



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

January 24, 2021

Third Sunday in Ordinary Time

Morning Mass – 9 AM EST

Online Community Mass – 11:15 AM EST

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

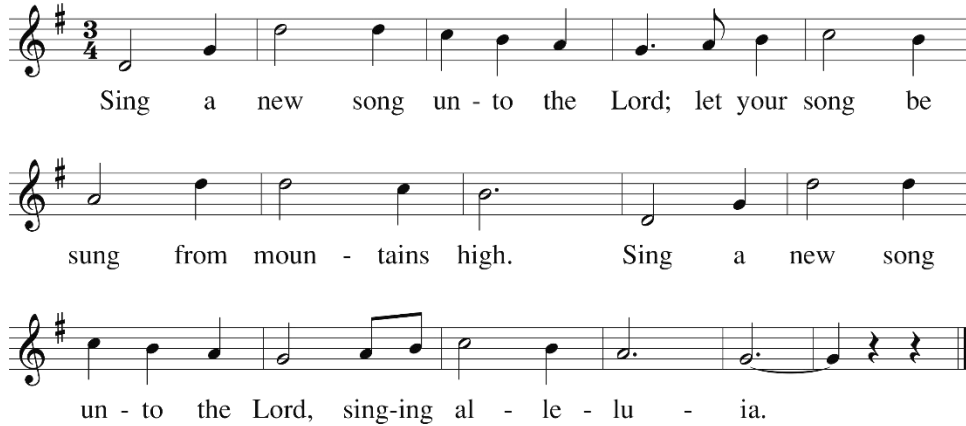
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Entrance Hymn

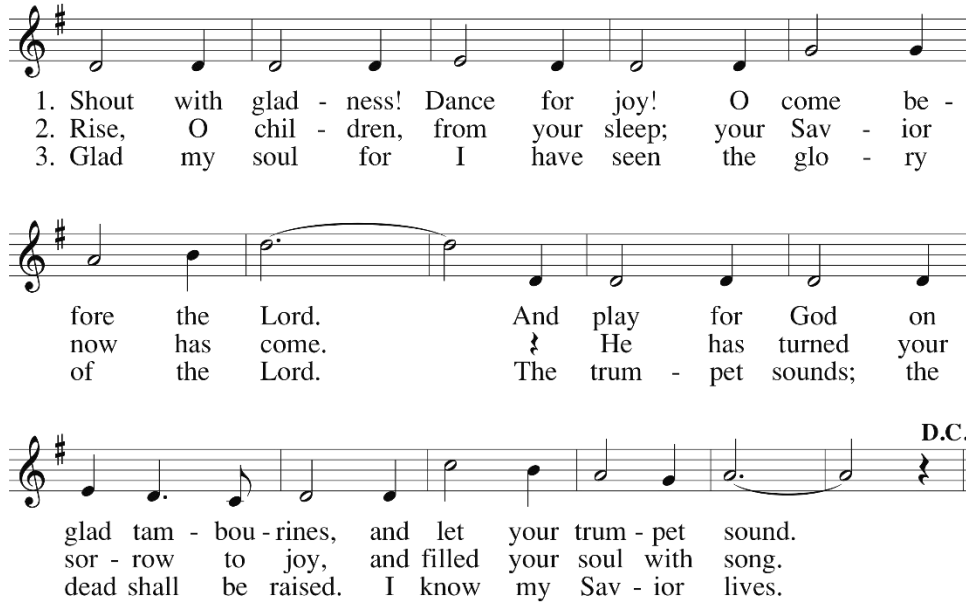
Sing a New Song

Refrain



Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry
fore the Lord. And play for God on
now has come. ‡ He has turned your
of the Lord. The trum - pet sounds; the
D.C.
glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947
© 1972, OCP

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Christ, have mer - cy.

All Chri - ste, e - le - i - son. Christ, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Lord, have mer - cy.

