



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

February 21, 2021

First Sunday in Lent

Morning Mass – 9 AM EST

Online Community Mass – 11:15 AM EST

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn

The Glory of These Forty Days



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

Kyrie

Lent: Set 1

Cantor
Lord Je - sus, well of sal - va - tion,
quench - ing foun - tain and life - giv - ing stream: Lord, have mer -
All *Cantor*
cy. Lord, have mer - cy. Christ Je - sus,
light in our dark - ness, sight for the blind, and pow'r of God:
All *Cantor*
Christ, have mer - cy. Christ, have mer - cy. Lord Je - sus,
hope in our doubt, con - so - la - tion in our grief, res - ur - rec - tion and life:
All
Lord, have mer - cy. Lord, have mer - cy.

Lectionary: 23

Reading I

Gn 9:8-15

God said to Noah and to his sons with him:

“See, I am now establishing my covenant with you
and your descendants after you

and with every living creature that was with you:

all the birds, and the various tame and wild animals
that were with you and came out of the ark.

I will establish my covenant with you,

that never again shall all bodily creatures be destroyed
by the waters of a flood;

there shall not be another flood to devastate the earth.”

God added:

“This is the sign that I am giving for all ages to come,
of the covenant between me and you

and every living creature with you:

I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.

When I bring clouds over the earth,

and the bow appears in the clouds,

I will recall the covenant I have made

between me and you and all living beings,

so that the waters shall never again become a flood
to destroy all mortal beings.”

Responsorial Psalm

Ps 25:4-5, 6-7, 8-9

FIRST SUNDAY OF LENT / B

RESPONSORIAL PSALM

Psalm 25:4-5ab, 6-7bc, 8-9



Your ways, O Lord, are love and truth



to those who keep your cov - e - nant.

O LORD, make me know your ways.

Teach me your paths.

Guide me in your truth, and teach me;

for you are the God of my
salvation. *R.*

Remember your compassion, O LORD,

and your merciful love,
for they are from of old.

In your merciful love remember me,

because of your goodness,

O LORD. *R.*

Good and upright is the LORD;
he shows the way to sinners.

He guides the humble in right
judgment;

to the humble he teaches his
way. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

1 Pt 3:18-22

Beloved:

Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit.
In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,
in which a few persons, eight in all,
were saved through water.
This prefigured baptism, which saves you now.
It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

Verse Before the Gospel

Mt 4:4b

LENTEN GOSPEL ACCLAMATION



Glo-ry, praise and hon-or to you, Lord Je - sus Christ.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

Gospel

Mk 1:12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.

He was among wild beasts,
and the angels ministered to him.

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.

Only This I Want

Refrain

On-ly this I want: but to know the Lord,
and to bear his cross so to wear the crown he wore.

Verses

1. All but this is loss, worth-less ref - use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,
for to gain the Lord is to gain all I need.
so to win the prize of the King-dom of my Lord.
so to shine like stars in the dark - ness of the night.

Text: Philippians 3:7-16; 2:15, 18; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ
© 1981, Daniel L. Schutte and OCP

Santus

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Memorial Acclamation C

Save Us, Savior of the World

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second line contains 'Cross and Res - ur - rec - tion you have set us free.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Great Amen

Amen

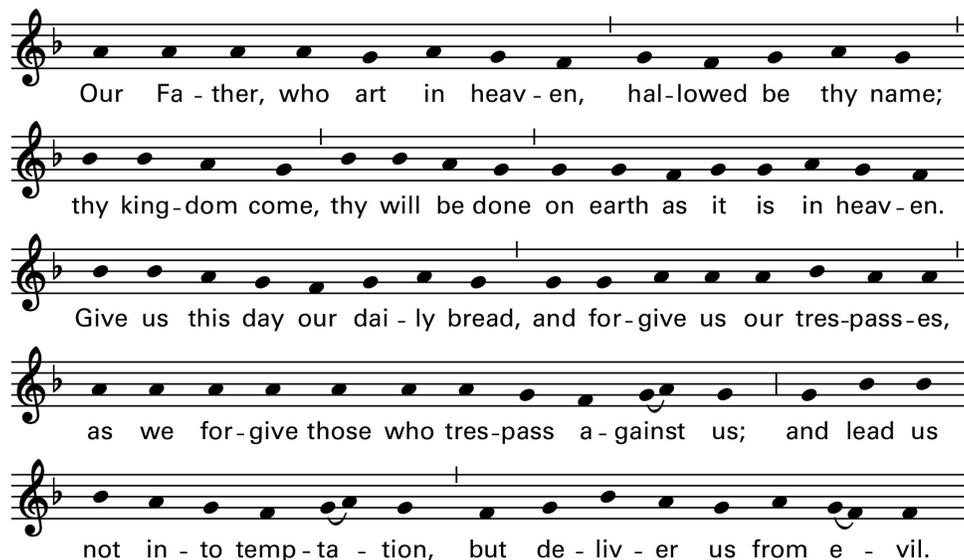
A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men.' and the second line contains 'A - men, a - men, a - men.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of your mercy,
 we may be always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.

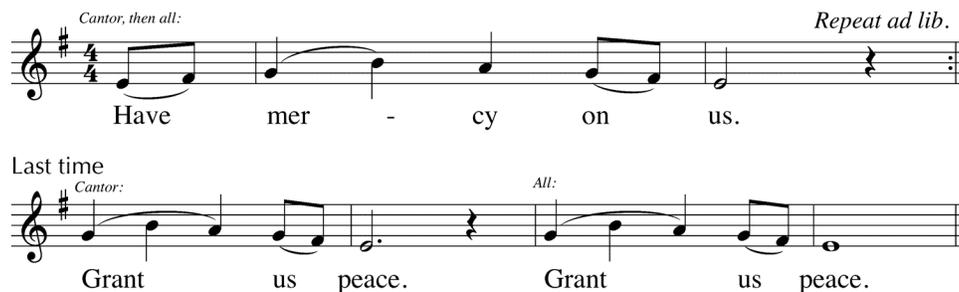


For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
 Music: Chant; adapt. by Robert J. Snow, 1926-1998.

