



**St. Charles  
Borromeo  
Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**February 28, 2021**

## **Second Sunday in Lent**

**Morning Mass – 9 AM EST**

**Online Community Mass – 11:15 AM EST**

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

**Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>**

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## Entrance Hymn

### Lord, Who throughout These Forty Days



1. Lord, who through - out these for - ty days For
2. As you with Sa - tan did con - tend And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that, when this life Of



us did fast and pray, Teach us to o - ver -  
did the vic - t'ry win, O give us strength in  
teach us, gra - cious Lord, To die to self, and  
through your Pas - sion - tide, For ev - er - more, in  
suf - fer - ing is past, An East - er of un -



come our sins, And close by you to stay.  
you to fight, In you to con - quer sin.  
on - ly live By your most ho - ly word.  
life and death, O Lord, with us a - bide.  
end - ing joy We may at - tain at last!

Text: Claudia F. Hernaman, 1838–1898, alt.  
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

# Kyrie

Lent: Set 1

*Cantor*  
Lord Je - sus, well of sal - va - tion,  
quench - ing foun - tain and life - giv - ing stream: Lord, have mer -  
*All* *Cantor*  
cy. Lord, have mer - cy. Christ Je - sus,  
light in our dark - ness, sight for the blind, and pow'r of God:  
*All* *Cantor*  
Christ, have mer - cy. Christ, have mer - cy. Lord Je - sus,  
hope in our doubt, con - so - la - tion in our grief, res - ur - rec - tion and life:  
*All*  
Lord, have mer - cy. Lord, have mer - cy.

Lectionary: 26

## Reading I

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.

He called to him, "Abraham!"

"Here I am!" he replied.

Then God said:

"Take your son Isaac, your only one, whom you love,  
and go to the land of Moriah.

There you shall offer him up as a holocaust  
on a height that I will point out to you."

When they came to the place of which God had told him,  
Abraham built an altar there and arranged the wood on it.  
Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven,  
"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.

I know now how devoted you are to God,  
since you did not withhold from me your own beloved son."

As Abraham looked about,  
he spied a ram caught by its horns in the thicket.

So he went and took the ram  
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:

"I swear by myself, declares the LORD,  
that because you acted as you did  
in not withholding from me your beloved son,  
I will bless you abundantly  
and make your descendants as countless

as the stars of the sky and the sands of the seashore;  
 your descendants shall take possession  
 of the gates of their enemies,  
 and in your descendants all the nations of the earth  
 shall find blessing—  
 all this because you obeyed my command.”

## Responsorial Psalm

116:10, 15, 16-17, 18-19

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / B

RESPONSORIAL PSALM

*Psalm 116:1-2, 3-4, 5-6, 8-9*



I will walk be-fore the Lord, in the land of the liv - ing.

I love the LORD, for he has heard  
 my voice, my appeal;  
 for he has turned his ear to me  
 whenever I call. *℟.*

How gracious is the LORD, and just;  
 our God has compassion.  
 The LORD protects the simple;  
 I was brought low, and he saved  
 me. *℟.*

They surrounded me, the snares of death;  
 the anguish of the grave has found me;  
 anguish and sorrow I found.  
 I called on the name of the LORD:  
 “Deliver my soul, O LORD!” *℟.*

He has kept my soul from death,  
 my eyes from tears, and my feet  
 from stumbling.  
 I will walk in the presence of the LORD  
 in the land of the living. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
 refrain tr. © 1969, ICEL  
 Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

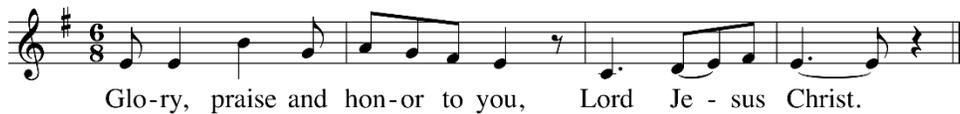
who also is at the right hand of God,

who indeed intercedes for us.

## Verse Before the Gospel

Cf. Mt 17:5

LENTEN GOSPEL ACCLAMATION



Glo-ry, praise and hon-or to you, Lord Je - sus Christ.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*From the shining cloud the Father's voice is heard:*

*This is my beloved Son, listen to him.*

# Gospel

Mk 9:2-10

Jesus took Peter, James, and John  
and led them up a high mountain apart by themselves.  
And he was transfigured before them,  
and his clothes became dazzling white,  
such as no fuller on earth could bleach them.  
Then Elijah appeared to them along with Moses,  
and they were conversing with Jesus.  
Then Peter said to Jesus in reply,  
“Rabbi, it is good that we are here!  
Let us make three tents:  
one for you, one for Moses, and one for Elijah.”  
He hardly knew what to say, they were so terrified.  
Then a cloud came, casting a shadow over them;  
from the cloud came a voice,  
“This is my beloved Son. Listen to him.”  
Suddenly, looking around, they no longer saw anyone  
but Jesus alone with them.

As they were coming down from the mountain,  
he charged them not to relate what they had seen to anyone,  
except when the Son of Man had risen from the dead.  
So they kept the matter to themselves,  
questioning what rising from the dead meant.

