



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**February 7, 2021**

# **Fifth Sunday in Ordinary Time**

**Morning Mass – 9 AM EST**

**Online Community Mass – 11:15 AM EST**

In memory of Nicholas Char, by his family

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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# Entrance Hymn

## Morning Has Broken

*Unison*




1. Morn - ing has bro - ken Like the first morn - ing,  
 2. Sweet the rain's new fall Sun - lit from heav - en,  
 3. Mine is the sun - light! Mine is the morn - ing



Black-bird has spo - ken Like the first bird.  
 Like the first dew - fall On the first grass.  
 Born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness Of the wet gar - den,  
 Praise with e - la - tion, Praise ev - ery morn - ing,



Praise for them spring - ing Fresh from the Word!  
 Sprung in com - plete - ness Where His feet pass.  
 God's re - cre - a - tion Of the new day!

Words: Eleanor Farjeon; Tune: "Buinessan"

# Kyrie

*Cantor* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - Christ, have

*All* le - i - son. mer - cy. *All* Chri - ste, Christ, have *Cantor* le - i - son. Ky - ri - e, Lord, have

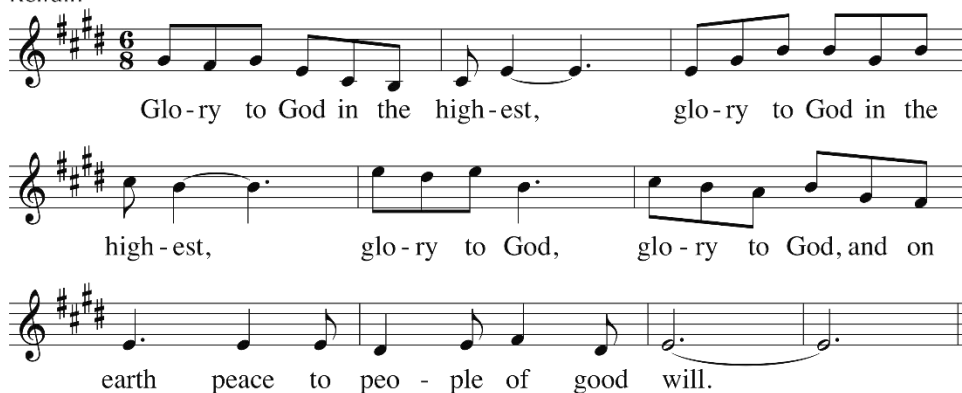
*All* le - i - son. mer - cy. *All* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco  
Music © 2000, WLP

## Gloria

### GLÓRIA

#### Refrain



Glo-ry to God in the high-est, glo-ry to God in the  
high-est, glo-ry to God, glo-ry to God, and on  
earth peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010

Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 74

## Reading I

Jb 7:1-4, 6-7

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,

a hireling who waits for his wages.

So I have been assigned months of misery,

and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"

then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;

they come to an end without hope.

Remember that my life is like the wind;

I shall not see happiness again.

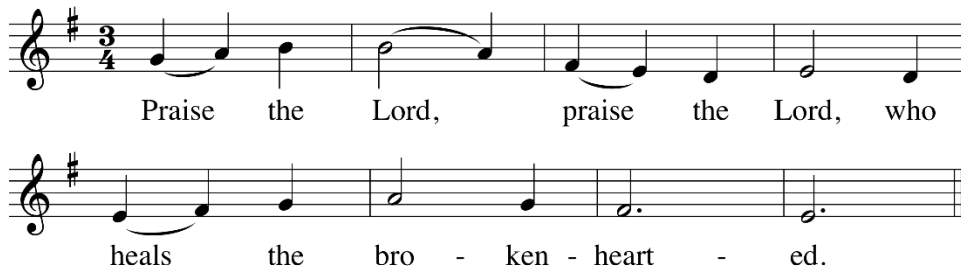
# Responsorial Psalm

Ps 147:1-2, 3-4, 5-6

## FIFTH SUNDAY IN ORDINARY TIME / B

RESPONSORIAL PSALM

*Psalm 147:1-2, 3-4, 5-6*



How good to sing psalms to our God;  
how pleasant to chant fitting praise!  
The LORD builds up Jerusalem  
and brings back Israel's exiles; R.

