



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

January 17, 2021

Second Sunday in Ordinary Time

Morning Mass – 9 AM EST

For Walter Matthews, remembered by Suzanne Bachman

Online Community Mass – 11:15 AM EST

For Florence Mc Ardle remembered by the McArdle Family

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

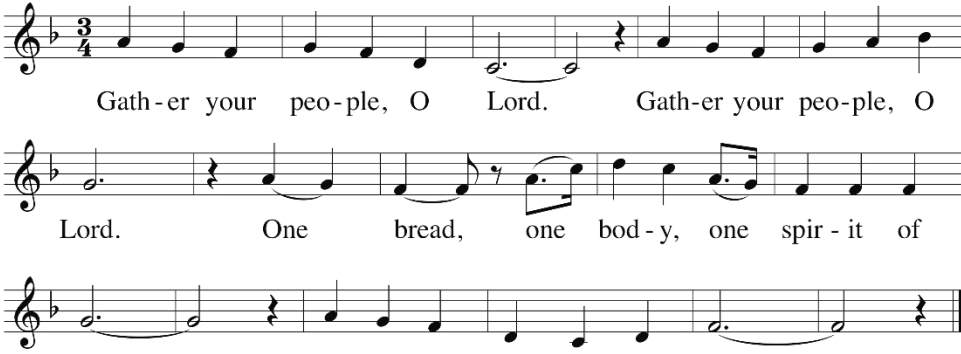
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Entrance Hymn

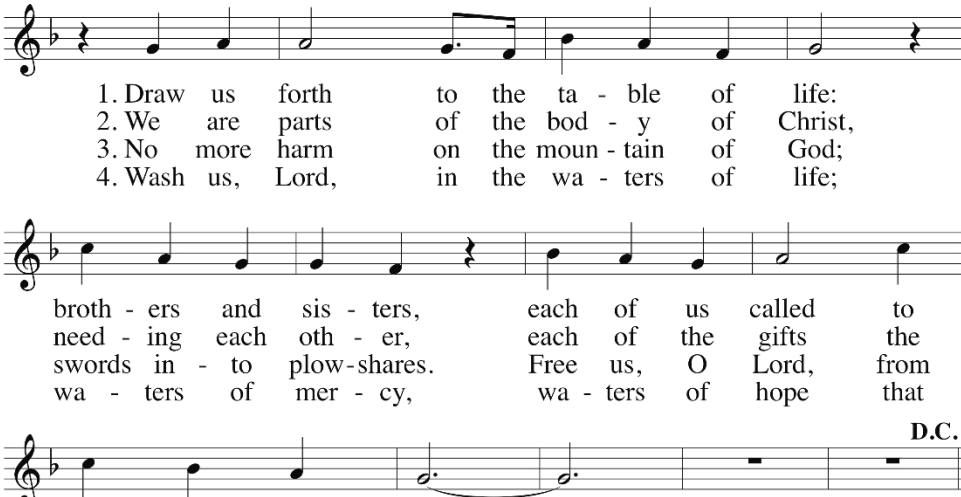
Gather Your People

Refrain



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
Lord. One bread, one bod-y, one spir-it of
love. Gath-er your peo-ple, O Lord.

Verses



1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;
broth-ers and sis-ters, each of us called to
need-ing each oth-er, each of the gifts the
swords in-to plow-shares. Free us, O Lord, from
wa-ters of mer-cy, wa-ters of hope that
walk in your light.
Spir-it pro-vides.
hard-ness of heart.
flow from your side.

D.C.

Text: 1 Corinthians 12, Isaiah 2:3-4, 11:9; Bob Hurd, b.1950
Tune: Bob Hurd, b.1950; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959
© 1991, Bob Hurd. Published by OCP.

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Chri-st, have mer - cy.

All le - i - son. mer - cy. *Cantor* Chri - ste, e - le - i - son. Chri-st, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

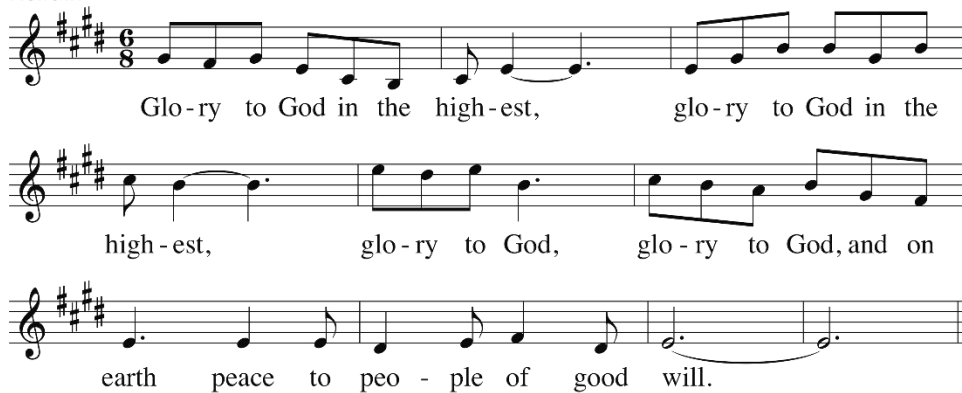
All le - i - son. mer - cy. *All* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

Gloria

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the
high-est, glo-ry to God, glo-ry to God, and on
earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 65

Reading I

Samuel was sleeping in the temple of the LORD
where the ark of God was.

