



**December 24-25, 2020**

# **Solemnity of the Nativity of the Lord Christmas**

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## Christmas Eve Mass During the Night – 5 PM EST

### Entrance Hymn O COME, ALL YE FAITHFUL ADESTE FIDELES

*Adeste fideles*

John F. Wade, ca. 1711–1786

English tr. Frederick Oakeley, 1802–1880, alt.

ADESTE FIDELES

John F. Wade, ca. 1711–1786

Setting by James Chepponis

1. O come, all ye faith - ful, joy - ful and tri -  
1. *Ad - e - ste fi - de - les, lae - ti, tri - um -*  
2. ‡ God of God, Light of  
3. ‡ Sing, choirs of an - gels, sing in ex - ul -  
4. ‡ Yea, Lord, we greet thee, born this hap - py

um - phant, O come ye, O come ye to  
*phan - tes, ve - ni - te, ve - ni - te in*  
Light, ‡ Lo! He comes forth from the  
ta - tion, ‡ sing, all ye cit - i - zens of  
morn - ing, ‡ Je - sus, to thee be all

Beth - le - hem; come and be -  
*Beth - le - hem. Na - tum vi -*  
Vir - gin's womb. Our ver - y  
heav'n a - bove! Glo - ry to the  
glo - ry giv'n; Word of the

hold him, born the King of an - gels;  
*de - te, Re - gem an - ge - lo - rum.*  
God, be - got - ten not cre - at - ed,  
God, all glo - ry in the high - est;  
Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him, O  
*Ve - ni - te a - do - re - mus, ve -*

come, let us a - dore him, O come, let us a -  
*ni - te a - do - re - mus, ve - ni - te a - do -*

dore him, Christ, the Lord!  
*re - mus Do - mi - num.*

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# Kyrie

*Cantor* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Chri-ste, have mer-cy.

*All* le - i-son. mer - cy. *Cantor* Chri - ste, e - le - i - son. Chri - ste, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Ky - ri - e, have mer - cy.

*All* le - i - son. mer - cy. *All* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco  
Music © 2000, WLP

## Gloria

Glo-ry to God in the high-est, and on earth peace to  
 peo-ple of good will. We praise you, we bless you, we a -  
 dore you, we glo-ri - fy you, we give you thanks for  
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y  
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer - cy on us; you take a-way the  
 sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have mer - cy on us. For  
 you a - lone are the Ho-ly One, you a-lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo-ry of God the Fa-ther. A - men, a - men.

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Steven R. Janco  
 Music © 2010, WLP

Lectionary: 14

## Reading 1

Is 9:1-6

The people who walked in darkness  
have seen a great light;  
upon those who dwelt in the land of gloom  
a light has shone.  
You have brought them abundant joy  
and great rejoicing,  
as they rejoice before you as at the harvest,  
as people make merry when dividing spoils.  
For the yoke that burdened them,  
the pole on their shoulder,  
and the rod of their taskmaster  
you have smashed, as on the day of Midian.  
For every boot that tramped in battle,  
every cloak rolled in blood,  
will be burned as fuel for flames.  
For a child is born to us, a son is given us;  
upon his shoulder dominion rests.  
They name him Wonder-Counselor, God-Hero,  
Father-Forever, Prince of Peace.  
His dominion is vast  
and forever peaceful,  
from David's throne, and over his kingdom,  
which he confirms and sustains  
by judgment and justice,  
both now and forever.  
The zeal of the LORD of hosts will do this!

# Responsorial Psalm

Ps 96: 1-2, 2-3, 11-12, 13.

DEC. 25: CHRISTMAS—MASS DURING THE NIGHT / ABC

RESPONSORIAL PSALM

*Psalm 96:1-2a, 2b-3, 11-12, 13*



To-day, to-day, to-day is born our Sav-ior, Christ the Lord.

O sing a new song to the LORD;  
sing to the LORD, all the earth.  
O sing to the LORD; bless his name. *R.*

Let the land and all it bears  
rejoice.  
Then will all the trees of the wood  
shout for joy. *R.*

Proclaim his salvation day by day.  
Tell among the nations his glory,  
and his wonders among all the  
peoples. *R.*

At the presence of the LORD, for he  
comes,  
he comes to judge the earth.  
He will judge the world with justice;  
he will govern the peoples with his  
truth. *R.*

Let the heavens rejoice and earth be glad;  
let the sea and all within it thunder  
praise.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading 2

Ti 2:11-14

Beloved:

The grace of God has appeared, saving all  
and training us to reject godless ways and worldly desires  
and to live temperately, justly, and devoutly in this age,  
as we await the blessed hope,  
the appearance of the glory of our great God  
and savior Jesus Christ,  
who gave himself for us to deliver us from all lawlessness  
and to cleanse for himself a people as his own,  
eager to do what is good.

# Alleluia

Lk 2:10-11



Steven R. Janco  
Music © 2000, WLP

I proclaim to you good news of great joy:  
today a Savior is born for us,  
Christ the Lord.

# Gospel

Lk 2:15-20

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us."

So they went in haste and found Mary and Joseph, and the infant lying in the manger.

When they saw this, they made known the message that had been told them about this child.

All who heard it were amazed by what had been told them by the shepherds.

