



**St. Charles
Borromeo
Church**

*A Catholic Community
in the heart of Brooklyn Heights*

December 13, 2020

Third Sunday of Advent Gaudete Sunday

Sunday Morning Mass – 9:00 AM EST

Online Community Mass – 11:15 AM EST

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn

O Come, Divine Messiah!



1. O come, Di - vine Mes - si - ah! The world in si - lence
2. O come, De-sired of na - tions, Whom priest and proph - et
3. O come in peace and meek - ness, For low - ly will your



waits the day When hope shall sing its tri - umph, And
long fore-told. Come break the cap - tive fet - ters, Re -
cra - dle be: Though clothed in hu - man weak - ness We



sad - ness flee a - way.
deem the long - lost fold. Dear Sav-ior, haste! Come, come to
shall your God - head see.



earth. Dis-pel the night and show your face, And bid us



hail the dawn of grace. O come, Di - vine Mes -



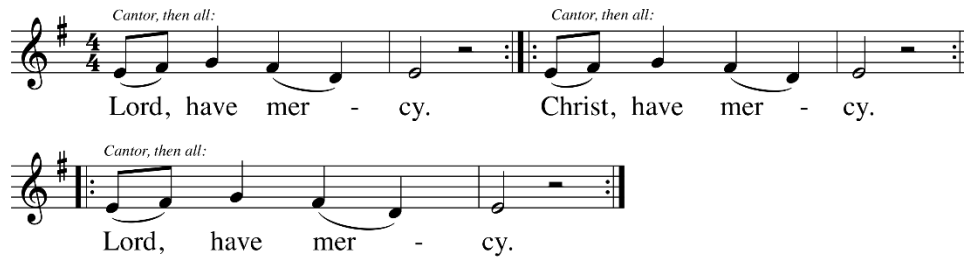
si - ah! The world in si - lence waits the day When



hope shall sing its tri - umph, And sad - ness flee a - way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663–1745; tr. by Sr. Mary of St. Philip, SND, 1825–1904, alt.
Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French Noël, 16th C.; harm. by Healey Willan, 1880–1968

Kyrie KYRIE ELEISON



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Lectionary: 8

Reading 1

IS 61:1-2A, 10-11

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring glad tidings to the poor,
to heal the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
to announce a year of favor from the LORD
and a day of vindication by our God.

I rejoice heartily in the LORD,
in my God is the joy of my soul;
for he has clothed me with a robe of salvation
and wrapped me in a mantle of justice,
like a bridegroom adorned with a diadem,
like a bride bedecked with her jewels.
As the earth brings forth its plants,
and a garden makes its growth spring up,
so will the Lord GOD make justice and praise
spring up before all the nations.

Responsorial Psalm

LK 1:46-48, 49-50, 53-54.

THIRD SUNDAY OF ADVENT / B

RESPONSORIAL PSALM

Luke 1:46-48, 49-50, 53-54



My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior,
for he has looked upon his lowly servant.
From this day all generations will
call me blessed: *R.*

The Almighty has done great things for
me,
and holy is his Name.

He has mercy on those who fear him
in every generation. *R.*

He has filled the hungry with good
things,
and the rich he has sent away empty.
He has come to the help of his servant
Israel
for he has remembered his promise
of mercy. *R.*

Text: *Lectionary for Mass*, © 1970, 1986, 1997, 1998, 2001, Confraternity of Christian Doctrine, Inc,
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

1 THES 5:16-24

Rejoice always. Pray without ceasing.
In all circumstances give thanks,
for this is the will of God for you in Christ Jesus.
Do not quench the Spirit.
Do not despise prophetic utterances.
Test everything; retain what is good.
Refrain from every kind of evil.

May the God of peace make you perfectly holy
and may you entirely, spirit, soul, and body,
be preserved blameless for the coming of our Lord Jesus Christ.
The one who calls you is faithful,
and he will also accomplish it.

Alleluia

IS 61:1 (cited in LK 4:18)

ALLELUIA



Optional Verse Response

After first phrase:

After second phrase:



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.*

Gospel

JN 1:6-8, 19-28

A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.

And this is the testimony of John.
When the Jews from Jerusalem sent priests
and Levites to him
to ask him, "Who are you?"
He admitted and did not deny it,
but admitted, "I am not the Christ."
So they asked him,
"What are you then? Are you Elijah?"

