways,
that sinners may return to you. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

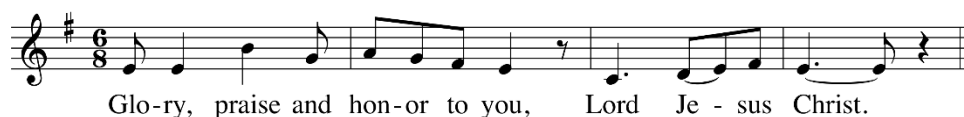
Heb 5:7-9

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey him.

Verse Before the Gospel

Jn 12:26

LENTEN GOSPEL ACCLAMATION



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.*

Gospel

Jn 12:20-33

Some Greeks who had come to worship at the Passover Feast
came to Philip, who was from Bethsaida in Galilee,
and asked him, "Sir, we would like to see Jesus."

Philip went and told Andrew;

then Andrew and Philip went and told Jesus.

Jesus answered them,

"The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life loses it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.

"I am troubled now. Yet what should I say?

'Father, save me from this hour'?

But it was for this purpose that I came to this hour.
Father, glorify your name.”
Then a voice came from heaven,
“I have glorified it and will glorify it again.”
The crowd there heard it and said it was thunder;
but others said, “An angel has spoken to him.”
Jesus answered and said,
“This voice did not come for my sake but for yours.
Now is the time of judgment on this world;
now the ruler of this world will be driven out.
And when I am lifted up from the earth,
I will draw everyone to myself.”
He said this indicating the kind of death he would die.

After the Homily, continue with the Nicene Creed on page 16.

Readings for 11:15 AM Online Community Mass

Lectionary: 34

Reading I

Ez 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

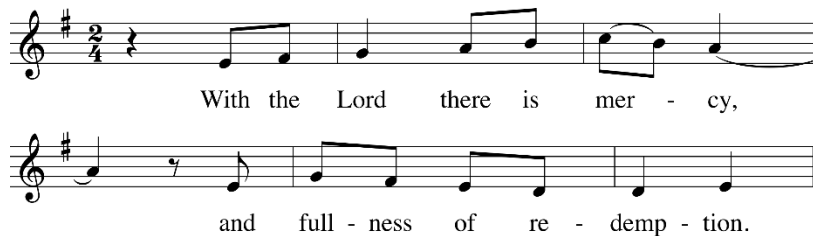
Responsorial Psalm

130:1-2, 3-4, 5-6, 7-8

FIFTH SUNDAY OF LENT / A

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6ab and 7a, 7b-8



Out of the depths I cry to you, O LORD;

Lord, hear my voice!

O let your ears be attentive

to the sound of my pleadings. *R.*

If you, O LORD, should mark iniquities,

Lord, who could stand?

But with you is found forgiveness,

that you may be revered. *R.*

I long for you, O LORD,

my soul longs for his word.

My soul hopes in the Lord

more than watchmen for daybreak.

Let Israel hope for the LORD. *R.*

For with the LORD there is mercy,

in him is plentiful redemption.

It is he who will redeem Israel

from all its iniquities. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

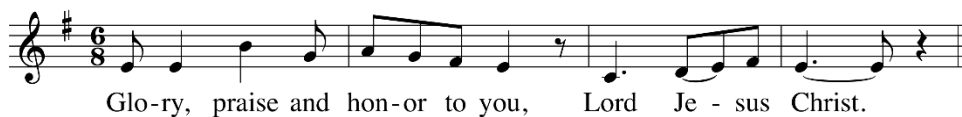
Rom 8:8-11

Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong to him.
But if Christ is in you,
although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

Verse Before the Gospel

Jn 11:25a, 26

LENTEN GOSPEL ACCLAMATION



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.*

Gospel

Jn 11:1-45

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;

it was her brother Lazarus who was ill.
So the sisters sent word to him saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone you,
and you want to go back there?”
Jesus answered,
“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”

So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.

Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.

But even now I know that whatever you ask of God,
God will give you.”

Jesus said to her,
“Your brother will rise.”

Martha said to him,
“I know he will rise,
in the resurrection on the last day.”

Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”

She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”
As soon as she heard this,
she rose quickly and went to him.

For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,

that they may believe that you sent me.”

And when he had said this,

He cried out in a loud voice,

“Lazarus, come out!”

The dead man came out,

tied hand and foot with burial bands,

and his face was wrapped in a cloth.

So Jesus said to them,

“Untie him and let him go.”

Now many of the Jews who had come to Mary

and seen what he had done began to believe in him.

After the homily, we proceed to the Scrutiny of the Catechumens, which will include the intercessions, followed by the Creed.