And Mary kept all these things, reflecting on them in her heart.

Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



# Offertory

<b>Support our Parish online at</b> <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	<b>Support Catholic Charities Food Pantries at</b> <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
<b>Summary of Christmas Giving Appeals</b> <a href="https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/">https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/</a>	

## HARK! THE HERALD ANGELS SING

Charles Wesley, 1707–1788, alt. MENDELSSOHN  
Felix Mendelssohn, 1809–1847  
Setting by Robert J. Powell

1. Hark! The her - ald an - gels sing,  
 2. Christ, by high - est heav'n a - dored;  
 3. Hail the heav'n - born Prince of Peace!

“Glo - ry to the new - born King! Peace on earth and  
 Christ, the ev - er - last - ing Lord! Late in time be -  
 Hail the Sun of Right - eous - ness! Light and life to

mer - cy mild, God and sin - ners rec - on - ciled!”  
 hold him come, off - spring of the Vir - gin's womb.  
 all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph  
 Veiled in flesh the God - head see; hail the in - car - nate  
 Mild he lays his glo - ry by, born that we no

of the skies; with the an - gel - ic host pro - claim,  
 De - i - ty, pleased as man with us to dwell,  
 more may die, born to raise us from the earth,

“Christ is born in Beth - le - hem!” Hark! The her - ald  
 Je - sus, our Em - man - u - el. Hark! The her - ald  
 born to give us sec - ond birth. Hark! The her - ald

an - gels sing, “Glo - ry to the new - born King!”  
 an - gels sing, “Glo - ry to the new - born King!”  
 an - gels sing, “Glo - ry to the new - born King!”

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## Santus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est. —

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Steven R. Janco  
 Music © 1999, 2010, WLP

## Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec-tion un - til you come a - gain.

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 Music © 2010, WLP

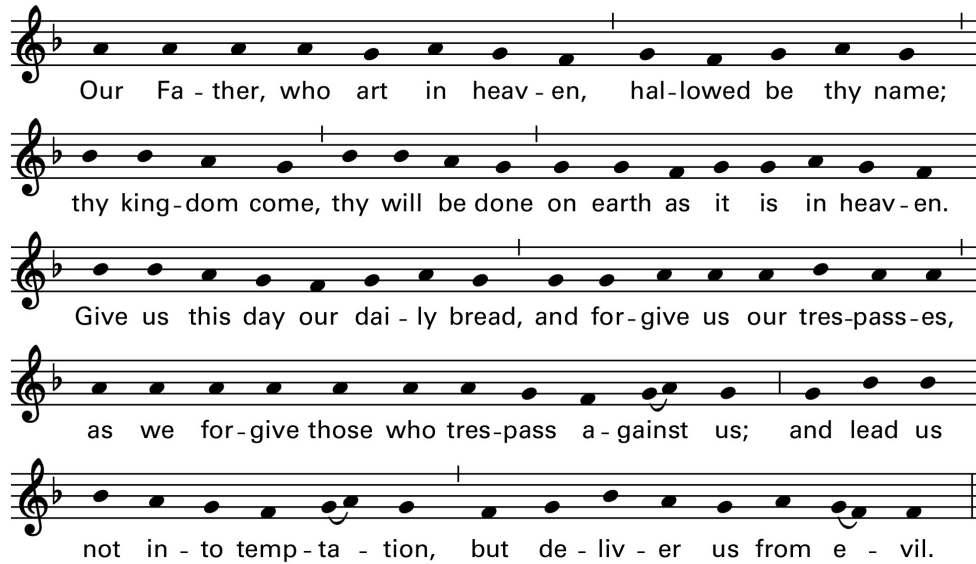
## Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco  
 Music © 1999, WLP

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

## Lamb of God

*Cantor*

Lamb of God, you take a-way the sins of the world, —

— have mer-cy on us, — *All* have mer-cy on us. —

*Cantor*

Lamb of God, you take a-way the sins of the world,

*All*

grant us peace, grant us peace,

*Cantor* *All*

grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

# Communion Hymn

## Silent Night / Noche de Paz



1. Si - lent night,	ho - ly night!	All is calm,
2. Si - lent night,	ho - ly night!	Shep - herds quake
3. Si - lent night,	ho - ly night!	Son of God,
1. ¡No-che de paz,	no - che de a - mor!	To - do duer - me en
2. ¡No-che de paz,	no - che de a - mor!	O - ye hu - mil - de el
3. ¡No-che de paz,	no - che de a - mor!	Mi - ra qué gran



all is bright	Round yon vir - gin
at the sight;	Glo - ries stream from
love's pure light	Ra - diant beams from
de - rre - dor,	En - tre los as - tros que es -
fiel pas - tor,	Co - ros ce - les - tes que a -
res - plan - dor	Lu - ce en el ros - tro del



moth - er and child.	Ho - ly In - fant so
heav - en a - far;	Heav'n - ly hosts sing
thy ho - ly face,	With the dawn of re -
par - cen su luz,	Be - lla, a - nun - cian - do al ni -
nun - cian sa - lud,	Gra - cias y glo - rias en
ni - ño Je - sús,	En el pe - se - bre, del



ten - der and mild,	Sleep in heav - en - ly
al - le - lu - ia!	Christ, the Sav - ior, is
deem - ing grace,	Je - sus, Lord, at thy
ñi - to Je - sús,	Bri - lla la es - tre - lla de
gran ple - ni - tud,	Por nues - tro buen Re - den -
mun - do la luz,	As - tro de e - ter - no ful -



peace,	Sleep in heav - en - ly peace.
born!	Christ, the Sav - ior, is born!
birth,	Je - sus, Lord, at thy birth.
paz,	Bri - lla la es - tre - lla de paz.
tor,	Por nues - tro buen Re - den - tor.
gor,	As - tro de e - ter - no ful - gor.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792–1848; English tr. by John F. Young, 1820–1885; Spanish tr. by Federico Flacner, 1845–1901  
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787–1863

