



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

November 15, 2020

33th Sunday in Ordinary Time

Sunday Morning Mass – 9:00 AM EST

Online Community Mass – 11:15 AM EST

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

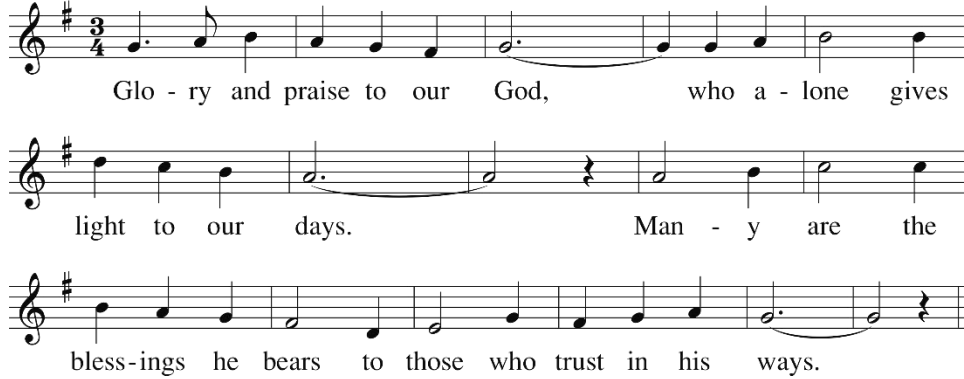
Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Permission to reprint/podcast/stream the music in this service obtained from ONE LICENSE with license #A-730437. All rights reserved.

Compilation Copyright © 2020 Roman Catholic Church of St. Charles Borromeo in Brooklyn. All Rights Reserved. V1