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

Support our Parish online at  
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at  
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

**Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.**

### Hosea

Verses



1. Come back to me with all your heart.  
    & Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you  
    In - teg - ri - ty and jus - tice,
3. & You shall sleep se - cure with peace;



Don't let fear keep us a - part.  
    so must we to oth - ers' call. *(To refrain)*  
    to your heart where I will speak.  
 With ten - der - ness, & you shall know. *(To refrain)*  
    faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

Text: Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Weston Priory, Gregory Norbet, OSB, b.1940  
 Tune: Gregory Norbet, OSB, b.1940; arr. by Mary David Callahan, OSB, b.1923  
 © 1972, 1980, The Benedictine Foundation of the State of Vermont, Inc.

## Santus

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Memorial Acclamation C

### Save Us, Savior of the World

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second line contains 'Cross and Res - ur - rec - tion you have set us free.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Great Amen

### Amen

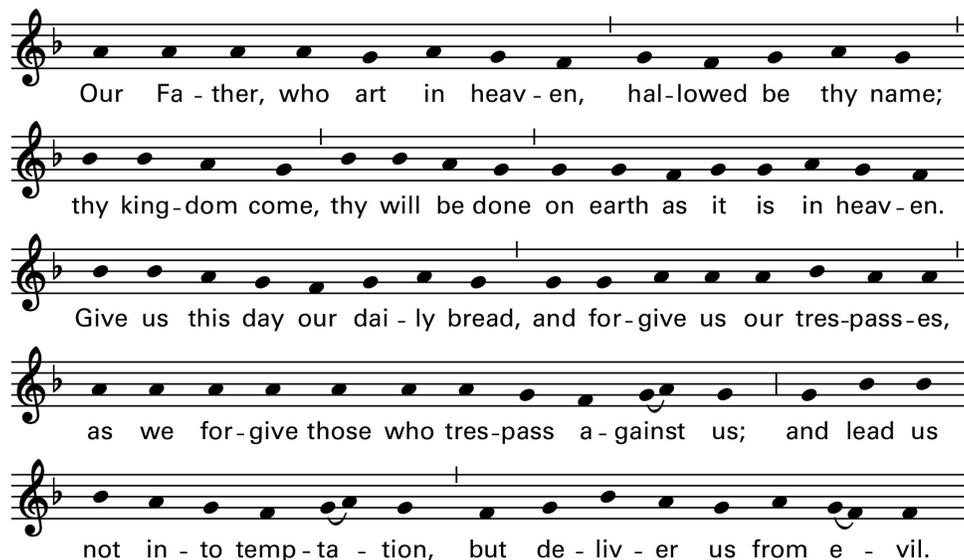
A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men.' and the second line contains 'A - men, a - men, a - men.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

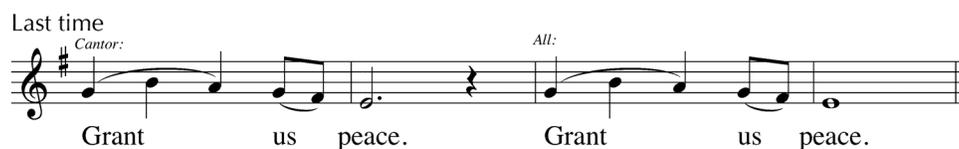
Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926-1998.

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## Agnus Dei Lamb of God



*Cantor, then all:* Have mer - cy on us. *Repeat ad lib.*



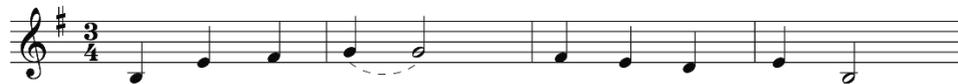
*Last time*  
*Cantor:* Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## Communion

### Christ, Be Our Light!

Verses



1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.  
3. Long - ing for food, man - y are hun - gry.  
4. Long - ing for shel - ter, man - y are home - less.  
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.  
Long - ing for wa - ter, man - y still thirst.  
Long - ing for warmth, man - y are cold.  
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.  
Make us your bread, bro - ken for oth - ers,  
Make us your build - ing, shel - ter - ing oth - ers,  
Let us be ser - vants to one an - oth - er,



light for the world to see.  
Make us your liv - ing voice.  
shared un - til all are fed.  
walls made of liv - ing stone.  
mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957  
Tune: Bernadette Farrell, b.1957  
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**An Act of Spiritual Communion (St. Alphonsus de Liguori)**

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan, Melissa Wells



# Recessional Hymn

## Rain Down

### Refrain

Rain down, rain down, rain down your  
love on your peo - ple. Rain down, rain  
down, rain down your love, God of life.

### Verses

1. Faith - ful and true is the word of our God.  
2. We who re - vere and find hope in our God  
3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.  
live in the kind - ness and joy of God's wing.  
you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;  
God will pro - tect us from dark - ness and death;  
Grant that your love and your peace touch our hearts,

full of God's love is the earth.  
God will not leave us to starve.  
all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963  
Tune: Jaime Cortez, b.1963; acc. by Craig S. Kingsbury, b.1952  
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