



## St. Charles Borromeo Church

*A Catholic Community  
in the heart of Brooklyn Heights*

**March 14, 2021**

# Fourth Sunday in Lent

**Morning Mass – 9 AM EST**

[Readings start on page 4](#)

**Online Community Mass – 11:15 AM EST**

[Readings start on page 8](#)

[Scrutiny of the Catechumens](#)

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

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## Entrance Hymn

### I Heard the Voice of Jesus Say



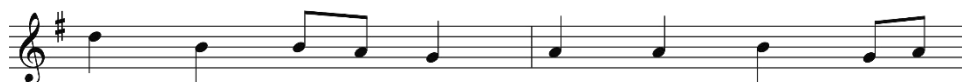
1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



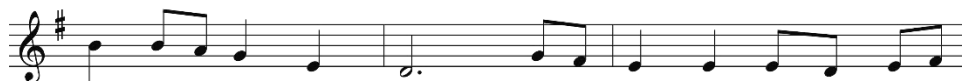
un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down and drink and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
Tune: KINGSFOLD, CMD; English: harm. by Ralph Vaughan Williams, 1872–1958

# Kyrie

Lent: Set 1

*Cantor*  
Lord Je - sus, well of sal - va - tion,  
quench - ing foun - tain and life - giv - ing stream: Lord, have mer -  
*All* *Cantor*  
cy. Lord, have mer - cy. Christ Je - sus,  
light in our dark - ness, sight for the blind, and pow'r of God:  
*All* *Cantor*  
Christ, have mer - cy. Christ, have mer - cy. Lord Je - sus,  
hope in our doubt, con - so - la - tion in our grief, res - ur - rec - tion and life:  
*All*  
Lord, have mer - cy. Lord, have mer - cy.

## Readings for 9:00 AM Morning Mass

*Skip to page 4 for 11:15 AM Readings*

Lectionary: 32

### Reading I

2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place.

But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy.

Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.

Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power.

All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia

to issue this proclamation throughout his kingdom,  
both by word of mouth and in writing:

“Thus says Cyrus, king of Persia:

All the kingdoms of the earth  
the LORD, the God of heaven, has given to me,  
and he has also charged me to build him a house  
in Jerusalem, which is in Judah.

Whoever, therefore, among you belongs to any part of his people,  
let him go up, and may his God be with him!”

## Responsorial Psalm

137:1-2, 3, 4-5, 6

### FOURTH SUNDAY OF LENT / B

RESPONSORIAL PSALM

*Psalm 137:1-2, 3, 4-5, 6*



Let my tongue be si-lenced, if I ev-er for - get you!

By the rivers of Babylon  
there we sat and wept,  
remembering Sion;  
on the poplars that grew there  
we hung up our harps. *R.*

O how could we sing  
the song of the LORD  
on foreign soil?  
If I forget you, Jerusalem,  
let my right hand wither! *R.*

For it was there that they asked us,  
our captors, for songs,  
our oppressors, for joy.  
“Sing to us,” they said,  
“one of Sion’s songs.” *R.*

O let my tongue  
cleave to my palate  
if I remember you not,  
if I prize not Jerusalem  
as the first of my joys! *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II


Eph 2:4-10

Brothers and sisters:  
God, who is rich in mercy,  
because of the great love he had for us,  
even when we were dead in our transgressions,  
brought us to life with Christ — by grace you have been saved —,  
raised us up with him,  
and seated us with him in the heavens in Christ Jesus,  
that in the ages to come  
He might show the immeasurable riches of his grace  
in his kindness to us in Christ Jesus.  
For by grace you have been saved through faith,  
and this is not from you; it is the gift of God;  
it is not from works, so no one may boast.  
For we are his handiwork, created in Christ Jesus for the good works  
that God has prepared in advance,  
that we should live in them

## Verse Before the Gospel

Jn 3:16

LENTEN GOSPEL ACCLAMATION



Glo-ry, praise and hon-or to you, Lord Je - sus Christ.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*God so loved the world that he gave his only Son,  
so everyone who believes in him might have eternal life.*

# Gospel

Jn 3:14-21

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.