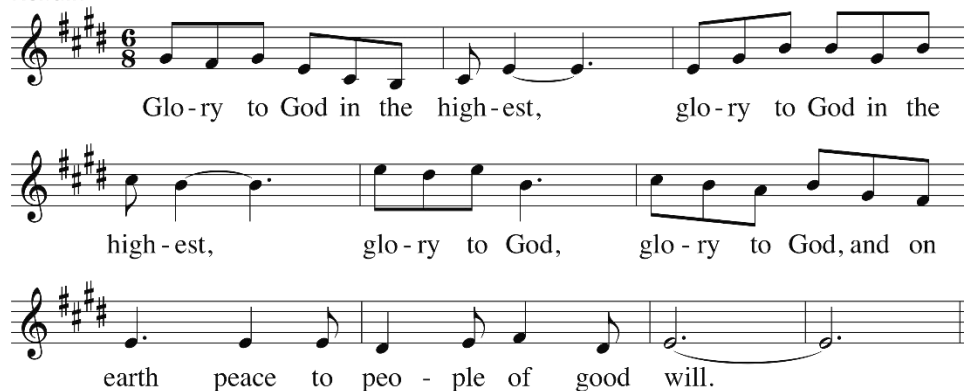
All Ky - ri - e, e - le - i - son. Lord, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

Gloria

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the
high-est, glo-ry to God, glo-ry to God, and on
earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 68

Reading I

Jon 3:1-5, 10

The word of the LORD came to Jonah, saying:

“Set out for the great city of Nineveh,
and announce to it the message that I will tell you.”

So Jonah made ready and went to Nineveh,
according to the LORD’S bidding.

Now Nineveh was an enormously large city;
it took three days to go through it.

Jonah began his journey through the city,
and had gone but a single day’s walk announcing,
“Forty days more and Nineveh shall be destroyed, “
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

Responsorial Psalm

Ps 25:4-5, 6-7, 8-9

THIRD SUNDAY IN ORDINARY TIME / B

RESPONSORIAL PSALM

Psalm 25:4-5ab, 6-7bc, 8-9



Teach me your ways, O Lord, teach me your ways.

O LORD, make me know your ways.
Teach me your paths.

Guide me in your truth, and teach me;
for you are the God of my salvation. *R.*

Remember your compassion, O LORD,
and your merciful love,
for they are from of old.

In your merciful love remember me,
because of your goodness, O
LORD. *R.*

Good and upright is the LORD;
he shows the way to sinners.
He guides the humble in right judgment;
to the humble he teaches his way. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

1 Cor 7:29-31

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

Alleluia

Mk 1:15

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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*The kingdom of God is at hand.
Repent and believe in the Gospel.*

Gospel

Mk 1:14-20

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.
Jesus said to them,
"Come after me, and I will make you fishers of men."
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.	

Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have

trod, yet ev - er new the mu - sic rings to

Je - sus, Liv - ing Song of God. D.C.

The image shows a musical score for a song. It consists of two staves of music. The first staff has a treble clef and a key signature of one sharp (F#). The melody starts on a whole note, followed by a quarter rest, then a quarter note, a half note, and a quarter note. The lyrics 'trod, yet ev - er new the mu - sic rings to' are written below the notes. The second staff also has a treble clef and a key signature of one sharp. It begins with a quarter note, followed by a half note, a quarter note, and a half note. The lyrics 'Je - sus, Liv - ing Song of God.' are written below. The staff ends with a double bar line and the instruction 'D.C.' (Da Capo) above it.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

Santus

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation A

WE PROCLAIM YOUR DEATH

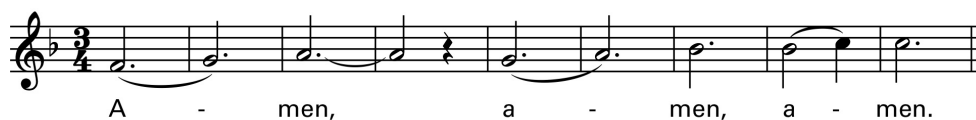
Mass of Renewal
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Great Amen AMEN