Entrance Hymn

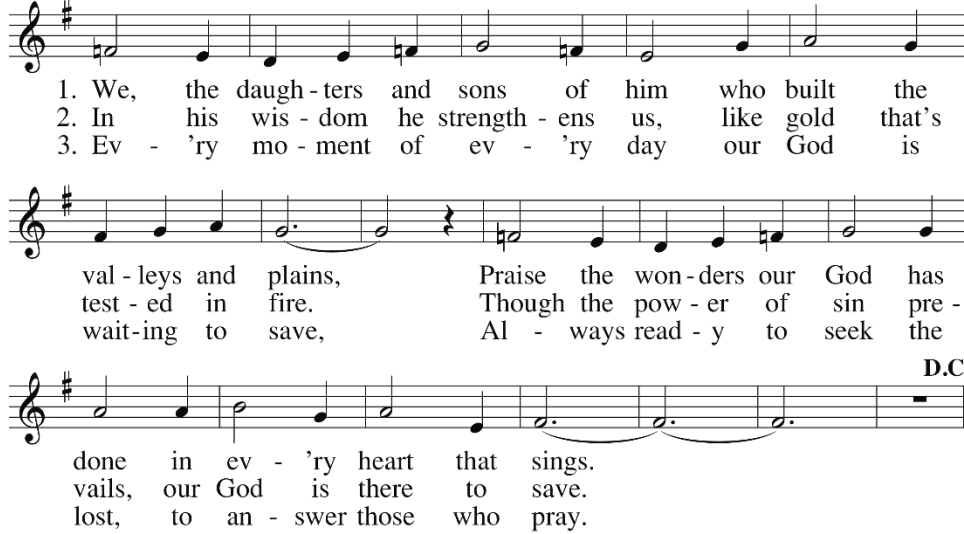
Glory and Praise to Our God

Refrain



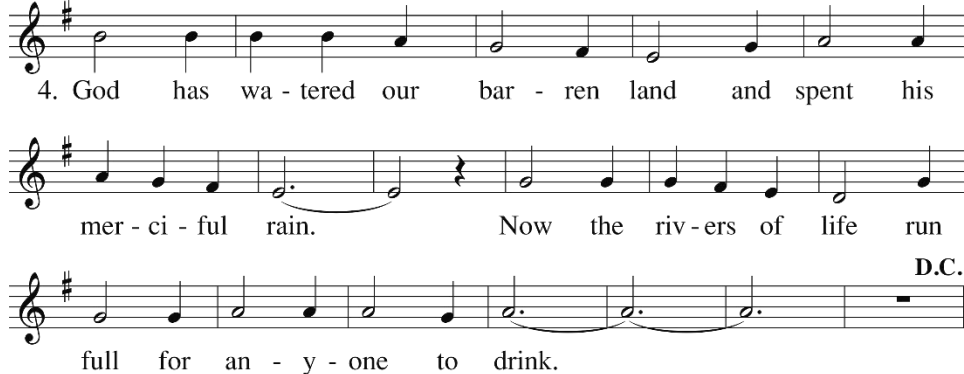
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
© 1976, Daniel L. Schutte and OCP

Kyrie

Cantor *All* *Cantor*

Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Chri-ste, e -
 Lord, have mer-cy. Lord, have mer-cy. Christ, have

All *Cantor*

le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e -
 mer - cy. Christ, have mer - cy. Lord, have

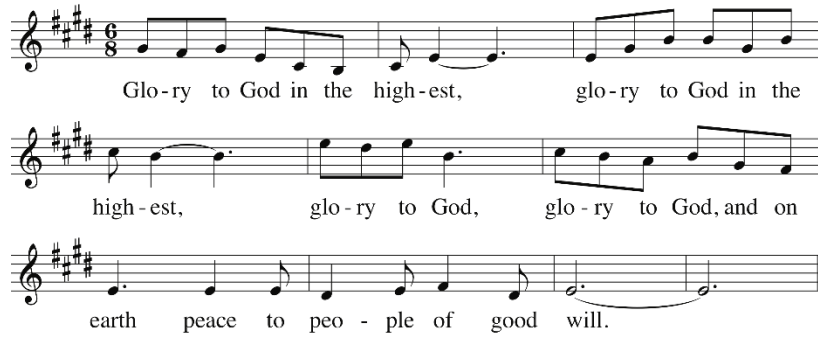
All

le - i - son. Ky-ri-e, e - le - i - son.
 mer - cy. Lord, have mer - cy.

Steven R. Janco
 Music © 2000, WLP

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the
high-est, glo-ry to God, glo-ry to God, and on
earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 157

Reading 1

PRV 31:10-13, 19-20, 30-31

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm

PS 128:1-2, 3, 4-5

THIRTY-THIRD SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5



Bless - ed are those who fear the Lord.

Blessed are all who fear the LORD,
and walk in his ways!

By the labor of your hands you shall eat.
You will be blessed and prosper. *R.*

Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive

around your table. *R.*

Indeed thus shall be blessed
the man who fears the LORD.
May the LORD bless you from Sion.
May you see Jerusalem prosper
all the days of your life! *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

1 THES 5:1-6

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.

When people are saying, "Peace and security,"
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

Alleluia

JN 15:4A, 5B

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Remain in me as I remain in you, says the Lord.

Whoever remains in me bears much fruit.

Gospel

MT 25:14-30

Jesus told his disciples this parable:

"A man going on a journey

called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one--
to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them,
and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground
and buried his master's money.

"After a long time

the master of those servants came back

and settled accounts with them.

The one who had received five talents came forward
bringing the additional five.

He said, 'Master, you gave me five talents.

See, I have made five more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received two talents also came forward and said,
'Master, you gave me two talents.
See, I have made two more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received the one talent came forward and said,
'Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the ground.
Here it is back.'
His master said to him in reply, 'You wicked, lazy servant!
So you knew that I harvest where I did not plant
and gather where I did not scatter?
Should you not then have put my money in the bank
so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one with ten.
For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.
And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth.'"

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Diocesan Annual Catholic Appeal https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest	

For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.

In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,
through the endless seasons of all time, you have always been, you will always be.