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Agnus Dei Lamb of God



Cantor, then all: *Repeat ad lib.*

Have mer - cy on us.

Last time

Cantor: *All:*

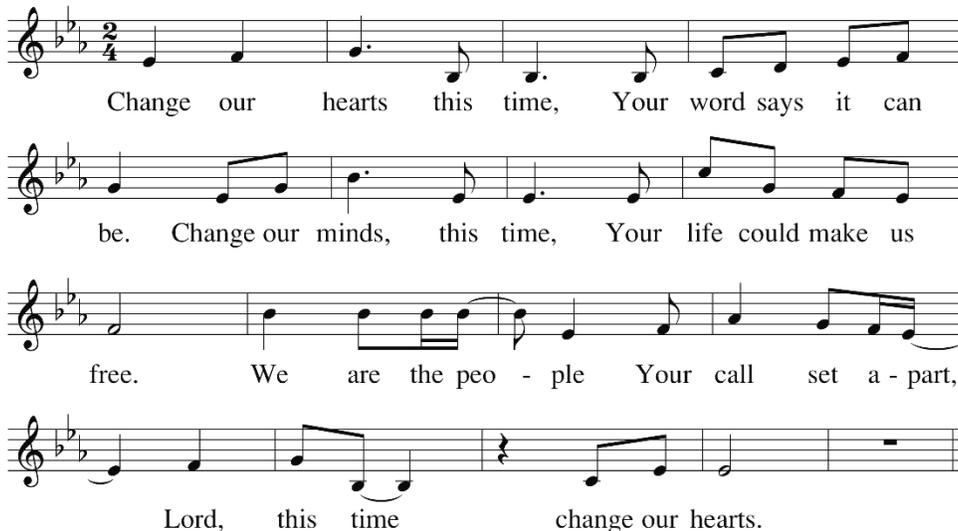
Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Communion

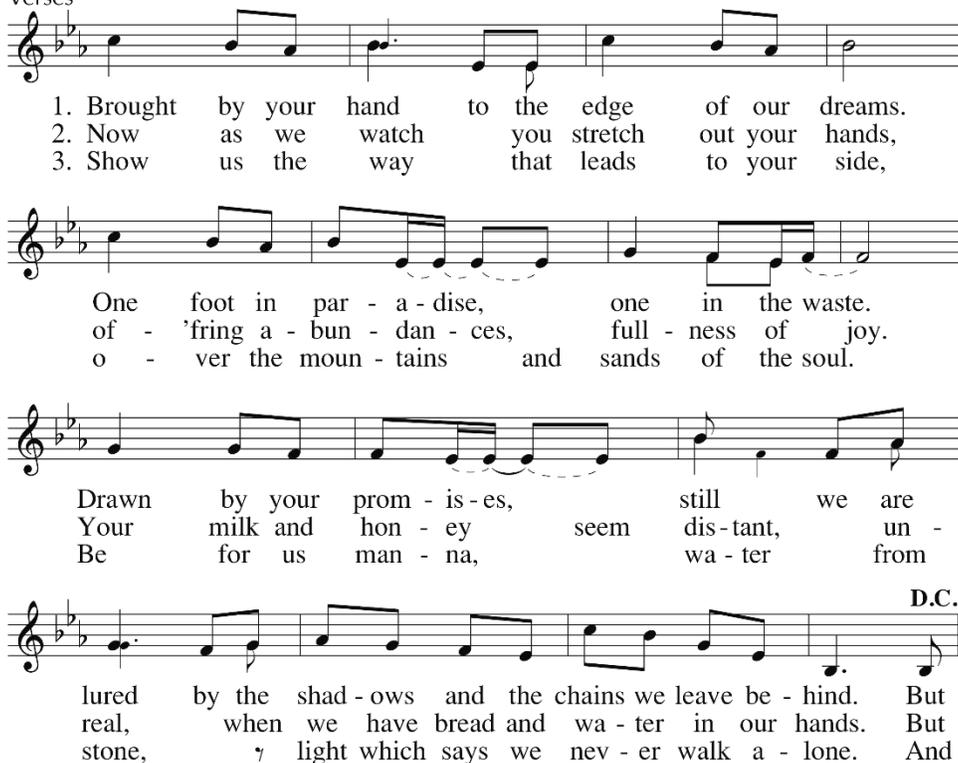
Change Our Hearts

Refrain



Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses



1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells



Recessional Hymn

Blest Be the Lord

Refrain

Blest be the Lord; blest be the Lord, the God of
mer-cy, the God who saves. I shall not fear the dark of
night, nor the ar-row that flies by day.

Verse 1

1. He will re-lease me from the nets of all my foes.
He will pro- tect me from their wick-ed hands.
Be-neath the shad-ow of his wings I will re-joice
to find a dwell-ing place se-cure. **D.C.**

Verse 2

2. I need not shrink be-fore the ter-rors of the night
nor stand a-lone be-fore the light of day.

No harm shall come to me, no ar-row strike me down,

no e - vil set-tle in my soul. **D.C.**

Verse 3

3. Al - though a thou - sand strong have fall-en at my side,

I'll not be shak-en with the Lord at hand.

His faith-ful love is all the ar - mor that I

need to wage my bat-tle with the foe. **D.C.**

Text: Psalm 91; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Sr. Theophane Hytrek, OSF, 1915-1992
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