



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**March 7, 2021**

# **Third Sunday in Lent**

**Morning Mass – 9 AM EST**

[Readings start on page 4](#)

**Online Community Mass – 11:15 AM EST**

[Readings start on page 8](#)

[Scrutiny of the Catechumens](#)

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

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## Entrance Hymn

### Forty Days and Forty Nights



1. For - ty days and for - ty nights You were fast - ing
2. Shall not we your sor - row share And from world - ly
3. Then, if Sa - tan on us press, Flesh or spir - it
4. So shall we have peace di - vine; Ho - lier glad - ness
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant



in the wild; For - ty days and for - ty nights  
joys ab - stain, Fast - ing with un - ceas - ing prayer,  
to as - sail, Vic - tor in the wil - der - ness,  
ours shall be. 'Round us, too, shall an - gels shine,  
by your side, That with you we may ap - pear



Tempt - ed, and yet un - de - filed.  
Strong with you to suf - fer pain?  
Grant we may not faint nor fail!  
Such as served you faith - ful - ly.  
At the e - ter - nal East - er - tide.

Text: George H. Smyttan, 1822–1870, alt.  
Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

# Kyrie

Lent: Set 1

*Cantor*  
Lord Je - sus, well of sal - va - tion,  
quench - ing foun - tain and life - giv - ing stream: Lord, have mer -  
*All* *Cantor*  
cy. Lord, have mer - cy. Christ Je - sus,  
light in our dark - ness, sight for the blind, and pow'r of God:  
*All* *Cantor*  
Christ, have mer - cy. Christ, have mer - cy. Lord Je - sus,  
hope in our doubt, con - so - la - tion in our grief, res - ur - rec - tion and life:  
*All*  
Lord, have mer - cy. Lord, have mer - cy.

**Readings for 9:00 AM Morning Mass**

[Skip to page 4 for 11:15 AM Readings](#)

Lectionary: 29

**Reading I**

Ex 20:1-17

In those days, God delivered all these commandments:

“I, the LORD, am your God,  
who brought you out of the land of Egypt, that place of slavery.  
You shall not have other gods besides me.  
You shall not carve idols for yourselves  
in the shape of anything in the sky above  
or on the earth below or in the waters beneath the earth;  
you shall not bow down before them or worship them.  
For I, the LORD, your God, am a jealous God,  
inflicting punishment for their fathers’ wickedness  
on the children of those who hate me,  
down to the third and fourth generation;  
but bestowing mercy down to the thousandth generation  
on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain.  
For the LORD will not leave unpunished  
the one who takes his name in vain.

“Remember to keep holy the sabbath day.  
Six days you may labor and do all your work,  
but the seventh day is the sabbath of the LORD, your God.  
No work may be done then either by you, or your son or daughter,  
or your male or female slave, or your beast,  
or by the alien who lives with you.  
In six days the LORD made the heavens and the earth,  
the sea and all that is in them;

but on the seventh day he rested.

That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother,  
that you may have a long life in the land  
which the LORD, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife,  
nor his male or female slave, nor his ox or ass,  
nor anything else that belongs to him.”

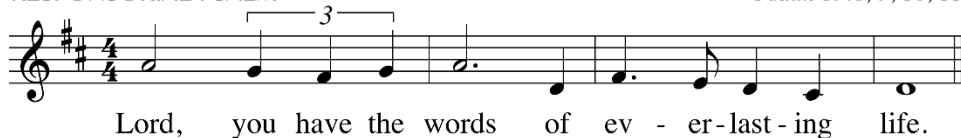
## Responsorial Psalm

19:8, 9, 10, 11

THIRD SUNDAY OF LENT / B

RESPONSORIAL PSALM

*Psalm 19:8, 9, 10, 11*



The law of the LORD is perfect;  
it revives the soul.

The decrees of the LORD are steadfast;  
they give wisdom to the simple. *℟.*

The precepts of the LORD are right;  
they gladden the heart.

The command of the LORD is clear;  
it gives light to the eyes. *℟.*

The fear of the LORD is pure,  
abiding forever.

The judgments of the LORD are true;  
they are, all of them, just. *℟.*

They are more to be desired than gold,  
than quantities of gold.