And he said, "I am not."

"Are you the Prophet?"

He answered, "No."

So they said to him,

"Who are you, so we can give an answer to those who sent us?"

What do you have to say for yourself?"

He said:

"I am the voice of one crying out in the desert,

'make straight the way of the Lord,'"

as Isaiah the prophet said."

Some Pharisees were also sent.

They asked him,

"Why then do you baptize

if you are not the Christ or Elijah or the Prophet?"

John answered them,

"I baptize with water;

but there is one among you whom you do not recognize,

the one who is coming after me,

whose sandal strap I am not worthy to untie."

This happened in Bethany across the Jordan,

where John was baptizing.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Summary of Christmas Giving Appeals https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/	

For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.
The pantry will be closed on Christmas Day.

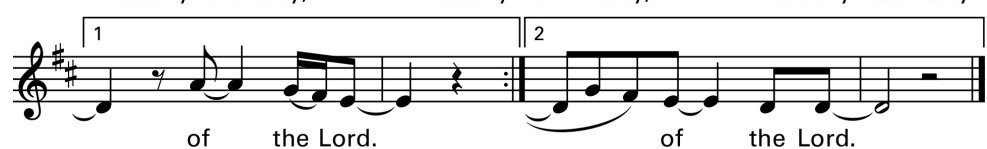
READY THE WAY

Curtis Stephan

Refrain




Read-y the way, read-y the way, read-y the way




of the Lord. of the Lord.

Verse 1



1. Make straight the road, raise the val - leys, and




1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,




1. and read-y the way of the Lord. to Refrain


Verses 2, 3



2. As we wait for you, give us the strength to walk
3. Let us see your face; in our hearts we pre-



2. in your truth, so we may love more like you
3. - pare a place. Come bring this world your mer - cy and grace



2. and } read-y the way for you, Lord.
3. as we }

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.
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SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Memorial Acclamation C

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 2010, GIA Publications, Inc.

AMEN

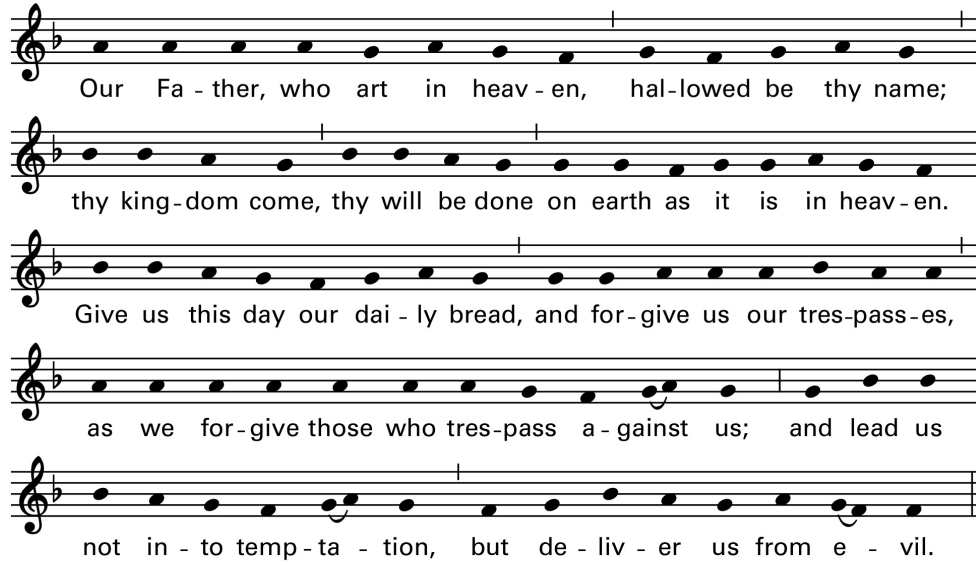
A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of your mercy,
 we may be always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.

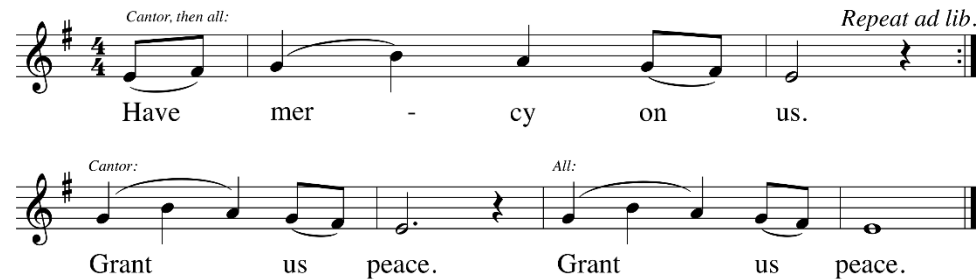


For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
 Music: Chant; adapt. by Robert J. Snow, 1926–1998.

