



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

October 4, 2020

27th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn

Morning Has Broken

Unison




1. Morn - ing has bro - ken Like the first morn - ing,
 2. Sweet the rain's new fall Sun - lit from heav - en,
 3. Mine is the sun - light! Mine is the morn - ing



Black-bird has spo - ken Like the first bird.
 Like the first dew - fall On the first grass.
 Born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness Of the wet gar - den,
 Praise with e - la - tion, Praise ev - ery morn - ing,



Praise for them spring - ing Fresh from the Word!
 Sprung in com - plete - ness Where His feet pass.
 God's re - cre - a - tion Of the new day!

Words: Eleanor Farjeon; Tune: "Buinessan"

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Christ, have mer - cy.

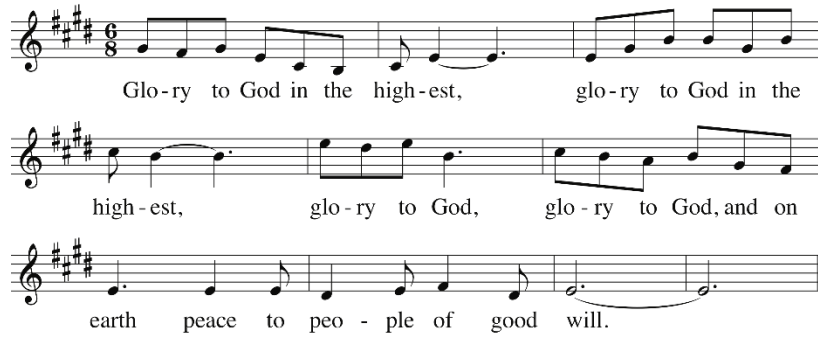
All Chri - ste, e - le - i - son. Christ, have mer - cy. *Cantor* Ky - ri - e, e - le - i - son. Lord, have mer - cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the
high-est, glo-ry to God, glo-ry to God, and on
earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Reading 1

IS 5:1-7

Let me now sing of my friend,
my friend's song concerning his vineyard.
My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.
Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard
that I had not done?
Why, when I looked for the crop of grapes,
did it bring forth wild grapes?
Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!
Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns and briars;
I will command the clouds
not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!

Responsorial Psalm

PS 80:9, 12, 13-14, 15-16, 19-20

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 80:9 and 12, 13-14, 15-16, 19-20



The vine-yard of the Lord is the house of Is - ra - el.

You brought a vine out of Egypt;
you drove out the nations and
planted it.

It stretched out its branches to the sea;
to the River it stretched out its
shoots. *R.*

Then why have you broken down its
walls?
It is plucked by all who pass by the
way.

It is ravaged by the boar of the forest,
devoured by the beasts of the field. *R.*

God of hosts, turn again, we implore;
look down from heaven and see.

Visit this vine and protect it,
the vine your right hand has planted,
the son of man you have claimed
for yourself. *R.*

And we shall never forsake you again;
give us life that we may call upon
your name.

O LORD God of hosts, bring us back;
let your face shine forth, and we
shall be saved. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

PHIL 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

Alleluia

JN 15:16

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.*

Gospel

MT 21:33-43

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near,
he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.

Finally, he sent his son to them, thinking,
'They will respect my son.'

But when the tenants saw the son, they said to one another,
'This is the heir.

Come, let us kill him and acquire his inheritance.'

They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him,

"He will put those wretched men to a wretched death
and lease his vineyard to other tenants
who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected
has become the cornerstone;*

*by the Lord has this been done,
and it is wonderful in our eyes?*

Therefore, I say to you,
the kingdom of God will be taken away from you
and given to a people that will produce its fruit."

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

Diocesan Annual Catholic Appeal

<https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest>

For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.

PRAYER OF ST. FRANCIS / ORACIÓN DE SAN FRANCISCO

Sebastian Temple

Verses 1, 2, 4



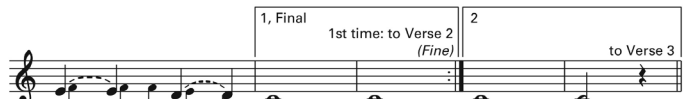
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|--|---------------------------|
| 1. ‡ Make me a chan-nel of your peace. | Where there is ha-tred, |
| 2. ‡ Make me a chan-nel of your peace. | Where there's de-spair in |
| 4. ‡ Make me a chan-nel of your peace. | It is in par-don- |
| 1. Haz-me un ins-tru-men-to de tu paz, | don-de ha-ya o-dio |
| 2. Haz-me un ins-tru-men-to de tu paz, | que lle-ve tu es-pe- |
| 4. Haz-me un ins-tru-men-to de tu paz, | es per-do-nan-do |



- | | |
|-------------------------------|--------------------------|
| 1. let me bring your love. | Where there is in-ju- |
| 2. life, let me bring hope. | Where there is dark-ness |
| 4. ing that we are par-doned, | In giv-ing of our- |
| 1. lle-ve yo tu a-mor, | don-de ha-ya in-ju-ria |
| 2. ran-za por do-quier, | don-de ha-ya os-cu-ri- |
| 4. que nos das per-dón, | es dan-do a to-dos |