And sweeter are they than honey,  
than honey flowing from the  
comb. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

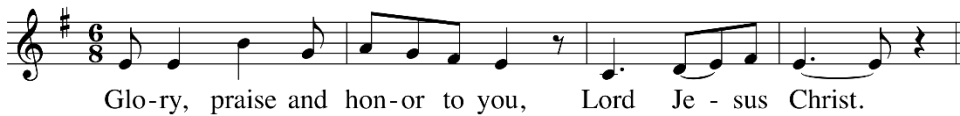
1 Cor 1:22-25

Brothers and sisters:  
Jews demand signs and Greeks look for wisdom,  
but we proclaim Christ crucified,  
a stumbling block to Jews and foolishness to Gentiles,  
but to those who are called, Jews and Greeks alike,  
Christ the power of God and the wisdom of God.  
For the foolishness of God is wiser than human wisdom,  
and the weakness of God is stronger than human strength.

## Verse Before the Gospel

Jn 3:16

LENTEN GOSPEL ACCLAMATION



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.

## Gospel

Jn 2:13-25

Since the Passover of the Jews was near,  
Jesus went up to Jerusalem.  
He found in the temple area those who sold oxen, sheep, and doves,  
as well as the money changers seated there.  
He made a whip out of cords  
and drove them all out of the temple area, with the sheep and oxen,  
and spilled the coins of the money changers  
and overturned their tables,

and to those who sold doves he said,  
“Take these out of here,  
and stop making my Father’s house a marketplace.”  
His disciples recalled the words of Scripture,  
*Zeal for your house will consume me.*  
At this the Jews answered and said to him,  
“What sign can you show us for doing this?”  
Jesus answered and said to them,  
“Destroy this temple and in three days I will raise it up.”  
The Jews said,  
“This temple has been under construction for forty-six years,  
and you will raise it up in three days?”  
But he was speaking about the temple of his body.  
Therefore, when he was raised from the dead,  
his disciples remembered that he had said this,  
and they came to believe the Scripture  
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,  
many began to believe in his name  
when they saw the signs he was doing.  
But Jesus would not trust himself to them because he knew them all,  
and did not need anyone to testify about human nature.  
He himself understood it well.

[After the Homily, continue with the Nicene Creed on page 7.](#)

## Readings for 11:15 AM Online Community Mass

Lectionary: 28

### Reading I

Ex 17:3-7

In those days, in their thirst for water,  
the people grumbled against Moses,  
saying, "Why did you ever make us leave Egypt?  
Was it just to have us die here of thirst  
with our children and our livestock?"  
So Moses cried out to the LORD,  
"What shall I do with this people?  
a little more and they will stone me!"  
The LORD answered Moses,  
"Go over there in front of the people,  
along with some of the elders of Israel,  
holding in your hand, as you go,  
the staff with which you struck the river.  
I will be standing there in front of you on the rock in Horeb.  
Strike the rock, and the water will flow from it  
for the people to drink."  
This Moses did, in the presence of the elders of Israel.  
The place was called Massah and Meribah,  
because the Israelites quarreled there  
and tested the LORD, saying,  
"Is the LORD in our midst or not?"



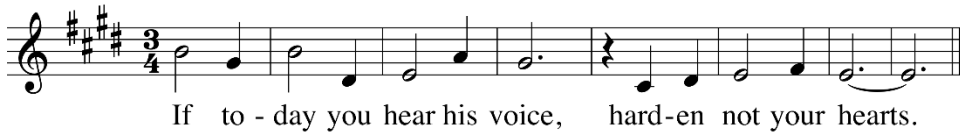
# Responsorial Psalm

95:1-2, 6-7, 8-9

THIRD SUNDAY OF LENT / A

RESPONSORIAL PSALM

*Psalm 95:1-2, 6-7, 8-9*



Come, let us ring out our joy to the LORD;  
hail the rock who saves us.

the people who belong to his pasture,  
the flock that is led by his hand. *R.*

Let us come into his presence, giving  
thanks;  
let us hail him with a song of praise. *R.*

O that today you would listen to his  
voice!