Lamb of God

AGNUS DEI




Cantor, then all: Have mer - cy on us. *Repeat ad lib.*
Cantor: Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

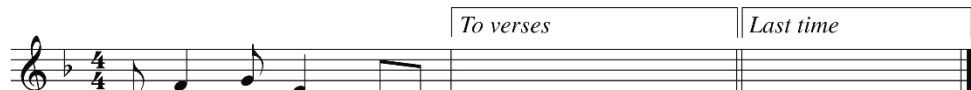
Communion Hymn

My Soul in Stillness Waits / En el Silencio Te Aguado

Refrain ☐




For you, O Lord, my soul in still-ness waits;
En el si - len - cio te_a-guar-do_a ti, Se - ñor.



tru - ly my hope is in you. you.
Túe-res mi luz y mi_a - mor. mor.


To verses Last time

Verses ☐



1. O Lord of Light, our on - ly hope of
2. O Spring of Joy, rain down up - on our
3. O Root of Life, im - plant your seed with -

1. Oh Sol na - cien - te, tu glo - ria es - pe -
2. Fuen - te de go - zo, da - nos a - gua
3. En nues - tras al - mas e - cha tus ra -
4. Sa - bi - du - rí - a, guí - a nues - tros
5. En su pre - sen - cia en - tre - mos y pos -
6. Nos re - u - ni - mos con quien los cie - los



glo - ry, Your ra-diance shines in all who look to
spir - its; Our thirst - y hearts are yearn - ing for your
in us, And in your ad - vent, draw us all to
ra - mos Y tu bri - llar en nues - tro co - ra -
vi - va. Ver - bo de Dios, te - ne - mos sed de
í - ces. Por tu lle - ga - da_a - trá - e - nos a
pa - sos. Aun - que bus - ca - mos, no hay sa - tis - fac -
tré - mo - nos. El co - ra - zón a - bra - mos al Se -
hi - zo, De las mon - ta - ñas y ma - res, el Crea -



you;	Come, light the hearts	of all in dark and
Word;	Come, make us whole,	be com - fort to our
you,	Our hope re - born	in dy - ing and in
<u>zón.</u>	<i>Ven, con tu luz,</i>	<i>a los que es - tán en</i>
<u>ti.</u>	<i>Ven y res - táu - ra - nos,</i>	<i>sé nues - tro con -</i>
<u>ti.</u>	<i>Y por tu pas -</i>	<i>cua da - nos la es - pe -</i>
<u>ción.</u>	<i>Dios de la paz,</i>	<i>en - sé - ña - nos tus</i>
<u>ñor.</u>	<i>So - mos el pue -</i>	<i>blo que Dios es - co -</i>
<u>dor.</u>	<i>Es - tás a - quí,</i>	<i>Se - ñor de las es -</i>



shad -	ow.
hearts.	
ris -	ing.
<u>som -</u>	<u>bras.</u>
<u>sue -</u>	<u>lo.</u>
<u>ran -</u>	<u>za.</u>
<u>sen -</u>	<u>das.</u>
<u>gió.</u>	
<u>tre -</u>	<u>llas.</u>

4. O Key of Knowledge, guide us in our pilgrimage;
we ever seek, yet unfulfilled remain;
open to us the pathway of your peace.
5. Come, let us bow before the God who made us;
let ev'ry heart be opened to the Lord,
for we are all the people of his hand.
6. Here we shall meet the Maker of the heavens,
Creator of the mountains and the seas,
Lord of the stars, and present to us now.

Text: Psalm 95 and "O" Antiphons; Marty Haugen, b.1950; tr. by Ronald F. Krisman, b.1946
Tune: Marty Haugen, b.1950
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An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.

Recessional Hymn

PEOPLE, LOOK EAST

Words and Music: Eleanor Farjeon (1881-1965), 1928

1. People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.
2. Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.
3. Birds, though you long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
God for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.
4. Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.
5. Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
With the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

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