**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

# O Holy Night!

1. O ho - ly night! the stars are bright - ly  
 2. Led by the light of faith se - rene - ly  
 3. Tru - ly he taught us to love one an-

shin - ing; It is the night of the dear Sav-ior's birth.  
 beam-ing, With glow-ing hearts by his cra-dle we stand.  
 oth - er; His law is love and his gos - pel is peace.

Long lay the world in sin and er - ror  
 So led by light of a star sweet - ly  
 Chains shall he break, for the slave is our

pin - ing, Till he ap - peared and the soul felt its  
 gleam - ing, Here came the Wise Men from O - ri - ent  
 broth - er, And in his name all op - pres - sion shall

worth.  
land.  
cease.

A  
The  
Sweet

thrill  
King  
hymns

of  
of  
of

hope—  
kings  
joy

the  
lay  
in

wea - ry world re - joic - es, For yon - der breaks a  
thus in low - ly man - ger, In all our tri - als  
grate - ful cho - rus raise we; Let all with - in us

new and glo - rious morn! Fall on your knees! O  
born to be our Friend. He knows our need— to our  
praise his ho - ly name. Christ is the Lord! O

hear the an - gel voic - es! O night di -  
weak - ness is no stran - ger. Be - hold your  
praise his name for - ev - er! His pow'r and

vine, O night when Christ was  
King, be - fore him low - ly  
glo - ry ev - er - more pro -



born! O night, O ho - ly  
 bend! Be - hold your King, be -  
 claim! \*His pow'r and glo - ry

night, O night di - vine!  
 fore him low - ly bend!  
 ev - er - more pro - claim!

1., 2. 3.

*\*Optional extended or choral ending*

His pow'r and glo - ry

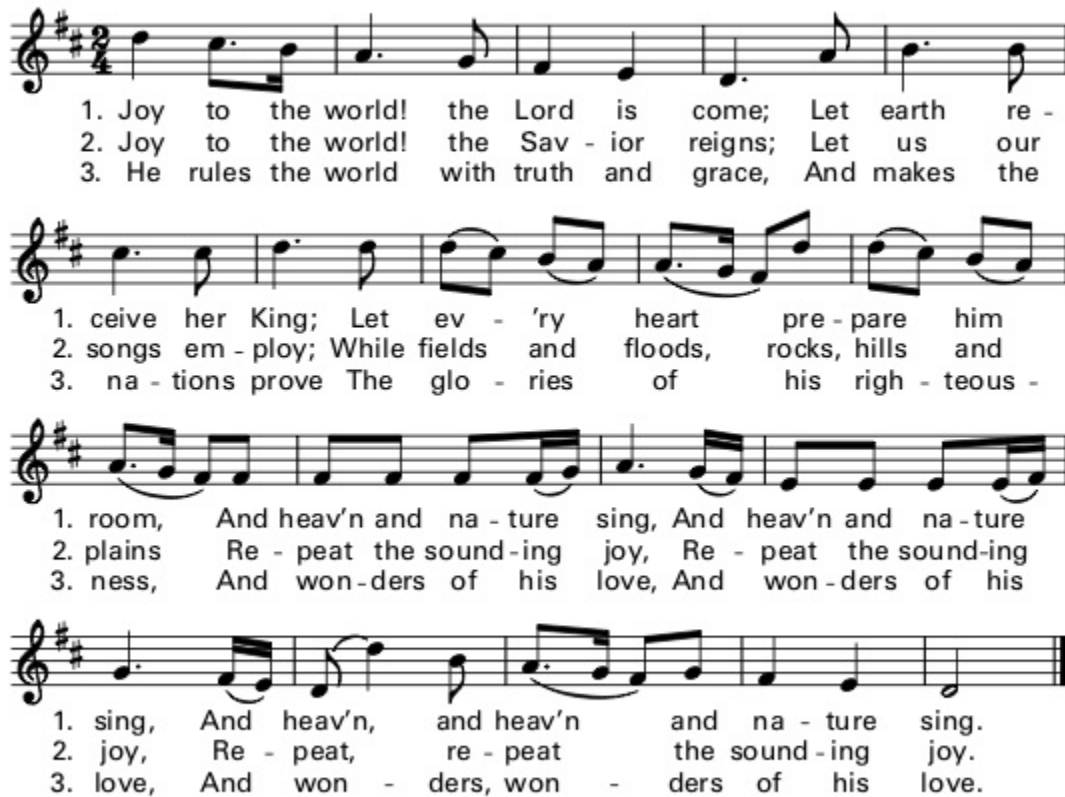
ev - er - more pro - claim!