O come; let us bow and bend low.  
Let us kneel before the God who  
made us,  
for he is our God and we

“Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your forebears put me to the test;  
when they tried me, though they saw  
my work.” *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

Rom 5:1-2, 5-8

Brothers and sisters:

Since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ,  
through whom we have gained access by faith  
to this grace in which we stand,  
and we boast in hope of the glory of God.

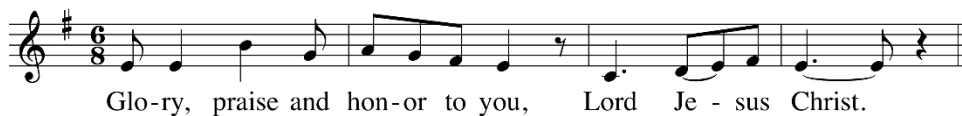
And hope does not disappoint,  
because the love of God has been poured out into our hearts  
through the Holy Spirit who has been given to us.  
For Christ, while we were still helpless,  
died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,  
though perhaps for a good person one might even find courage to die.  
But God proves his love for us  
in that while we were still sinners Christ died for us.

## Verse Before the Gospel

Cf. Jn 4:42, 15

### LENTEN GOSPEL ACCLAMATION



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Lord, you are truly the Savior of the world;  
give me living water, that I may never thirst again.

## Gospel

Jn 4:5-42

Jesus came to a town of Samaria called Sychar,  
near the plot of land that Jacob had given to his son Joseph.  
Jacob's well was there.  
Jesus, tired from his journey, sat down there at the well.  
It was about noon.

A woman of Samaria came to draw water.  
Jesus said to her,  
"Give me a drink."  
His disciples had gone into the town to buy food.  
The Samaritan woman said to him,  
"How can you, a Jew, ask me, a Samaritan woman, for a drink?"  
—For Jews use nothing in common with Samaritans.—  
Jesus answered and said to her,  
"If you knew the gift of God  
and who is saying to you, 'Give me a drink, '

you would have asked him  
and he would have given you living water.”  
The woman said to him,  
“Sir, you do not even have a bucket and the cistern is deep;  
where then can you get this living water?  
Are you greater than our father Jacob,  
who gave us this cistern and drank from it himself  
with his children and his flocks?”  
Jesus answered and said to her,  
“Everyone who drinks this water will be thirsty again;  
but whoever drinks the water I shall give will never thirst;  
the water I shall give will become in him  
a spring of water welling up to eternal life.”  
The woman said to him,  
“Sir, give me this water, so that I may not be thirsty  
or have to keep coming here to draw water.”  
  
Jesus said to her,  
“Go call your husband and come back.”  
The woman answered and said to him,  
“I do not have a husband.”  
Jesus answered her,  
“You are right in saying, ‘I do not have a husband.’  
For you have had five husbands,  
and the one you have now is not your husband.  
What you have said is true.”  
The woman said to him,  
“Sir, I can see that you are a prophet.  
Our ancestors worshiped on this mountain;  
but you people say that the place to worship is in Jerusalem.”  
Jesus said to her,  
“Believe me, woman, the hour is coming  
when you will worship the Father  
neither on this mountain nor in Jerusalem.

You people worship what you do not understand;  
we worship what we understand,  
because salvation is from the Jews.  
But the hour is coming, and is now here,  
when true worshipers will worship the Father in Spirit and truth;  
and indeed the Father seeks such people to worship him.  
God is Spirit, and those who worship him  
must worship in Spirit and truth.”

The woman said to him,  
“I know that the Messiah is coming, the one called the Christ;  
when he comes, he will tell us everything.”  
Jesus said to her,  
“I am he, the one speaking with you.”

