



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**December 6, 2020**

# **Second Sunday of Advent**

**Sunday Morning Mass – 9:00 AM EST**

**Online Community Mass – 11:15 AM EST**

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

**Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>**

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## Entrance Hymn

### On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry life from sin; Make  
3. For you are our sal - va - tion, Lord, Our  
4. To heal the sick stretch out your hand, And  
5. All praise to you, e - ter - nal Son, Whose



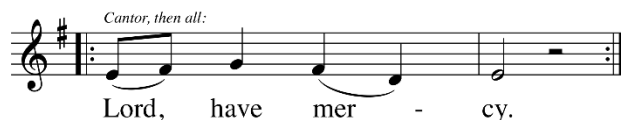
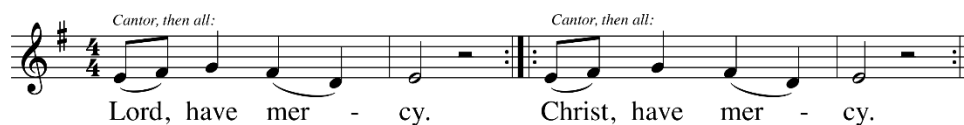
noun - ces that the Lord is nigh; A - wake and heark - en,  
straight the way for God with - in, And let each heart pre -  
ref - uge and our great re - ward; With - out your grace we -  
bid the fall - en sin - ner stand; Shine forth and let your  
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.  
pare a home Where such a might - y guest may come.  
waste a - way Like flow'rs that with - er and de - cay.  
light re - store Earth's own true love - li - ness once more.  
we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.  
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

## Kyrie KYRIE ELEISON



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Lectionary: 5

## Reading 1

IS 40:1-5, 9-11

Comfort, give comfort to my people,  
says your God.  
Speak tenderly to Jerusalem, and proclaim to her  
that her service is at an end,  
her guilt is expiated;  
indeed, she has received from the hand of the LORD  
double for all her sins.

A voice cries out:  
In the desert prepare the way of the LORD!  
Make straight in the wasteland a highway for our God!  
Every valley shall be filled in,  
every mountain and hill shall be made low;  
the rugged land shall be made a plain,  
the rough country, a broad valley.  
Then the glory of the LORD shall be revealed,  
and all people shall see it together;  
for the mouth of the LORD has spoken.

Go up on to a high mountain,  
Zion, herald of glad tidings;  
cry out at the top of your voice,  
Jerusalem, herald of good news!  
Fear not to cry out  
and say to the cities of Judah:  
Here is your God!  
Here comes with power  
the Lord GOD,  
who rules by his strong arm;  
here is his reward with him,

his recompense before him.  
Like a shepherd he feeds his flock;  
in his arms he gathers the lambs,  
carrying them in his bosom,  
and leading the ewes with care.

## Responsorial Psalm

PS 85:9-10-11-12, 13-14

SECOND SUNDAY OF ADVENT / B

RESPONSORIAL PSALM

*Psalm 85:9ab-10, 11-12, 13-14ab*



Lord, let us see your kind-ness, and grant us your sal - va - tion.

I will hear what the LORD God speaks;  
he speaks of peace for his people  
and his faithful.

Faithfulness shall spring from the earth,  
and justice look down from  
heaven. *℟.*

His salvation is near for those who fear him,  
and his glory will dwell in our land. *℟.*

Also the LORD will bestow his bounty,  
and our earth shall yield its increase.

Merciful love and faithfulness have met;  
justice and peace have kissed.

Justice will march before him,  
and guide his steps on the way. *℟.*

Text: *The Revised Grail Psalms*. © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

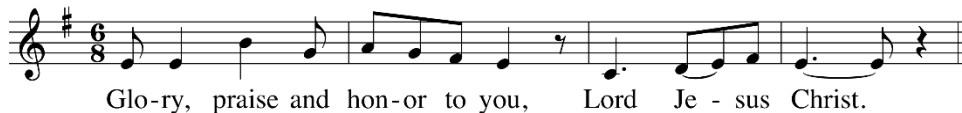
## Reading 2

### 2 PT 3:8-14

Do not ignore this one fact, beloved,  
that with the Lord one day is like a thousand years  
and a thousand years like one day.  
The Lord does not delay his promise, as some regard “delay,”  
but he is patient with you,  
not wishing that any should perish  
but that all should come to repentance.  
But the day of the Lord will come like a thief,  
and then the heavens will pass away with a mighty roar  
and the elements will be dissolved by fire,  
and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way,  
what sort of persons ought you to be,  
conducting yourselves in holiness and devotion,  
waiting for and hastening the coming of the day of God,  
because of which the heavens will be dissolved in flames  
and the elements melted by fire.  
But according to his promise  
we await new heavens and a new earth  
in which righteousness dwells.  
Therefore, beloved, since you await these things,  
be eager to be found without spot or blemish before him, at peace.