For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.

Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.

And this is the verdict,  
that the light came into the world,  
but people preferred darkness to light,  
because their works were evil.

For everyone who does wicked things hates the light  
and does not come toward the light,  
so that his works might not be exposed.

But whoever lives the truth comes to the light,  
so that his works may be clearly seen as done in God.

*After the Homily, continue with the Nicene Creed on page 7.*

## Readings for 11:15 AM Online Community Mass

Lectionary: 31

### Reading I

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel:

“Fill your horn with oil, and be on your way.  
I am sending you to Jesse of Bethlehem,  
for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice,  
Samuel looked at Eliab and thought,  
“Surely the LORD’s anointed is here before him.”

But the LORD said to Samuel:

“Do not judge from his appearance or from his lofty stature,  
because I have rejected him.

Not as man sees does God see,  
because man sees the appearance  
but the LORD looks into the heart.”

In the same way Jesse presented seven sons before Samuel,  
but Samuel said to Jesse,

“The LORD has not chosen any one of these.”

Then Samuel asked Jesse,

“Are these all the sons you have?”

Jesse replied,

“There is still the youngest, who is tending the sheep.”

Samuel said to Jesse,

“Send for him;

we will not begin the sacrificial banquet until he arrives here.”

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold  
and making a splendid appearance.

The LORD said,





## Reading II


Eph 5:8-14

Brothers and sisters:  
You were once darkness,  
but now you are light in the Lord.  
Live as children of light,  
for light produces every kind of goodness  
and righteousness and truth.  
Try to learn what is pleasing to the Lord.  
Take no part in the fruitless works of darkness;  
rather expose them, for it is shameful even to mention  
the things done by them in secret;  
but everything exposed by the light becomes visible,  
for everything that becomes visible is light.  
Therefore, it says:  
“Awake, O sleeper,  
and arise from the dead,  
and Christ will give you light.”

## Verse Before the Gospel

Jn 8:12

### LENTEN GOSPEL ACCLAMATION



Glo-ry, praise and hon-or to you, Lord Je - sus Christ.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*I am the light of the world, says the Lord;  
whoever follows me will have the light of life.*

# Gospel

Jn 9:1-41

As Jesus passed by he saw a man blind from birth.

His disciples asked him,

“Rabbi, who sinned, this man or his parents,  
that he was born blind?”

Jesus answered,

“Neither he nor his parents sinned;

it is so that the works of God might be made visible through him.

We have to do the works of the one who sent me while it is day.

Night is coming when no one can work.

While I am in the world, I am the light of the world.”

When he had said this, he spat on the ground

and made clay with the saliva,

and smeared the clay on his eyes,

and said to him,

“Go wash in the Pool of Siloam” —which means Sent—.

So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said,

“Isn’t this the one who used to sit and beg?”

Some said, “It is, “

but others said, “No, he just looks like him.”

He said, “I am.”

So they said to him, “How were your eyes opened?”

He replied,

“The man called Jesus made clay and anointed my eyes

and told me, ‘Go to Siloam and wash.’

So I went there and washed and was able to see.”

And they said to him, “Where is he?”

He said, “I don’t know.”

They brought the one who was once blind to the Pharisees.

Now Jesus had made clay and opened his eyes on a sabbath.

So then the Pharisees also asked him how he was able to see.

He said to them,

“He put clay on my eyes, and I washed, and now I can see.”

So some of the Pharisees said,

“This man is not from God,  
because he does not keep the sabbath.”

But others said,

“How can a sinful man do such signs?”

And there was a division among them.

So they said to the blind man again,

“What do you have to say about him,  
since he opened your eyes?”

He said, “He is a prophet.”

Now the Jews did not believe

that he had been blind and gained his sight

until they summoned the parents of the one who had gained his sight.

They asked them,

“Is this your son, who you say was born blind?

How does he now see?”

His parents answered and said,

“We know that this is our son and that he was born blind.

We do not know how he sees now,

nor do we know who opened his eyes.

Ask him, he is of age;

he can speak for himself.”