Text: John S. Dwight, 1813–1893  
 Tune: CANTIQUE DE NOEL, Irregular; Adolphe Adam, 1803–1856

## Recessional Hymn

### JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -  
 2. Joy to the world! the Sav - ior reigns; Let us our  
 3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him  
 2. songs em - ploy; While fields and floods, rocks, hills and  
 3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture  
 2. plains Re - peat the sound - ing joy, Re - peat the sound - ing  
 3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.  
 2. joy, Re - peat, re - peat the sound - ing joy.  
 3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.  
 Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

## Christmas Morning Mass – 9 AM EST

### Entrance Hymn HARK! THE HERALD ANGELS SING

Charles Wesley, 1707–1788, alt.  
Felix Mendelssohn, 1809–1847  
Setting by Robert J. Powell

1. Hark! The her - ald an - gels sing,  
2. Christ, by high - est heav'n a - dored;  
3. Hail the heav'n - born Prince of Peace!

"Glo - ry to the new - born King! Peace on earth and  
Christ, the ev - er - last - ing Lord! Late in time be -  
Hail the Sun of Right - eous - ness! Light and life to

mer - cy mild, God and sin - ners rec - on - ciled!"  
hold him come, off - spring of the Vir - gin's womb.  
all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph  
Veiled in flesh the God - head see; hail the in - car - nate  
Mild he lays his glo - ry by, born that we no

of the skies; with the an - gel - ic host pro - claim,  
De - i - ty, pleased as man with us to dwell,  
more may die, born to raise us from the earth,

"Christ is born in Beth - le - hem!" Hark! The her - ald  
Je - sus, our Em - man - u - el. Hark! The her - ald  
born to give us sec - ond birth. Hark! The her - ald

an - gels sing, "Glo - ry to the new - born King!"  
an - gels sing, "Glo - ry to the new - born King!"  
an - gels sing, "Glo - ry to the new - born King!"

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## Kyrie

*Cantor* Ky-ri-e, e - le-i-son. Lord, have mer-cy.

*All* Ky-ri-e, e - le-i-son. Lord, have mer-cy.

*Cantor* Chri-ste, e - Christ, have

*All* le - i - son. mer - cy.

*Cantor* Chri - ste, e - le - i - son. Christ, have mer - cy.

*Cantor* Ky - ri - e, e - Lord, have

*All* le - i - son. mer - cy.

*All* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco  
Music © 2000, WLP

## Gloria

Glo-ry to God in the high-est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a -  
dore you, we glo-ri - fy you, we give you thanks for  
your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y  
Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho-ly One, you a-lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo-ry of God the Fa - ther. A - men, a - men.

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Lectionary: 16

## Reading 1

Is 52:7-10

How beautiful upon the mountains  
are the feet of him who brings glad tidings,  
announcing peace, bearing good news,  
announcing salvation, and saying to Zion,  
“Your God is King!”

Hark! Your sentinels raise a cry,  
together they shout for joy,  
for they see directly, before their eyes,  
the LORD restoring Zion.

Break out together in song,  
O ruins of Jerusalem!

For the LORD comforts his people,  
he redeems Jerusalem.

The LORD has bared his holy arm  
in the sight of all the nations;  
all the ends of the earth will behold  
the salvation of our God.

# Responsorial Psalm

Ps 98:1, 2-3, 3-4, 5-6.

DEC. 25: CHRISTMAS—MASS DURING THE DAY / ABC

RESPONSORIAL PSALM

*Psalm 98:1, 2-3ab, 3cd-4, 5-6*



All the ends of the earth have seen the sav - ing pow'r of God.

O sing a new song to the LORD,  
for he has worked wonders.  
His right hand and his holy arm  
have brought salvation. *R.*

The LORD has made known his salvation,  
has shown his deliverance to the  
nations.  
He has remembered his merciful love  
and his truth for the house of  
Israel. *R.*

All the ends of the earth have seen  
the salvation of our God.  
Shout to the LORD, all the earth;  
break forth into joyous song,  
and sing out your praise. *R.*

Sing psalms to the LORD with the harp,  
with the harp and the sound of song.  
With trumpets and the sound of the horn,  
raise a shout before the King,  
the LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading 2

Heb 1:1-6

Brothers and sisters:

In times past, God spoke in partial and various ways  
to our ancestors through the prophets;  
in these last days, he has spoken to us through the Son,  
whom he made heir of all things  
and through whom he created the universe,  
who is the refulgence of his glory,  
the very imprint of his being,  
and who sustains all things by his mighty word.  
When he had accomplished purification from sins,  
he took his seat at the right hand of the Majesty on high,  
as far superior to the angels  
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:

*You are my son; this day I have begotten you?*

Or again:

*I will be a father to him, and he shall be a son to me?*

And again, when he leads the firstborn into the world, he says:

*Let all the angels of God worship him.*

## Alleluia



Steven R. Janco  
Music © 2000, WLP

A holy day has dawned upon us.  
Come, you nations, and adore the Lord.  
For today a great light has come upon the earth.