### Gospel Acclamation



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Prepare the way of the Lord, make straight his paths:  
All flesh shall see the salvation of God.

# Gospel

MK 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:

*Behold, I am sending my messenger ahead of you;  
he will prepare your way.*

*A voice of one crying out in the desert:*

*“Prepare the way of the Lord,  
make straight his paths.”*

John the Baptist appeared in the desert  
proclaiming a baptism of repentance for the forgiveness of sins.

People of the whole Judean countryside  
and all the inhabitants of Jerusalem

were going out to him

and were being baptized by him in the Jordan River

as they acknowledged their sins.

John was clothed in camel’s hair,  
with a leather belt around his waist.

He fed on locusts and wild honey.

And this is what he proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# Offertory

Support our Parish online at  
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at  
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

## Diocesan Annual Catholic Appeal

<https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest>

For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.

The pantry will be closed on Christmas Day.

## Like a Shepherd

Refrain

Like a shep - herd he feeds his flock and gath - ers the  
lambs in his arms, hold - ing them care - ful - ly  
close to his heart, lead - ing them home.

Verses 1, 2

1. Say to the cit - ies of Ju - dah: Pre - pare the  
2. I my - self will shep - herd them, for oth - ers have  
way of the Lord. Go to the moun - tain top,  
led them a - stray. The lost I will res - cue and  
lift your voice; Je - ru - sa - lem, here is your God.  
heal their wounds and pas - ture them, giv - ing them rest.

Verse 3

3. Come un - to me if you are  
heav - i - ly bur - dened, and take my yoke up -  
on your shoul - ders, I will give you rest.

Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.  
© 1976, Robert J. Dufford, SJ, and OCP





## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass of the Angels and Saints*, Steven R. Janco. © 1996, GIA Publications, Inc.

## Memorial Acclamation C

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in G major (one sharp) and 6/8 time. The melody consists of two staves. The first staff contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second staff contains 'Cross and Res - ur - rec - tion you have set us free.' The melody is simple and melodic, with a final cadence at the end of the second staff.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 2010, GIA Publications, Inc.

## AMEN

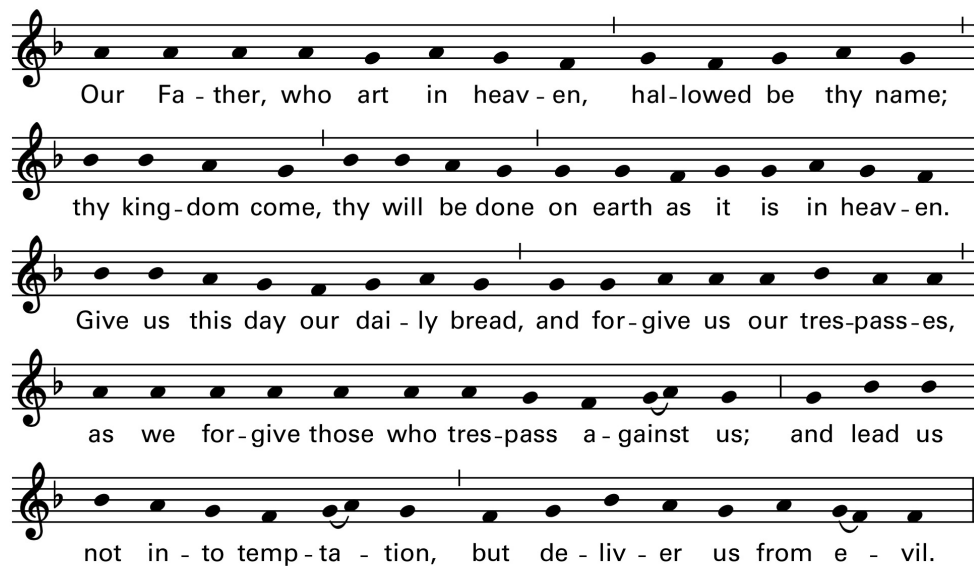
A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 6/8 time. The melody consists of two staves. The first staff contains the lyrics 'A - men, a - men, a - men.' and the second staff contains 'A - men, a - men, a - men.' The melody is simple and melodic, with a final cadence at the end of the second staff.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