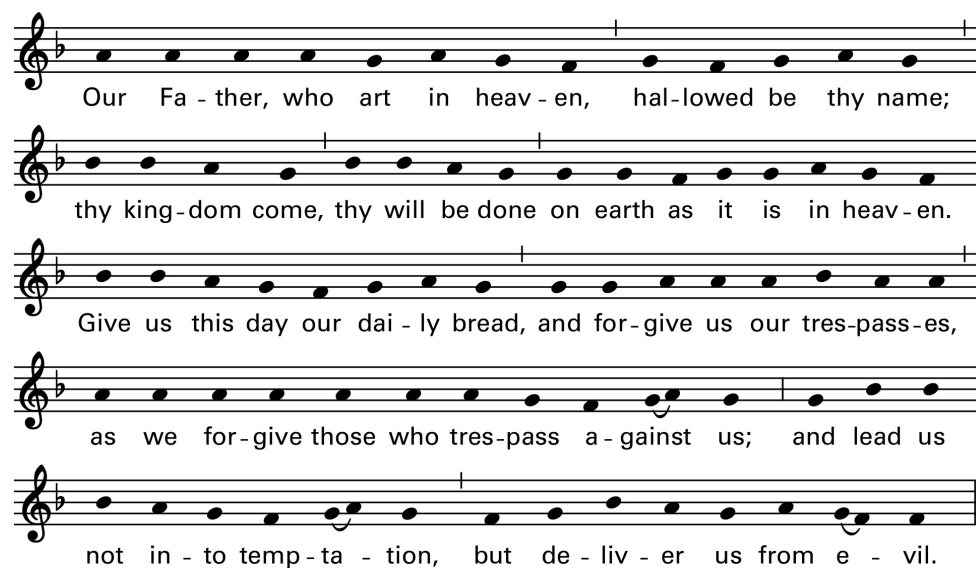
Mass of Renewal
Curtis Stephan



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LORD'S PRAYER

Chant



Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

Lamb of God

Cantor

Lamb of God, you take a-way the sins of the world,—

All

— have mer-cy on us, — have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor

All

grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

Lord, When You Came / Pescador de Hombres

Verses



1. Lord,	when you came to the sea - shore
2. Lord,	you knew what my boat car - ried:
3. Lord,	have you need of my la - bor,
4. Lord,	send me where you would have me,
1. Tú	has ve - ni - do a la o - ri - lla,
2. Tú	sa - bes bien lo que ten - go;
3. Tú	ne - ce - si - tas mis ma - nos,
4. Tú,	pes - ca - dor de o - tros la - gos,



You weren't seek - ing	the wise or the
Nei - ther mon - ey	nor weap - ons for
Hands for serv - ice,	a heart made for
To a vil - lage,	or heart of the
<i>no has bus - ca - do</i>	<i>ni a sa - bios, ni a</i>
<i>en mi bar - ca</i>	<i>no hay o - ro ni es -</i>
<i>mi can - san - cio</i>	<i>que a o - tros des -</i>
<i>an - sia e - ter - na</i>	<i>de al - mas que es -</i>



wealth - y,	But on - ly ask - ing
fight - ing,	But nets for fish - ing,
lov - ing,	My arms for lift - ing
cit - y;	I will re - mem - ber
<i>ri - cos;</i>	<i>tan só - lo quie - res</i>
<i>pa - das,</i>	<i>tan só - lo re - des</i>
<i>can - se,</i>	<i>a - mor que quie - ra</i>
<i>pe - ran,</i>	<i>A - mi - go bue - no,</i>



that I might fol - low.
my dai - ly la - bor.
the poor and bro - ken?
that you are with me.
<i>que yo te si - ga.</i>
<i>y mi tra - ba - jo.</i>
<i>se - guir a - man - do.</i>
<i>que a - sí me lla - mas.</i>

Refrain



O Lord, in my eyes you were gaz - ing,
Se - ñor, me has mi - ra-do a los o - jos,

Kind-ly smil - ing, my name you were
son - ri - en - do has di - cho mi

say - ing; All I treas - ured,
nom - bre; En la a - re - na

I have left on the sand there; Close to
he de - ja - do mi bar - ca; jun-to a

you, I will find oth - er seas.
ti bus - ca - ré o - tro mar.

Text: *Pescador de Hombres*, Cesareo Gabarain, 1936–1991, © 1979, published by OCP; tr. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP
Tune: Cesareo Gabarain, 1936–1991, © 1979, published by OCP; acc. by Diana Kodner, b.1957