He counts out the number of the stars;  
he calls each one by its name. R.

He heals the brokenhearted;  
he binds up all their wounds.

Our Lord is great and almighty;  
his wisdom can never be measured.  
The LORD lifts up the lowly;  
he casts down the wicked to the  
ground. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading II

1 Cor 9:16-19, 22-23

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,  
for an obligation has been imposed on me,  
and woe to me if I do not preach it!

If I do so willingly, I have a recompense,  
but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach,

I offer the gospel free of charge

so as not to make full use of my right in the gospel.

Although I am free in regard to all,

I have made myself a slave to all

so as to win over as many as possible.

To the weak I became weak, to win over the weak.

I have become all things to all, to save at least some.

All this I do for the sake of the gospel,

so that I too may have a share in it.

## Alleluia

Mt 8:17

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*Christ took away our infirmities  
and bore our diseases.*

## Gospel

Mk 1:29-39

On leaving the synagogue  
Jesus entered the house of Simon and Andrew with James and John.  
Simon's mother-in-law lay sick with a fever.  
They immediately told him about her.  
He approached, grasped her hand, and helped her up.  
Then the fever left her and she waited on them.

When it was evening, after sunset,  
they brought to him all who were ill or possessed by demons.  
The whole town was gathered at the door.  
He cured many who were sick with various diseases,  
and he drove out many demons,  
not permitting them to speak because they knew him.

Rising very early before dawn, he left  
and went off to a deserted place, where he prayed.  
Simon and those who were with him pursued him  
and on finding him said, "Everyone is looking for you."  
He told them, "Let us go on to the nearby villages  
that I may preach there also.  
For this purpose have I come."  
So he went into their synagogues,  
preaching and driving out demons throughout the whole of Galilee.



## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

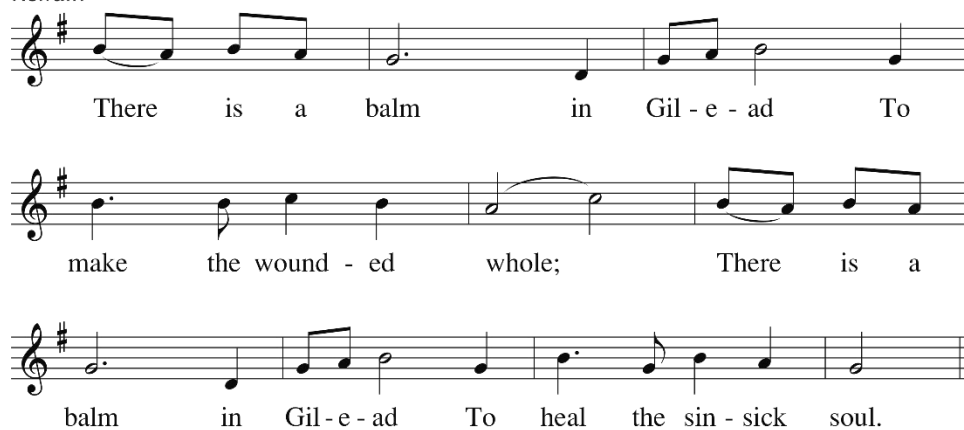
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

<b>Support our Parish online at</b> <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	<b>Support Catholic Charities Food Pantries at</b> <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
<b>Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.</b>	

### There Is a Balm in Gilead

#### Refrain



There is a balm in Gil - e - ad To  
 make the wound - ed whole; There is a  
 balm in Gil - e - ad To heal the sin - sick soul.

#### Verses



1. Some - times I feel dis - cour - aged And  
 2. Don't ev - er be dis - cour - aged, For  
 3. If you can - not preach like Pe - ter, If you  
 think my work's in vain, But then the Ho - ly  
 Je - sus is your friend; And if you lack for  
 can - not pray like Paul, You can tell the love of  
 Spir - it Re - vives my soul a - gain.  
 knowl - edge, He'll ne'er re - fuse to lend.  
 Je - sus And say, "He died for all."

D.C.

Text: Jeremiah 8:22; African American spiritual  
 Tune: BALM IN GILEAD, Irregular with refrain; African American spiritual; acc. by Robert J. Batastini, b.1942

## Santus

### HOLY

*Mass of Renewal*  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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## Memorial Acclamation A

### WE PROCLAIM YOUR DEATH

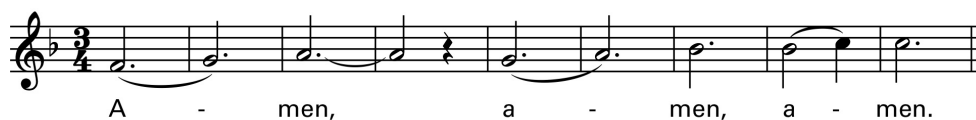
*Mass of Renewal*  
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

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## Great Amen AMEN

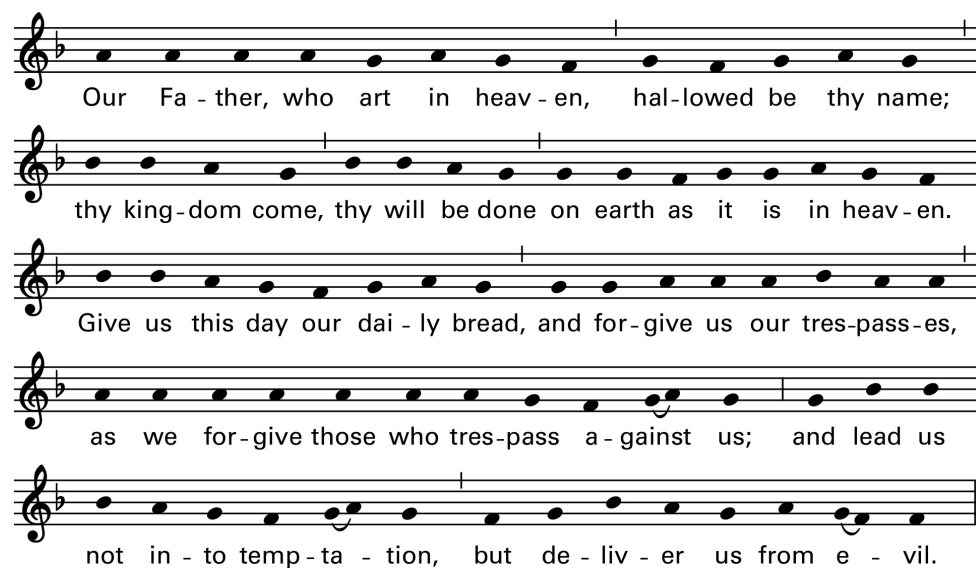
*Mass of Renewal*  
Curtis Stephan



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## LORD'S PRAYER

Chant



Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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## Lamb of God

*Cantor*

Lamb of God, you take a-way the sins of the world, —

— have mer-cy on us, — *All* have mer-cy on us. —

*Cantor*

Lamb of God, you take a-way the sins of the world,

*All*

grant us peace, grant us peace,

*Cantor* *All*

grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

# Communion

## Taste and See

### Refrain

Taste and see, taste and see the good - ness of the  
 Lord. O taste and see, taste and see the  
 good - ness of the Lord, of the Lord.

### Verses

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
 To - geth - er let us all praise God's name.  
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
 I called the Lord who an - swered me;  
 Taste and see that the Lord is good;

for God has been so good to me.  
 from all my trou - bles I was set free.  
 in God we need put all our trust.

D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951  
 Tune: James E. Moore, Jr., b.1951  
 © 1983, GIA Publications, Inc.

**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.  
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.

## Recessional Hymn

### We Are Called



1. Come! Live in the light! Shine with the  
2. Come! O - pen your heart! Show your  
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
mer - cy to all those in fear! We are called  
great day when all will be one! God will reign,



to be light for the king - dom, to  
to be hope for the hope - less so all  
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!  
ha - tred and blind-ness will be no more!  
sis - ters and broth-ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er,



to walk hum - bly with God!

Text: Micah 6:8; David Haas, b.1957  
Tune: David Haas, b.1957  
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**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan, Melissa Wells

