

January 1, 2021

Solemnity of Mary, Mother of God

Morning Mass – 9 AM EST

Online Community Mass – 11:15 AM EST

Connect to Zoom at this link: https://stcharlesbklyn.org/zoom

Or view our Youtube channel <u>https://www.youtube.com/stcharlesbklyn</u>

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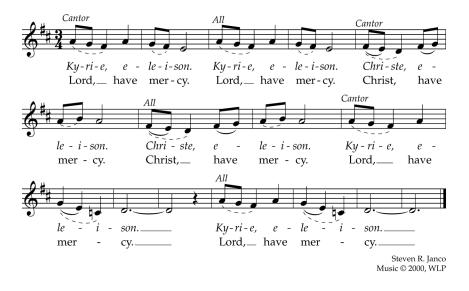
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Entrance Hymn



Text: Psalm 98; Dan Schutte, b.1947 Tune: Dan Schutte, b.1947 © 1972, OCP

Kyrie



Gloria



Lectionary: 18

Reading 1

NM 6:22-27

The LORD said to Moses:

"Speak to Aaron and his sons and tell them:

This is how you shall bless the Israelites.

Say to them:

The LORD bless you and keep you!

The LORD let his face shine upon

you, and be gracious to you!

The LORD look upon you kindly and

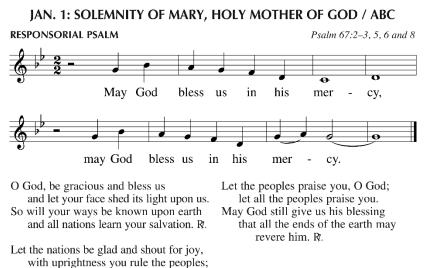
give you peace!

So shall they invoke my name upon the Israelites,

and I will bless them."

Responsorial Psalm

<u>Ps 67:2-3, 5, 6, 8</u>



Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

you guide the nations on earth. ₽.

Reading 2

GAL 4:4-7

Brothers and sisters:

When the fullness of time had come, God sent his Son,

born of a woman, born under the law,

to ransom those under the law,

so that we might receive adoption as sons.

As proof that you are sons,

God sent the Spirit of his Son into our hearts,

crying out, "Abba, Father!"

So you are no longer a slave but a son,

and if a son then also an heir, through God.

Alleluia

HEB 1:1-2



In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son.

Gospel

<u>LK 2:16-21</u>

The shepherds went in haste to Bethlehem and found Mary and Joseph,

and the infant lying in the manger.

When they saw this,

they made known the message

that had been told them about this child.

All who heard it were amazed

by what had been told them by the shepherds.

And Mary kept all these things,

reflecting on them in her heart.

Then the shepherds returned,

glorifying and praising God

for all they had heard and seen,

just as it had been told to them.

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

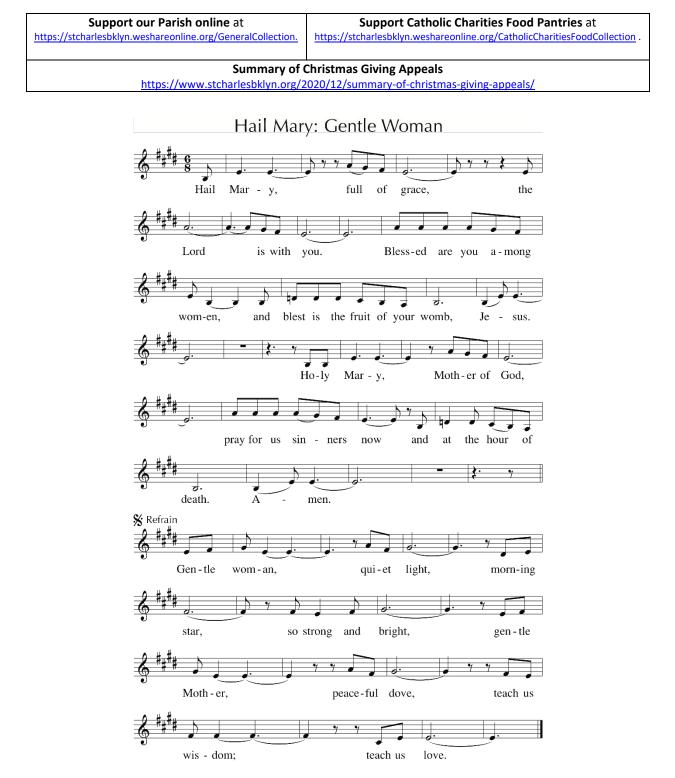
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

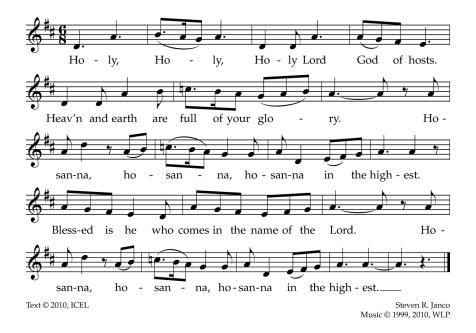
Offertory





Text: Hail Mary, alt.; Carey Landry, b.1944 Tune: Carey Landry, b.1944; arr. by Martha Lesinski, alt. © 1975, 1978, Carey Landry and North American Liturgy Resources. Published by OCP.

Santus



Memorial Acclamation A



Great Amen



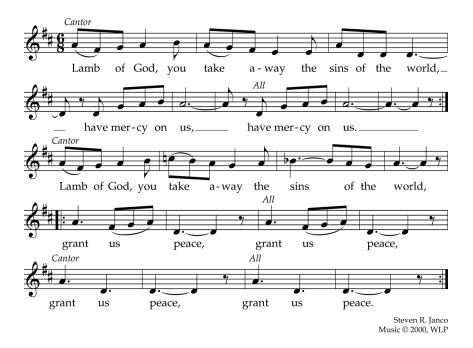
LORD'S PRAYER



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Lamb of God



Communion Hymn



Text: Bernadette Farrell, b.1957 Tune: Bernadette Farrell, b.1957 © 1993, 2000, Bernadette Farrell. Published by OCP.

An Act of Spiritual Communion (St. Alphonsus de Liguori) My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Recessional Hymn



Text: St. 1, Jeremiah Cummings, 1814–1866, alt.; sts. 2–7, Brian Foley, 1919–2000, © 1971, Faber Music Ltd. Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble, 1882

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