At that moment his disciples returned,  
and were amazed that he was talking with a woman,  
but still no one said, “What are you looking for?”  
or “Why are you talking with her?”  
The woman left her water jar  
and went into the town and said to the people,  
“Come see a man who told me everything I have done.  
Could he possibly be the Christ?”  
They went out of the town and came to him.  
Meanwhile, the disciples urged him, “Rabbi, eat.”  
But he said to them,  
“I have food to eat of which you do not know.”  
So the disciples said to one another,  
“Could someone have brought him something to eat?”  
Jesus said to them,  
“My food is to do the will of the one who sent me  
and to finish his work.  
Do you not say, ‘In four months the harvest will be here’?  
I tell you, look up and see the fields ripe for the harvest.  
The reaper is already receiving payment

and gathering crops for eternal life,  
so that the sower and reaper can rejoice together.  
For here the saying is verified that 'One sows and another reaps.'  
I sent you to reap what you have not worked for;  
others have done the work,  
and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him  
because of the word of the woman who testified,  
"He told me everything I have done."

When the Samaritans came to him,

they invited him to stay with them;  
and he stayed there two days.

Many more began to believe in him because of his word,  
and they said to the woman,

"We no longer believe because of your word;  
for we have heard for ourselves,  
and we know that this is truly the savior of the world."

*After homily*

## **Scrutiny of the Catechumens**

### **INVITATION TO SILENT PRAYER FOR THE ELECT:**

**Celebrant:** I now invite Makiko, the elect, and Noreen, her catechist, to come to the center of the aisle.

*Addressing the Congregation:*

***Celebrant:***

Today the Church calls Makiko to conversion.

To deepen her resolve to hold fast to Christ

and to carry out the decision to love

God above all.

Let us all pray at this time in silence for her

to be given a spirit of repentance,

a sense of sin

and strength of will to live in true freedom as a child of God.

### **FIRST SCRUTINY:**

*Celebrant addresses the Elect:*

My dear Makiko, I invite you to join your prayers to this

community of faith, and to bow your head, as we intercede

to God on your behalf.

*Makiko bows her head, and all pray for some time in silence. After the period of silent prayer, the celebrant invites the people to join in the intercessions.*

## INTERCESSIONS FOR THE ELECT

*During the intercessions Noreen stands behind Makiko and raises her right hand over Makiko during the intercessions*

**Celebrant:** Let us pray for Makiko whom the Church has confidently chosen. May she successfully complete her long preparation and at the Paschal Feast find Christ in his sacraments.

*Intercessions for the Mass are read.*

## EXORCISM

*After the intercessions Noreen puts her hand down. The Celebrant faces the elect and, with hands joined, says:*

God of power,

You sent your Son to be our Savior.

Grant that these Elect,

who like the woman of Samaria, thirst for living water,

may turn to the Lord as they hear his word

and acknowledge the sins and weaknesses that weigh them down.

Protect them from vain reliance on self

and defend them from the power of Satan.

Free them from the spirit of deceit,

so that, admitting the wrong they have done,  
they may attain purity of heart and advance on the  
way to salvation.

We ask this through Christ our Lord.

**R. Amen**

*Here the celebrant places his hands over Makiko and continues:*

Lord Jesus,  
you are the fountain for which she thirsts  
you are the Master whom she seeks.  
In your presence  
she dare not claim to be without sin,  
for you alone are the Holy One of God.  
She opens her heart to you in faith,  
she confesses her faults  
and lay bare her hidden wounds.

In your love free her from her infirmities,  
heal her sickness,  
quench her thirst and give her peace.  
In the power of your name,  
which we call upon in faith,



stand by her now and heal her.

Rule over that spirit of evil,

conquered by your rising from the dead.

Show Makiko the way of salvation in the Holy Spirit,

that she come to worship the Father in truth,

for you live and reign for ever and ever.

**R. Amen**

## **DISMISSAL OF THE ELECT**

Celebrant:

Although you cannot yet participate fully in the

Lord's eucharist, stay with us as a sign of our

hope that all God's children will eat and drink

with the Lord and work with his Spirit to recreate the face of the earth.

*Makiko and Noreen return to seats*

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

Support our Parish online at <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	Support Catholic Charities Food Pantries at <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.	

### Deep Within



I will give you a new heart, a new spirit within you, for I will be your strength.  
(Refrain)

Seek my face, and see your God, for I will be your hope. (Refrain)

Return to me, with all your heart, and I will bring you back. (Refrain)

Text: Jeremiah 31:33, Ezekiel 36:26, Joel 2:12, David Haas, b.1957  
Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964  
© 1987, GIA Publications, Inc.