Scrutiny of the Catechumens

INVITATION TO SILENT PRAYER FOR ELECT

PRIEST: I invite the Elect with her catechist to come forward.

Makiko and Noreen go to the center of the church and stand in front of the altar.

Celebrant addresses Makiko

Elect of God, bow your heads and pray.

Celebrant addresses the assembly:

We ask the community to please spend a few moments in silent prayer.

INTERCESSIONS FOR THE ELECT

Let us pray for Makiko whom God has chosen. May the grace of the sacraments conform her to Christ in his passion and resurrection and enable her to triumph over the bitter fate of death.

The Lector reads the Intercessions

EXORCISM

After the intercessions, the celebrant prays over the elect:

Father of life and God not of the dead but of the living,
you sent your Son to proclaim life, to snatch us from the realm of death,

and to lead us to the resurrection.

Free these elect

from the death-dealing power of the spirit of evil,

so that they may bear witness to their new life in the risen Christ,

for he lives and reigns for ever and ever.

R. Amen.

The celebrant, then, raises his hand above Makiko and prays in silence, then, with outstretched hands says:

Lord Jesus,

by raising Lazarus from the dead you showed that you came that we might have life and have it more abundantly.

Free from the grasp of death those who await your life-giving sacraments and deliver them from the spirit of corruption.

Through your Spirit, who give life; fill them with faith, hope and charity, that they may live with you always in the glory of your resurrection, for you are Lord for ever and ever.

DISMISSAL OF THE ELECT

Dear Makiko, although you cannot yet participate fully in the Lord's eucharist, stay with us as a sign of our hope that all God's children will eat and drink with the Lord and work with his Spirit to re-create the face of the earth

Makiko and Noreen return to seats.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.	

Only This I Want

Refrain

On-ly this I want: but to know the Lord,
and to bear his cross so to wear the crown he wore.

Verses

1. All but this is loss, worth-less ref - use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,
for to gain the Lord is to gain all I need.
so to win the prize of the King-dom of my Lord.
so to shine like stars in the dark-ness of the night.

Text: Philippians 3:7-16; 2:15, 18; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ
© 1981, Daniel L. Schutte and OCP

Santus

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written on eight staves in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and repetitive, emphasizing the lyrics. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est."

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Memorial Acclamation C

Save Us, Savior of the World

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines. The first line contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second line contains 'Cross and Res - ur - rec - tion you have set us free.' The melody is simple and melodic, with a final cadence at the end of the second line.

Text: ICEL, © 2010
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Great Amen

Amen

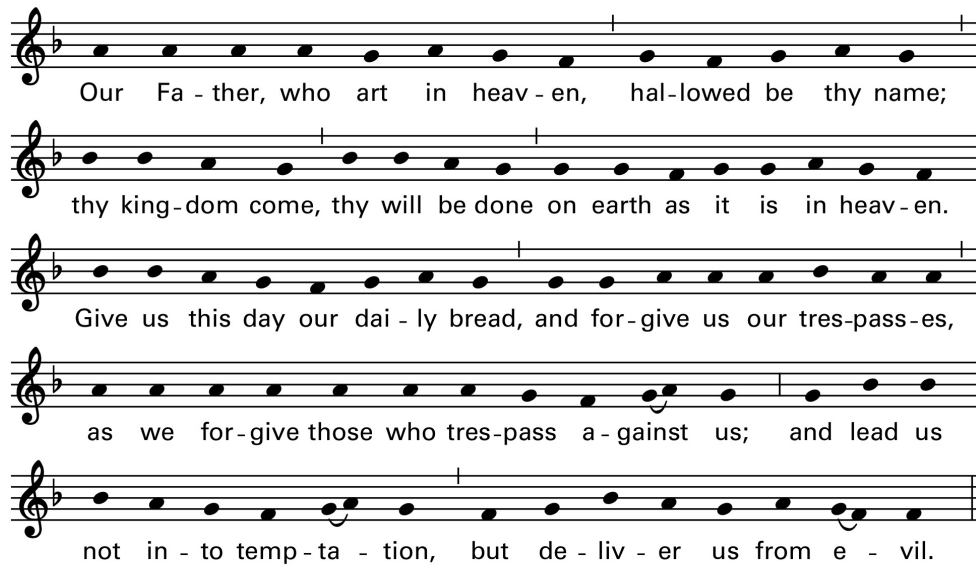
A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines. The first line contains the lyrics 'A - men, a - men, a - men.' and the second line contains 'A - men, a - men, a - men.' The melody is simple and melodic, with a final cadence at the end of the second line.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of your mercy,
 we may be always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.