# Gospel

Jn 1:1-18

In the beginning was the Word,  
and the Word was with God,  
and the Word was God.  
He was in the beginning with God.  
All things came to be through him,  
and without him nothing came to be.  
What came to be through him was life,  
and this life was the light of the human race;  
the light shines in the darkness,  
and the darkness has not overcome it.  
A man named John was sent from God.  
He came for testimony, to testify to the light,  
so that all might believe through him.  
He was not the light,  
but came to testify to the light.  
The true light, which enlightens everyone, was coming into the world.  
He was in the world,  
and the world came to be through him,  
but the world did not know him.  
He came to what was his own,  
but his own people did not accept him.

But to those who did accept him  
he gave power to become children of God,  
to those who believe in his name,  
who were born not by natural generation  
nor by human choice nor by a man's decision  
but of God.

And the Word became flesh  
and made his dwelling among us,  
and we saw his glory,

the glory as of the Father's only Son,  
full of grace and truth.  
John testified to him and cried out, saying,  
"This was he of whom I said,  
'The one who is coming after me ranks ahead of me  
because he existed before me.'"  
From his fullness we have all received,  
grace in place of grace,  
because while the law was given through Moses,  
grace and truth came through Jesus Christ.  
No one has ever seen God.  
The only Son, God, who is at the Father's side,  
has revealed him.

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

Support our Parish online at <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	Support Catholic Charities Food Pantries at <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
Summary of Christmas Giving Appeals <a href="https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/">https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/</a>	

### O LITTLE TOWN OF BETHLEHEM

ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream - less sleep The si - lent stars go by;
2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
4. Cast out our sin and en - ter in; Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light:
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
3. No ear may hear his com - ing, But in this world of sin,
4. We hear the Christ - mas an - gels The great glad tid - ings tell;



1. The hopes and fears of all the years Are met in thee to - night.
2. And prais - es sing to God the King, And peace to all on earth.
3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
4. O come to us, a - bide with us, Our Lord Em - man - u - el!

Text: 86 86 76 86; Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908.

## Santus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est. —

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 Music © 1999, 2010, WLP

## Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec-tion un - til you come a - gain.

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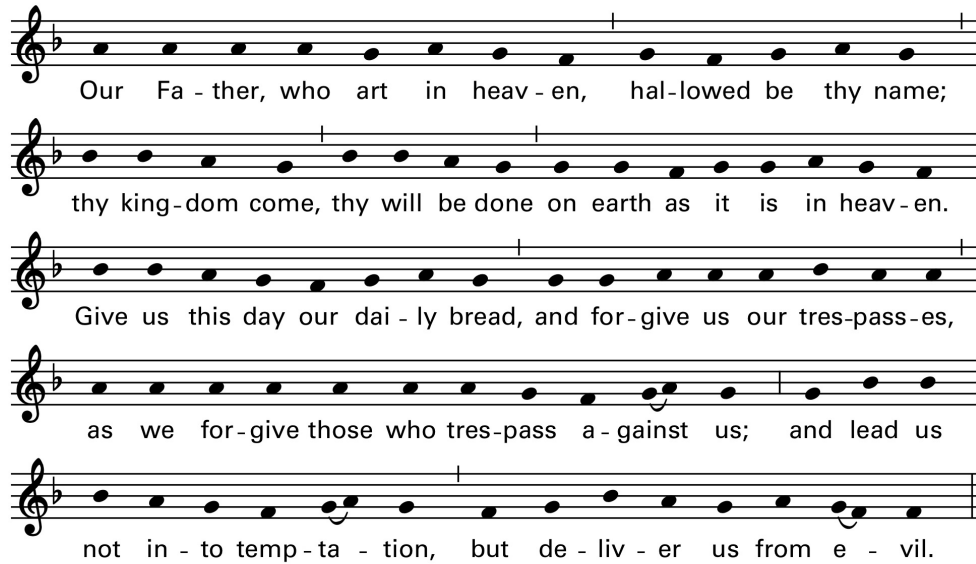
## Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco  
 Music © 1999, WLP

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

## Lamb of God

*Cantor*

Lamb of God, you take a-way the sins of the world,—

*All*

— have mer-cy on us, — have mer-cy on us. —

*Cantor*

Lamb of God, you take a-way the sins of the world,

*All*

grant us peace, grant us peace,

*Cantor*

*All*

grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

# Communion Hymn

## ANGELS WE HAVE HEARD ON HIGH

GLORIA  
Arranged by Dean Baskerville

Verses



1. An - gels we have heard on high Sweet - ly sing - ing  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous  
3. Come to Beth - le - hem and see Him whose birth the  
4. See him in a man - ger laid Whom the an - gels



1. o'er the plains, And the moun - tains in re - ply Ech - o  
2. strains pro - long? Say what may the tid - ings be Which in -  
3. an - gels sing; Come, a - dore on bend - ed knee Christ, the  
4. praise a - bove; Ma - ry, Jo - seph, lend your aid, While we



1. back their joy - ous strains.  
2. spire your heav'n - ly song?  
3. Lord, the new - born King.  
4. raise our hearts in love.

Refrain



Glo - - - ri - a



in ex - cel - sis De - o! De - o!

Final



De - o! In ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.;  
tr. fr. *Crown of Jesus Music, II*, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt.  
Music: Trad. French carol; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.



**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.  
I love you above all things, and I desire to receive you into my soul.