His parents said this because they were afraid

of the Jews, for the Jews had already agreed

that if anyone acknowledged him as the Christ,

he would be expelled from the synagogue.

For this reason his parents said,

“He is of age; question him.”

So a second time they called the man who had been blind

and said to him, “Give God the praise!

We know that this man is a sinner.”

He replied,

“If he is a sinner, I do not know.

One thing I do know is that I was blind and now I see.”

So they said to him,

“What did he do to you?

How did he open your eyes?”

He answered them,

“I told you already and you did not listen.

Why do you want to hear it again?

Do you want to become his disciples, too?”

They ridiculed him and said,

“You are that man’s disciple;

we are disciples of Moses!

We know that God spoke to Moses,

but we do not know where this one is from.”

The man answered and said to them,

“This is what is so amazing,

that you do not know where he is from, yet he opened my eyes.

We know that God does not listen to sinners,

but if one is devout and does his will, he listens to him.

It is unheard of that anyone ever opened the eyes of a person born blind.

If this man were not from God,

he would not be able to do anything.”

They answered and said to him,

“You were born totally in sin,

and are you trying to teach us?”

Then they threw him out.

When Jesus heard that they had thrown him out,

he found him and said, Do you believe in the Son of Man?”

He answered and said,

“Who is he, sir, that I may believe in him?”

Jesus said to him,

“You have seen him,  
the one speaking with you is he.”  
He said,  
“I do believe, Lord,” and he worshiped him.  
Then Jesus said,  
“I came into this world for judgment,  
so that those who do not see might see,  
and those who do see might become blind.”

Some of the Pharisees who were with him heard this  
and said to him, “Surely we are not also blind, are we?”  
Jesus said to them,  
“If you were blind, you would have no sin;  
but now you are saying, ‘We see,’ so your sin remains.

*After the homily, we proceed to the Scrutiny of the Catechumens, which will include the intercessions, followed by the Creed.*

## **Scrutiny of the Catechumens**

### **INVITATION TO SILENT PRAYER FOR ELECT**

PRIEST: I invite the Elect with her catechist to come forward.

*Makiko and Noreen go to the center of the church in front of kneeler .*

*Celebrant addresses assembly:*

Today the Church calls Makiko to conversion.

To deepen her resolve to hold fast to Christ  
and to carry out the decision to love God above all.

Let us all pray at this time in silence for her

to be given a spirit of repentance,

a sense of sin

and strength of will to live in true freedom as a child of God.

*Celebrant addresses the Elect:*

My dear Makiko, I invite you to join your prayers to this community of faith, and to kneel as we intercede to God on your behalf.

*Noreen raises her hand above Makiko.*

*Makiko kneels, and all pray for some time in silence. After the period of silent prayer, the celebrant invites the people to join in the intercessions.*

*During the intercessions, Noreen should stand behind the Elect and continue to raise her right hand over Makiko.*

## **INTERCESSIONS FOR THE ELECT**

Let us pray for Makiko whom God has called,  
that she may remain faithful to him  
and boldly give witness to the words of eternal life.

*The Lector reads the intercessions.*

## **EXORCISM**

*After the intercessions, Noreen lowers her hand. The Celebrant faces the elect and, with hands joined says:*

Father of mercy,  
you led the man born blind  
to the kingdom of light  
through the gift of faith in your Son.  
Free Makiko  
from the false values that surround  
and blind her.  
Set her firmly in your truth,  
A child of the light forever.  
We ask this through Christ our Lord.

*The celebrant places his hands over Makiko. Then with hands outstretched, he continues.*



Lord Jesus,  
you are the true light that enlightens the world.  
Through your Spirit of truth  
free those who are enslaved by the father of lies.  
Stir up the desire for good in Makiko  
whom you have chosen for your sacraments.  
Let her rejoice in your light, that she may see,  
and, let her prove to be a staunch and fearless witness to the faith,  
for you are Lord for ever and ever.

**R. Amen**

### **DISMISSAL OF THE ELECT**

Dear Makiko, although you cannot yet participate fully in the Lord's eucharist, stay with us as a sign of our hope that all God's children will eat and drink with the Lord and work with his Spirit to re-create the face of the earth

*Makiko and Noreen return to seats.*

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

<p style="text-align: center;"><b>Support our Parish online at</b>  <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a>.</p>	<p style="text-align: center;"><b>Support Catholic Charities Food Pantries at</b>  <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a>.</p>
<p><b>Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.</b></p>	

### Open My Eyes

Verses



1. O - pen my eyes, Lord. Help me to see your face.  
 2. O - pen my ears, Lord. Help me to hear your voice.  
 3. O - pen my heart, Lord. Help me to love like you.  
 4. I live with - in you. Deep in your heart, O Love.



O - pen my eyes, Lord. Help me to see. *(To verse 2)*  
 O - pen my ears, Lord. Help me to hear. *(To verse 3)*  
 O - pen my heart, Lord. Help me to love. *(To bridge)*  
 I live with - in you. Rest now in me.

Bridge



And the first shall be last, and our eyes are o - pened,



and we'll hear like nev-er be - fore. And we'll speak in new ways,



and we'll see God's face in plac-es we've nev-er known.

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958  
 Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, choral arr. by Ken Canedo, b.1953  
 © 1988, 1998, 1999, Jesse Manibusan. Published by OCP.

## Santus

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Memorial Acclamation C

### Save Us, Savior of the World

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second line contains 'Cross and Res - ur - rec - tion you have set us free.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Great Amen

### Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men.' and the second line contains 'A - men, a - men, a - men.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## LORD'S PRAYER

Chant

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
 thy king - dom come, thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
 as we for - give those who tres - pass a - gainst us; and lead us  
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of your mercy,  
 we may be always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.

For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
 Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

## Agnus Dei Lamb of God

*Cantor, then all:* *Repeat ad lib.*

Have mer - cy on us.

Last time

*Cantor:* *All:*

Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Communion

### Behold the Lamb

#### Verses



1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der -  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
stand - ing Of the wheat, of the wine u -  
ta - ble. Bless our lives; nour - ish all who  
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
nit - ed with God's word and the love we share.  
hung - er for this feast; shel - ter them with peace.  
still the winds that blow; cra - dle us with love.

#### Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960, alt.  
Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952  
© 1984, OCP

**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



## Recessional Hymn

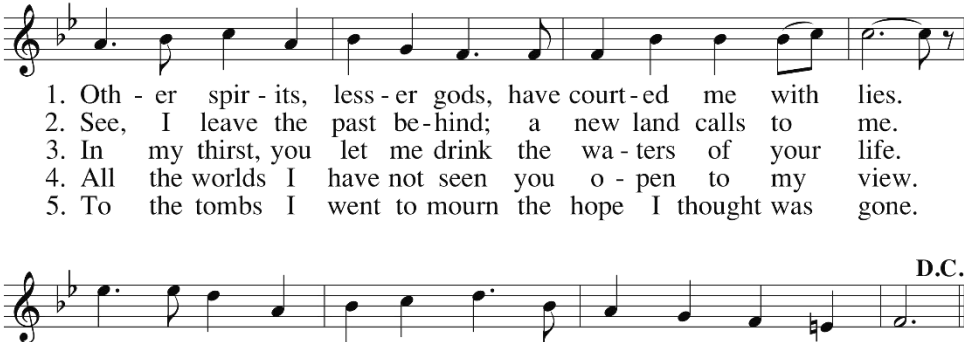
### Jerusalem, My Destiny

#### Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my  
des - ti - ny! Though I can - not see the end for me, I  
can - not turn a - way. We have set our hearts for the  
way; this jour - ney is our des - ti - ny. Let  
no-one walk a - lone. The jour - ney makes us one.

#### Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.  
2. See, I leave the past be - hind; a new land calls to me.  
3. In my thirst, you let me drink the wa - ters of your life.  
4. All the worlds I have not seen you o - pen to my view.  
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.  
Here a - mong you now I find a glimpse of what might be.  
Here a - mong you I have met the sav - ior, Je - sus Christ.  
Here a - mong you I have found a vi - sion, bright and new.  
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952  
Tune: Rory Cooney, b.1952  
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**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan, Melissa Wells