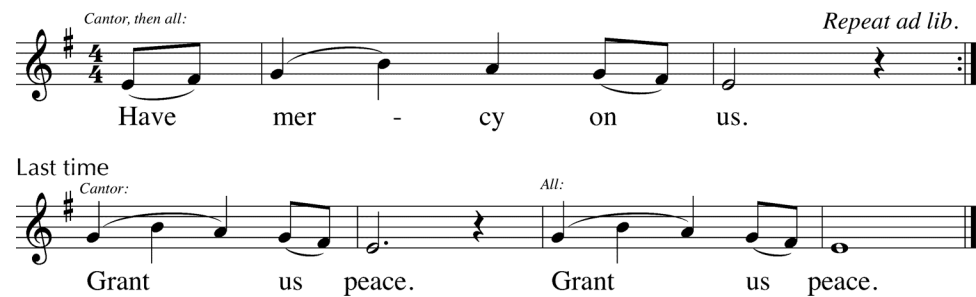


For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
 Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

Agnus Dei Lamb of God



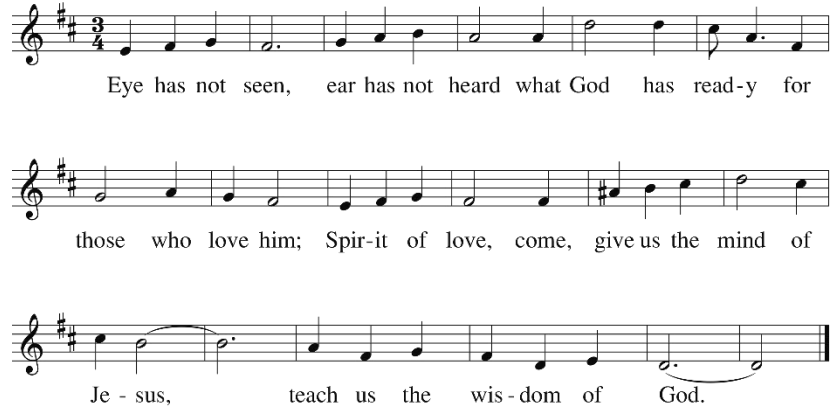
Cantor, then all: Have mer - cy on us. *Repeat ad lib.*
Last time Cantor: Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Communion

Eye Has Not Seen

Refrain



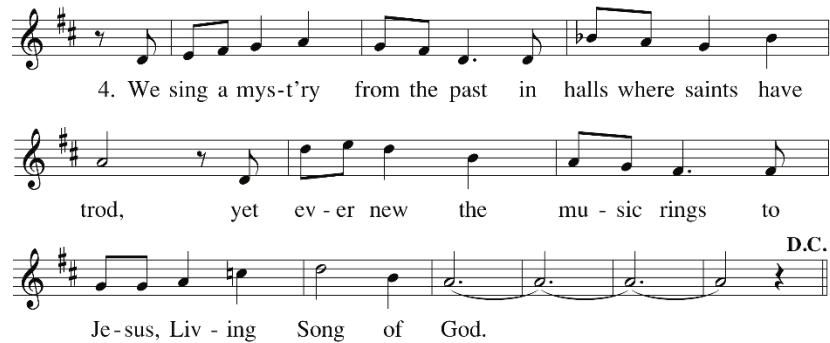
Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
D.C.
Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

Rain Down

Refrain

The Refrain is written in 3/4 time, key of B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "Rain down, rain down, rain down your". The second line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "love on your peo - ple. Rain down, rain". The third line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "down, rain down your love, God of life."

Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses

The Verses are written in 3/4 time, key of B-flat major. They consist of four lines of music. The first line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "1. Faith - ful and true is the word of our God. 2. We who re - vere and find hope in our God 3. God of cre - a - tion, we long for your truth;". The second line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "All of God's works are so wor - thy of trust. live in the kind - ness and joy of God's wing. you are the wa - ter of life that we thirst.". The third line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "God's mer - cy falls on the just and the right; God will pro - tect us from dark - ness and death; Grant that your love and your peace touch our hearts;". The fourth line has a treble clef and a key signature of one flat. The notes are: B-flat (half), A (quarter), G (quarter), F (half), E (half), D (half), C (half). The lyrics are: "full of God's love is the earth. God will not leave us to starve. all of our hope lies in you." The piece ends with a double bar line and the marking "D.C." above it.

1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;
All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
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God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,
full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

D.C.

Text: Based on Psalm 33; Jaime Cortez, b.1963
Tune: Jaime Cortez, b.1963; acc. by Craig S. Kingsbury, b.1952
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Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells