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

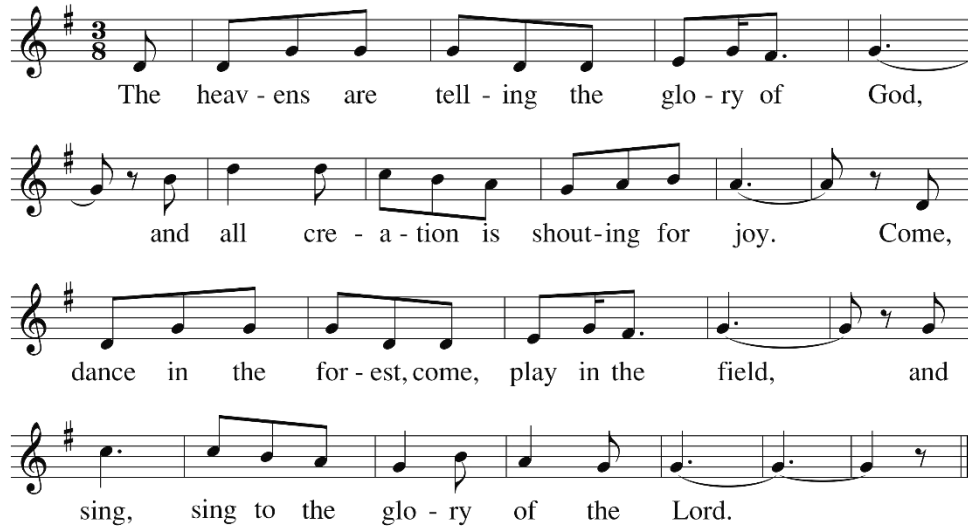
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.

Recessional Hymn

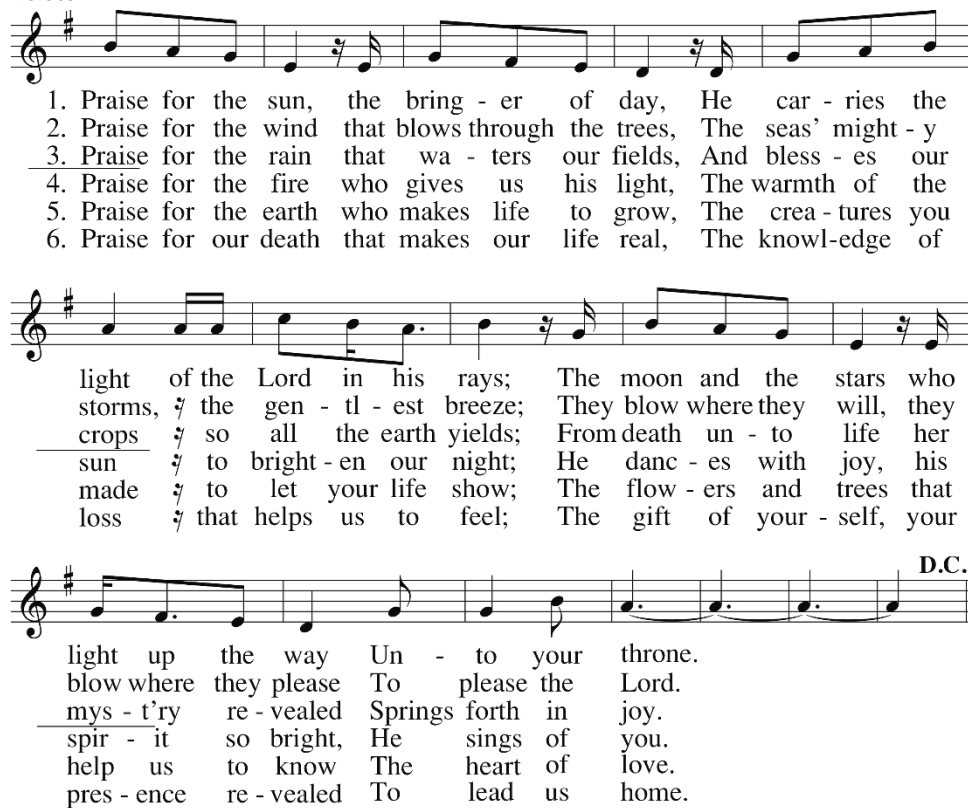
Canticle of the Sun

Refrain



The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout-ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas' might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl-edge of

light of the Lord in his rays; The moon and the stars who
storms, / the gen - tl - est breeze; They blow where they will, they
crops / so all the earth yields; From death un - to life her
sun / to bright - en our night; He danc - es with joy, his
made / to let your life show; The flow - ers and trees that
loss / that helps us to feel; The gift of your - self, your

D.C.

light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Text: *Altissimu, onnipotente bon Signore*; St. Francis of Assisi, 1181-1226; adapt. by Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

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