## Santus

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

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## Memorial Acclamation C

### Save Us, Savior of the World

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two staves. The first staff contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second staff contains 'Cross and Res - ur - rec - tion you have set us free.' The melody is written in a simple, melodic style with various note values including quarter, eighth, and half notes, and rests.

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## Great Amen

### Amen

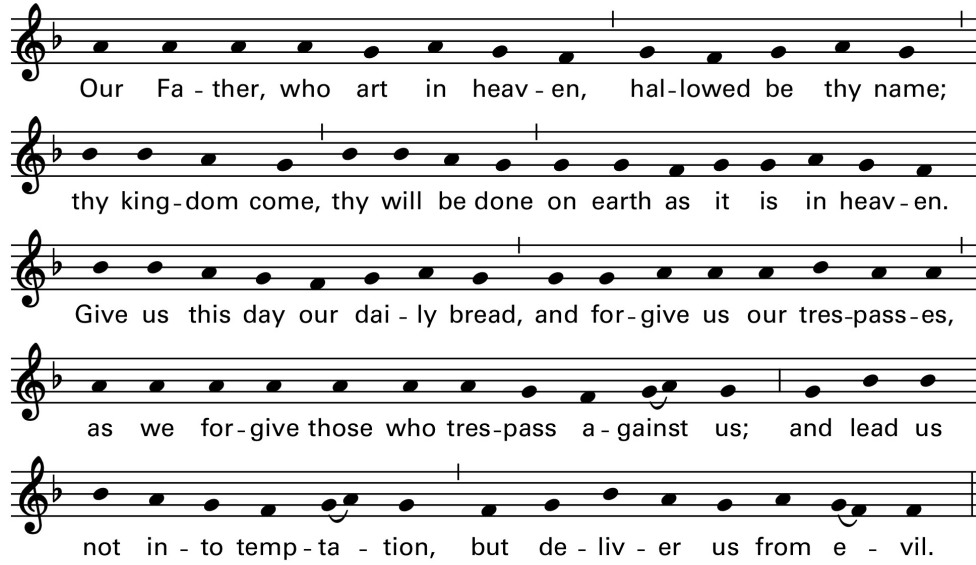
A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two staves. The first staff contains the lyrics 'A - men, a - men, a - men.' and the second staff contains 'A - men, a - men, a - men.' The melody is written in a simple, melodic style with various note values including quarter, eighth, and half notes, and rests.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
 thy king - dom come, thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
 as we for - give those who tres - pass a - gainst us; and lead us  
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of your mercy,  
 we may be always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.

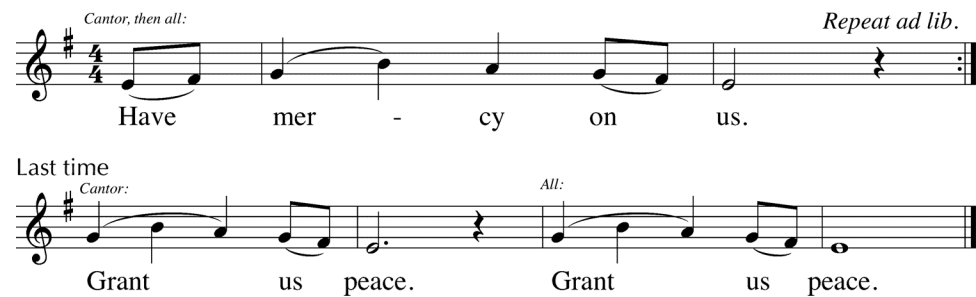


For the king - dom, the power and the glo - ry are yours now and for ev - er.