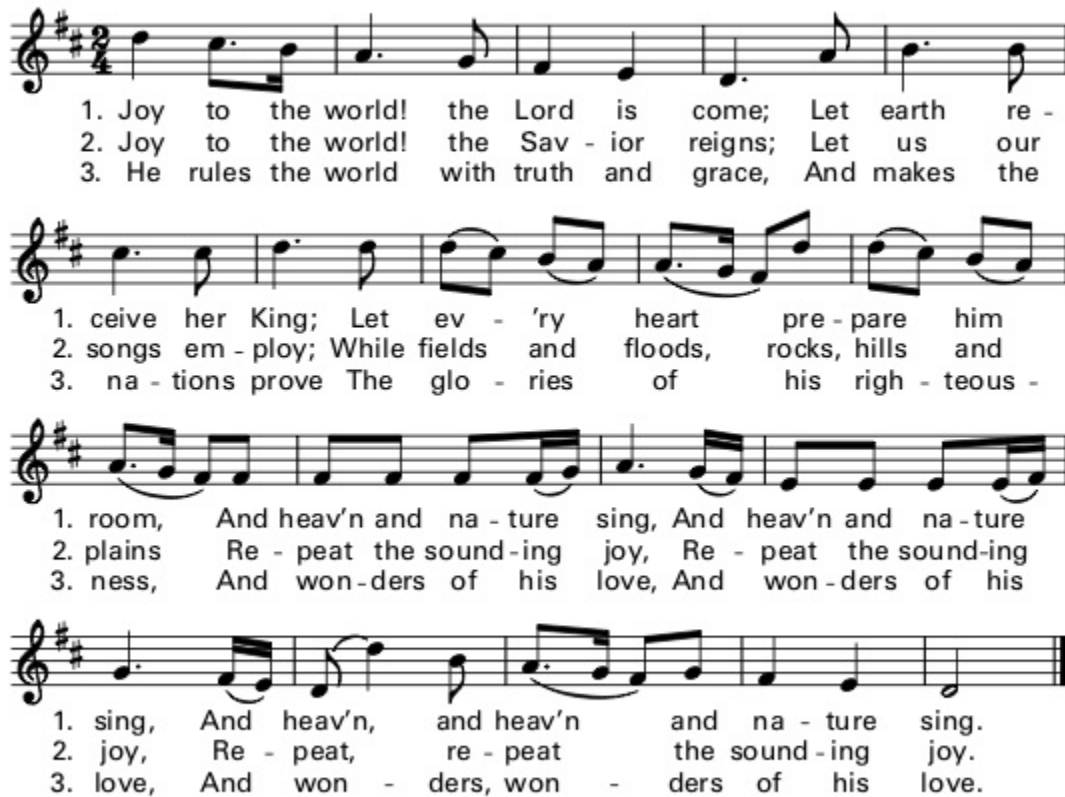
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.

## Recessional Hymn

### JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -  
 2. Joy to the world! the Sav - ior reigns; Let us our  
 3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him  
 2. songs em - ploy; While fields and floods, rocks, hills and  
 3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture  
 2. plains Re - peat the sound - ing joy, Re - peat the sound - ing  
 3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.  
 2. joy, Re - peat, re - peat the sound - ing joy.  
 3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.  
 Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

## Christmas Community Mass – 11:15 AM EST

### Entrance Hymn HARK! THE HERALD ANGELS SING

Charles Wesley, 1707–1788, alt. MENDELSSOHN  
Felix Mendelssohn, 1809–1847  
Setting by Robert J. Powell

1. Hark! The her - ald an - gels sing,  
2. Christ, by high - est heav'n a - dored;  
3. Hail the heav'n - born Prince of Peace!

"Glo - ry to the new - born King! Peace on earth and  
Christ, the ev - er - last - ing Lord! Late in time be -  
Hail the Sun of Right-eous-ness! Light and life to

mer - cy mild, God and sin - ners rec - on - ciled!"  
hold him come, off - spring of the Vir - gin's womb.  
all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph  
Veiled in flesh the God-head see; hail the in - car - nate  
Mild he lays his glo - ry by, born that we no

of the skies; with the an - gel - ic host pro - claim,  
De - i - ty, pleased as man with us to dwell,  
more may die, born to raise us from the earth,

"Christ is born in Beth - le - hem!" Hark! The her - ald  
Je - sus, our Em - man - u - el. Hark! The her - ald  
born to give us sec - ond birth. Hark! The her - ald

an - gels sing, "Glo - ry to the new - born King!"  
an - gels sing, "Glo - ry to the new - born King!"  
an - gels sing, "Glo - ry to the new - born King!"

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## Kyrie

*Cantor* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Chri-st, have mer - cy.

*All* le - i - son. mer - cy. *Cantor* Chri - ste, e - le - i - son. Chri-st, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*All* le - i - son. mer - cy. *All* Ky-ri-e, e - le - i - son. Lord, have mer - cy.

Steven R. Janco  
Music © 2000, WLP

## Gloria

Glo-ry to God in the high-est, and on earth peace to  
 peo-ple of good will. We praise you, we bless you, we a -  
 dore you, we glo-ri - fy you, we give you thanks for  
 your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y  
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer - cy on us; you take a-way the  
 sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have mer - cy on us. For  
 you a - lone are the Ho-ly One, you a-lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo-ry of God the Fa-ther. A - men, a - men.