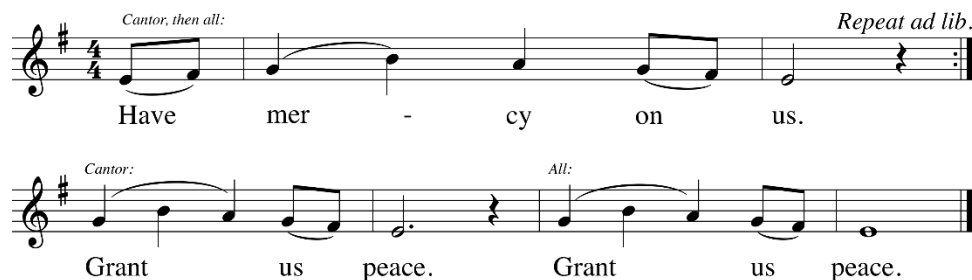


For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926-1998.

## ... Lamb of God

### AGNUS DEI



*Cantor, then all:* Have mer - cy on us. *Repeat ad lib.*  
*Cantor:* Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

# Communion Hymn

## Ubi Caritas

### Refrain



\*U - bi ca - ri - tas est ve - ra, est ve - ra:



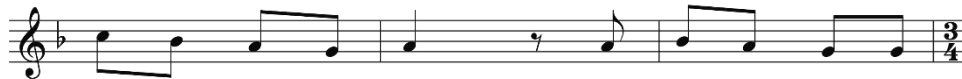
De - us i - bi est, De - us i - bi est.

### Verses



1. The love of Christ joins us to - geth - er. Let  
 2. In true com - mu - nion let us gath - er. May  
 3. May we who gath - er at this ta - ble to  
 4. For those in need make us your mer - cy, for  
 5. May we one day be - hold your glo - ry and

1. *U - ni - dos co - mo un so - lo cuer - po,*  
 2. *Reu - ni - dos y a - li - men - ta - dos,*  
 3. *Que el pan de vi - da que nos u - ne nos*  
 4. *Y pa - ra los ne - ce - si - ta - dos de a -*  
 5. *Con - cé - de - nos ya ver tu glor - ia y en*



us re - jice in him,	and in our love and
all di - vi - sions cease	and in their place be
share the bread of life	be - come a sac - ra -
those op - pressed, your might.	Make us, your Church, a
see you face to face,	re - joic - ing with the
<i>en la co - mu - nión</i>	<i>y de - mos - tre - mos</i>
<i>li - bres del ren - cor,</i>	<i>vi - va - mos nues - tra</i>
<i>cam - bie el co - ra - zón</i>	<i>y pa - ra dar al</i>
<i>mor y de bon - dad</i>	<i>se - a - mos la es - pe -</i>
<i>tu pre - sen - cia es - tar;</i>	<i>y, u - ni - dos a los</i>

\*Where there is true charity, God is present.



care for all now love God in re - turn.  
Christ the Lord, our ris - en Prince of Peace.  
ment of love, your heal - ing touch, O Christ.  
ho - ly sign of jus - tice and new life.  
saints of God to sing e - ter - nal praise.

*nues - tro a - mor a quien pri - me - ro a - mó.  
co - mu - nión en Cris - to, Sal - va - dor.  
pró - ji - mo a - mor y sa - na - ción.  
ran - za, jus - ti - cia y paz.  
san - tos, can - tar - te sin ce - sar.*

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958  
Tune: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b.1952  
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### **Act of Contrition – The Jesus Prayer (Catechism §2667)**

Lord Jesus, Son of God, have mercy on me, a sinner.

### **An Act of Spiritual Communion (St. Alphonsus de Liguori)**

My Jesus, I believe that you are present in the most holy Eucharist.  
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

**Media & Technology** Francis Chin, Michael McGowan



## Recessional Hymn

### Sing Out, Earth and Skies!

Verses



1. Come, O God of all the earth: Come to us, O
2. Come, O God of wind and flame: Fill the earth with
3. Come, O God of flash-ing light: Twin - kling star and
4. Come, O God of snow and rain: Show - er down up -
5. Come, O Jus - tice, Come, O Peace: Come and shape our



Right-eous One; Come, and bring our love to birth:  
right - eous-ness; Teach us all to sing your name:  
burn - ing sun; God of day and God of night:  
on the earth; Come, O God of joy and pain:  
hearts a - new; Come and make op - pres - sion cease:



In the glo - ry of your Son.  
May our lives your love con - fess.  
In your light we all are one.  
God of sor - row, God of mirth.  
Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who



loves you! Raise your joy - ful cries!



Dance to the life a - round you!

Text: Marty Haugen, b.1950  
Tune: SING OUT, 7 7 7 with refrain: Marty Haugen, b.1950  
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