The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you, " Eli said. "Go back to sleep."

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

"Here I am, " he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply,
Speak, LORD, for your servant is listening."

When Samuel went to sleep in his place,
the LORD came and revealed his presence,
calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him,
not permitting any word of his to be without effect.

Responsorial Psalm

Ps 40:2, 4, 7-8, 8-9, 10

SECOND SUNDAY IN ORDINARY TIME / B

RESPONSORIAL PSALM

Psalm 40:2 and 4ab, 7-8a, 8b-9, 10



Here am I, Lord; here am I, Lord; I come to do your will.

I waited, I waited for the LORD,
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. *R.*

In the scroll of the book it stands
written of me:
“I delight to do your will, O my God;
your instruction lies deep within
me.” *R.*

You delight not in sacrifice and
offerings,
but in an open ear.
You do not ask for holocaust and victim.
Then I said, “See, I have come.” *R.*

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord,
and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body,
but the immoral person sins against his own body.

Do you not know that your body

is a temple of the Holy Spirit within you,

whom you have from God, and that you are not your own?

For you have been purchased at a price.

Therefore glorify God in your body.

Alleluia

Jn 1:41, 17b

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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We have found the Messiah:
Jesus Christ, who brings us truth and grace.
R. Alleluia, alleluia.

Gospel

Jn 1:35-42

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”
The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
“What are you looking for?”
They said to him, “Rabbi” — which translated means Teacher —,
“where are you staying?”
He said to them, “Come, and you will see.”
So they went and saw where Jesus was staying,
and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.
He first found his own brother Simon and told him,
“We have found the Messiah” — which is translated Christ —.
Then he brought him to Jesus.
Jesus looked at him and said,

“You are Simon the son of John;
you will be called Cephas” — which is translated Peter.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.	

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should you
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

Santus

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation A

WE PROCLAIM YOUR DEATH

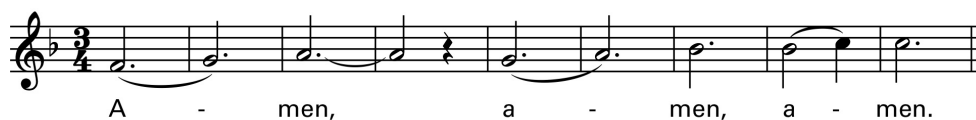
Mass of Renewal
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Great Amen AMEN

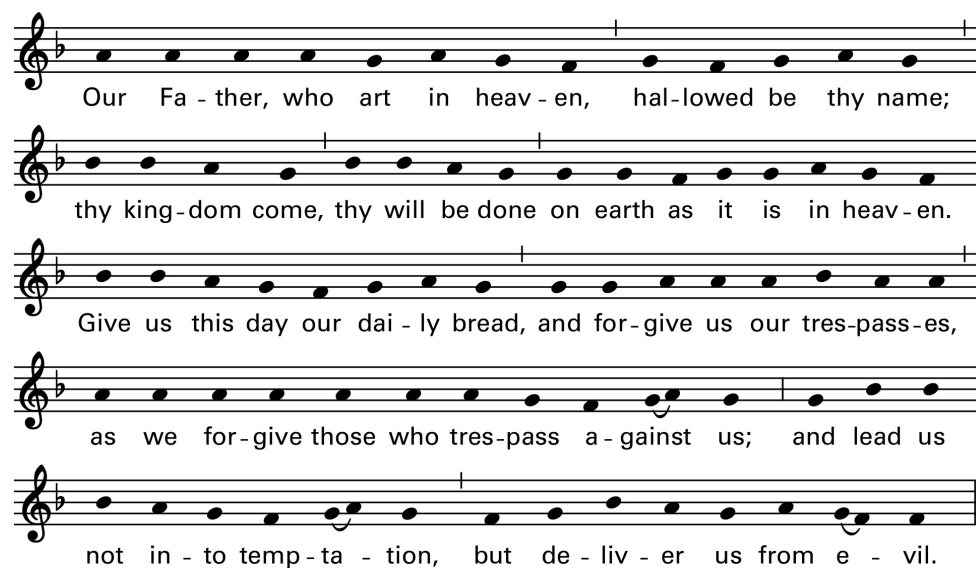
Mass of Renewal
Curtis Stephan



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LORD'S PRAYER

Chant



Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

Lamb of God

Cantor

Lamb of God, you take a-way the sins of the world, —

— have mer-cy on us, — *All* have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor *All*

grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.



My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
 © 1981, OCP

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

Let There Be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God our cre - a - tor, broth - ers
fam - 'ly all are we.



Let me walk with my broth-er in per-fect har-mo - ny.
us each oth - er



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow: To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

Text: Jill Jackson, 1913–1995, © 1955, 1983, Jan-Lee Music
Tune: Sy Miller, 1908–1941, © 1955, 1983, Jan-Lee Music; acc. by Diana Kodner, b.1957



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells