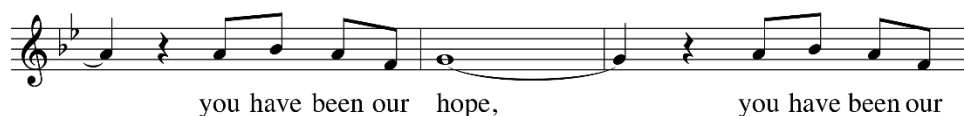
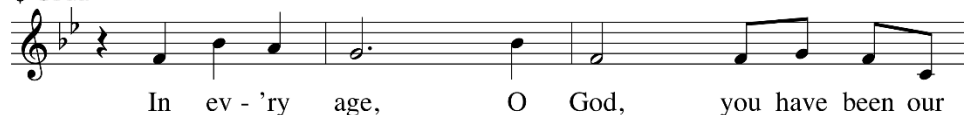
Refrain



Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.
Teach us to embrace our ev'ry joy and pain,
to sleep peacefully, and to rise up strong.

☩ Coda



Text: Based on Psalm 90:1-4, 12, Janèt Sullivan Whitaker, b.1958
Tune: Janèt Sullivan Whitaker, b.1958
© 1998, 1999, Janèt Sullivan Whitaker. Published by OCP.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Memorial Acclamation A

WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan




We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

AMEN

Mass of Renewal
Curtis Stephan

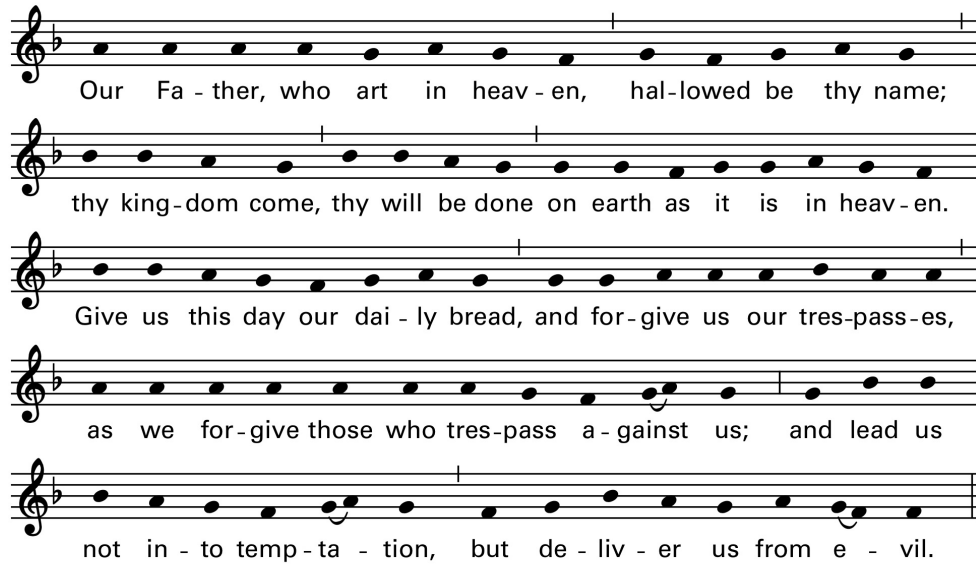


A - men, a - men, a - men.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

Lamb of God

Cantor

Lamb of God, you take a-way the sins of the world,—

All

— have mer-cy on us, — have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor *All*

grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

WE HAVE BEEN TOLD

David Haas



Act of Contrition – The Jesus Prayer (Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

Soon and Very Soon

Andrae' Crouch

Verse 1

Soon and very soon,
We are going to see the King,
Soon and very soon,
We are going to see the King.
Soon and very soon,
We are going to see the King,
Hallelujah, hallelujah,
We are going to see the King.

Verse 2

No more crying there,
We are going to see the King,
No more crying there,
We are going to see the King.
No more crying there,
We are going to see the King,
Hallelujah, Hallelujah,
We are going to see the King.

Verse 3

No more dying there,
We are going to see the King,
No more dying there,
We are going to see the King.
No more dying there,
We are going to see the King,
Hallelujah, Hallelujah,
We are going to see the King.

Copyright © 1976 Bud John Songs, Inc.

Crouch Music/ASCAP (adm. by EMI CMG Publishing).