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Lectionary: 16

## Reading 1

Is 52:7-10

How beautiful upon the mountains  
are the feet of him who brings glad tidings,  
announcing peace, bearing good news,  
announcing salvation, and saying to Zion,  
“Your God is King!”

Hark! Your sentinels raise a cry,  
together they shout for joy,  
for they see directly, before their eyes,  
the LORD restoring Zion.

Break out together in song,  
O ruins of Jerusalem!

For the LORD comforts his people,  
he redeems Jerusalem.

The LORD has bared his holy arm  
in the sight of all the nations;  
all the ends of the earth will behold  
the salvation of our God.

# Responsorial Psalm

Ps 98:1, 2-3, 3-4, 5-6.

DEC. 25: CHRISTMAS—MASS DURING THE DAY / ABC

RESPONSORIAL PSALM

*Psalm 98:1, 2-3ab, 3cd-4, 5-6*



All the ends of the earth have seen the sav - ing pow'r of God.

O sing a new song to the LORD,  
for he has worked wonders.  
His right hand and his holy arm  
have brought salvation. *R.*

The LORD has made known his salvation,  
has shown his deliverance to the  
nations.  
He has remembered his merciful love  
and his truth for the house of  
Israel. *R.*

All the ends of the earth have seen  
the salvation of our God.  
Shout to the LORD, all the earth;  
break forth into joyous song,  
and sing out your praise. *R.*

Sing psalms to the LORD with the harp,  
with the harp and the sound of song.  
With trumpets and the sound of the horn,  
raise a shout before the King,  
the LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading 2

Heb 1:1-6

Brothers and sisters:

In times past, God spoke in partial and various ways  
to our ancestors through the prophets;  
in these last days, he has spoken to us through the Son,  
whom he made heir of all things  
and through whom he created the universe,  
who is the refulgence of his glory,  
the very imprint of his being,  
and who sustains all things by his mighty word.  
When he had accomplished purification from sins,  
he took his seat at the right hand of the Majesty on high,  
as far superior to the angels  
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:

*You are my son; this day I have begotten you?*

Or again:

*I will be a father to him, and he shall be a son to me?*

And again, when he leads the firstborn into the world, he says:

*Let all the angels of God worship him.*

## Alleluia



Steven R. Janco  
Music © 2000, WLP

A holy day has dawned upon us.  
Come, you nations, and adore the Lord.  
For today a great light has come upon the earth.



# Gospel

Lk 2:15-20

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us."

So they went in haste and found Mary and Joseph, and the infant lying in the manger.

When they saw this, they made known the message that had been told them about this child.

All who heard it were amazed by what had been told them by the shepherds.

And Mary kept all these things, reflecting on them in her heart.

Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

Support our Parish online at <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	Support Catholic Charities Food Pantries at <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
Summary of Christmas Giving Appeals <a href="https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/">https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/</a>	

### O LITTLE TOWN OF BETHLEHEM

ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream - less sleep The si - lent stars go by;
2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
4. Cast out our sin and en - ter in; Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light:
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
3. No ear may hear his com - ing, But in this world of sin,
4. We hear the Christ - mas an - gels The great glad tid - ings tell;



1. The hopes and fears of all the years Are met in thee to - night.
2. And prais - es sing to God the King, And peace to all on earth.
3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
4. O come to us, a - bide with us, Our Lord Em - man - u - el!

Text: 86 86 76 86; Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908.

## Santus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na, ho - san - na, ho - san-na in the high - est. —

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Steven R. Janco  
Music © 1999, 2010, WLP

## Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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Steven R. Janco  
Music © 2010, WLP

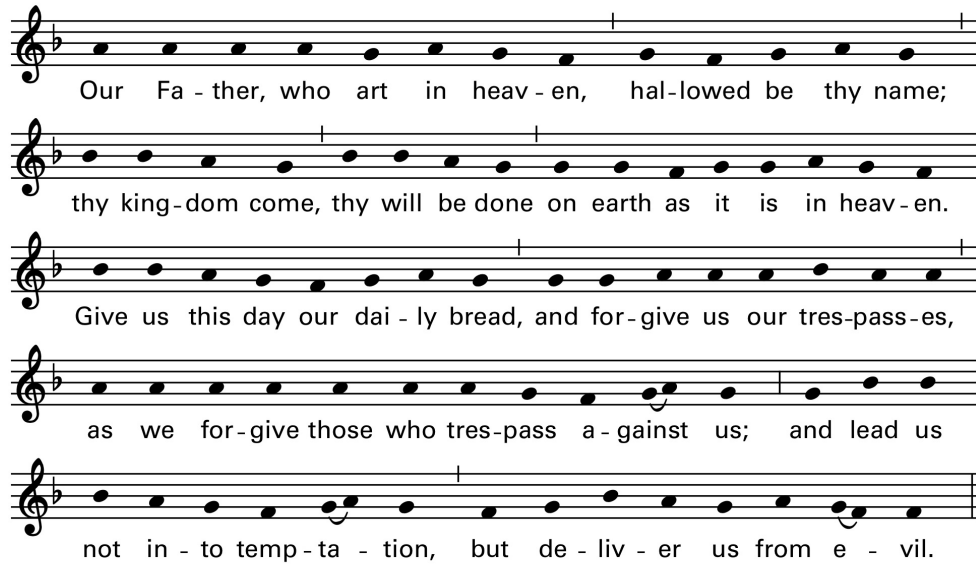
## Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco  
Music © 1999, WLP

## LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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## Lamb of God

*Cantor*

Lamb of God, you take a-way the sins of the world, —

— have mer-cy on us, — *All* have mer-cy on us. —

*Cantor*

Lamb of God, you take a-way the sins of the world,

*All*

grant us peace, grant us peace,

*Cantor* *All*

grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

# Communion Hymn

## ANGELS WE HAVE HEARD ON HIGH

GLORIA  
Arranged by Dean Baskerville

Verses



1. An - gels we have heard on high Sweet - ly sing - ing  
 2. Shep-herds, why this ju - bi - lee? Why your joy - ous  
 3. Come to Beth - le - hem and see Him whose birth the  
 4. See him in a man - ger laid Whom the an - gels



1. o'er the plains, And the moun-tains in re - ply Ech - o  
 2. strains pro-long? Say what may the tid - ings be Which in -  
 3. an - gels sing; Come, a - dore on bend - ed knee Christ, the  
 4. praise a - bove; Ma - ry, Jo - seph, lend your aid, While we



1. back their joy - ous strains.  
 2. spire your heav'n-ly song?  
 3. Lord, the new-born King.  
 4. raise our hearts in love.

Refrain



Glo - - - ri - a



in ex-cel-sis De - o! De - o!

2 to Verse 3

Final



De - o! In ex-cel-sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.;  
 tr. fr. *Crown of Jesus Music, II*, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt.  
 Music: Trad. French carol; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.  
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

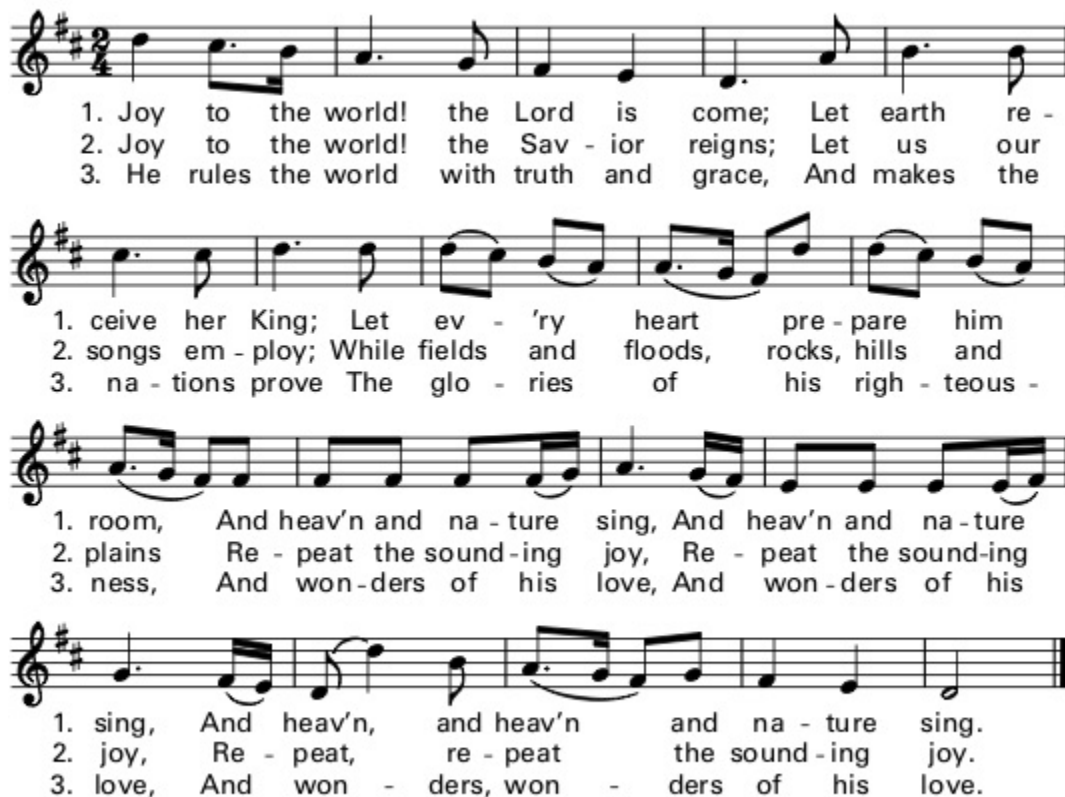
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.



## Recessional Hymn

### JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -  
 2. Joy to the world! the Sav - ior reigns; Let us our  
 3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him  
 2. songs em - ploy; While fields and floods, rocks, hills and  
 3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture  
 2. plains Re - peat the sound - ing joy, Re - peat the sound - ing  
 3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.  
 2. joy, Re - peat, re - peat the sound - ing joy.  
 3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.  
 Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lectors** Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,  
Alicia Washington, Donna Whiteford, Tevin Williams

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor  
Ann Bordley – Flute

**Ushers** Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,  
Phil Murray, Jane Olson, Alicia Washington

**Media & Technology** Francis Chin, Michael McGowan