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 Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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## Agnus Dei Lamb of God



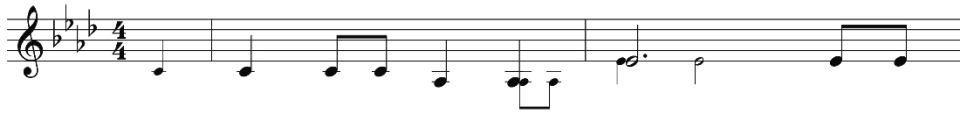
*Cantor, then all:* Have mer - cy on us. *Repeat ad lib.*  
*Last time*  
*Cantor:* Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Communion

### I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. \_\_\_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_\_\_ I will give is my  
 3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the  
 4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_  
 5. \_\_\_\_\_ Yes, Lord, \_\_\_\_\_ we be - lieve that \_\_\_\_\_

1. \_\_\_\_\_ Yo soy el Pan de Vi - da. A mí  
 2. El pan que \_\_\_\_\_ yo da - ré es mi  
 3. \_\_\_\_\_ Si us - te - des no co - men la \_\_\_\_\_  
 4. Yo soy la \_\_\_\_\_ Re - su-rrec - ción, \_\_\_\_\_  
 5. \_\_\_\_\_ Sí, Se - ñor, cre - e - mos que \_\_\_\_\_



come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of the Man \_\_\_\_\_ and \_\_\_\_\_  
 I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_

ven - gan: \_\_\_\_\_ no ten - drán ham - bre. \_\_\_\_\_ En mí  
 car - ne, la vi - da del mun - do. \_\_\_\_\_ Los que  
 car - ne del Hi - jo del Hom - bre, \_\_\_\_\_ y no  
 Yo \_\_\_\_\_ soy la Vi - da. \_\_\_\_\_ Si en  
 tú e - res \_\_\_\_\_ el Me - sí - as, \_\_\_\_\_ el \_\_\_\_\_



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall \_\_\_\_\_ live for  
 drink \_\_\_\_\_ of his blood, - and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven \_\_\_\_\_ though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_

cre - an: \_\_\_\_\_ no ten - drán sed. \_\_\_\_\_ Na - die \_\_\_\_\_ vie - ne a  
 co - men \_\_\_\_\_ de es - te pan \_\_\_\_\_ vi - vi - rán por  
 be - ben \_\_\_\_\_ de su san - gre, no be - ben \_\_\_\_\_ de su  
 mí us - te - des cre - en, \_\_\_\_\_ aun - que \_\_\_\_\_ ha - yan  
 Hi - jo de Dios, - que has ve - ni - do al \_\_\_\_\_

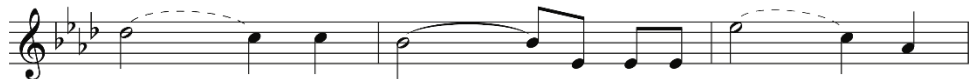


me un - less the Fa - ther beck - ons.  
ev - er, you shall live for ev - er.  
blood, you shall not have life with - in you.  
die, you shall live for ev - er.  
come in - to the world.  
*mí si mi Pa - dre no lo a - tra - e.  
siem - pre, vi - vi - rán por siem - pre.  
san - gre, no po - drán te - ner mi vi - da.  
muer - to, vi - vi - rán por siem - pre.  
mun - do pa - ra re - di - mir - nos.*

Refrain



And I will raise you up, and I will  
*Yo los re - su - ci - ta - ré, Yo los re -*



raise you up, and I will raise you  
*su - ci - ta - ré, Yo los re - su - ci - ta -*



up on the last day.  
*ré en el dí - a fi - nal.*

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
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### **An Act of Spiritual Communion (St. Alphonsus de Liguori)**

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.


Never permit me to be separated from you. Amen.



## Recessional Hymn

### City of God

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your  
2. We are sons of the morn-ing; we are daugh - ters of

sleep! A new day is dawn - ing  
day. The One who has loved us

for all those who weep. The peo - ple in  
has bright-ened our way. The Lord of all

dark - ness have seen a great light. The Lord of our  
kind - ness has called us to be a light for his

long-ing has con-quired the night.  
peo - ple to set their hearts free.

Refrain



Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no  
dark-ness. Let us walk in his light, his  
chil - dren, one and all.  
O com-fort my peo - ple; make gen-tle your  
words. Pro - claim to my cit-y  
the day of her birth. **D.S.**

Verse 4

4. O cit-y of glad-ness, now lift up your  
voice. Pro - claim the good tid - ings  
that all may re - joice! **D.S.**

Text: Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942  
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**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

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Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

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