- | | |
|-----------------------------|-------------------------------|
| 1. ry, your par-don, Lord, | And where there's doubt, true |
| 2. on-ly light, | And where there's sad-ness |
| 4. selves that we re-ceive, | And in dy-ing that we're |
| 1. tu per-dón, Se-ñor, | don-de ha-ya du-da, |
| 2. dad lle-ve tu luz, | don-de ha-ya pe-na, |
| 4. que tú nos das, | y mu-rien-do es que vol- |



- | | |
|----------------------------|---------|
| 1. faith in you. | 2. joy. |
| 2. ev-er | |
| 4. born to e-ter-nal life. | |
| 1. fe-en-ti. | 2. ñor. |
| 2. tu go-zo, Se- | |
| 4. ve-mos a na-cer. | |

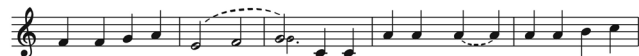
Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226.
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PRAYER OF ST. FRANCIS / ORACIÓN DE SAN FRANCISCO (CONT 2)

Verse 3



- | | |
|--|--------------------|
| 3. O Mas-ter, grant that I may nev-er seek | So much to be con- |
| 3. Ma-es-tro a-yú-da-me a nun-ca bus-car | ‡ ser con-so- |



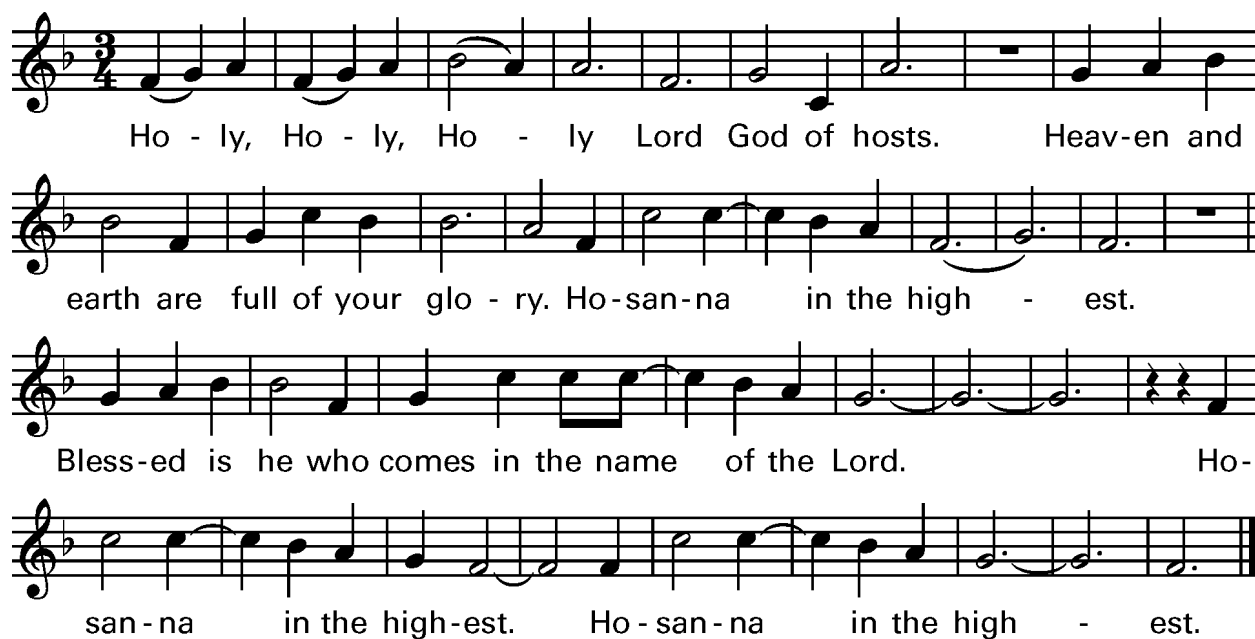
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|----------------------------|----------------------------------|
| 3. soled, as to con-sole, | To be un-der-stood as to un-der- |
| 3. la-do si-no con-so-lar, | ser en-ten-di-do si-no en-ten- |



- | | |
|-----------|--|
| 3. stand, | To be loved, as to love, with all my soul. |
| 3. der, | ser a-ma-do si-no a-mar. |

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation A WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

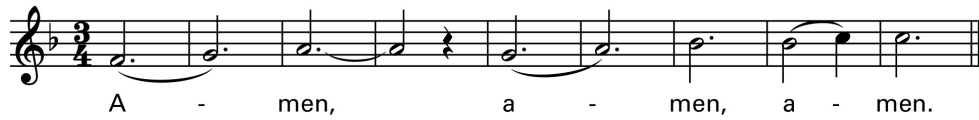


We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN

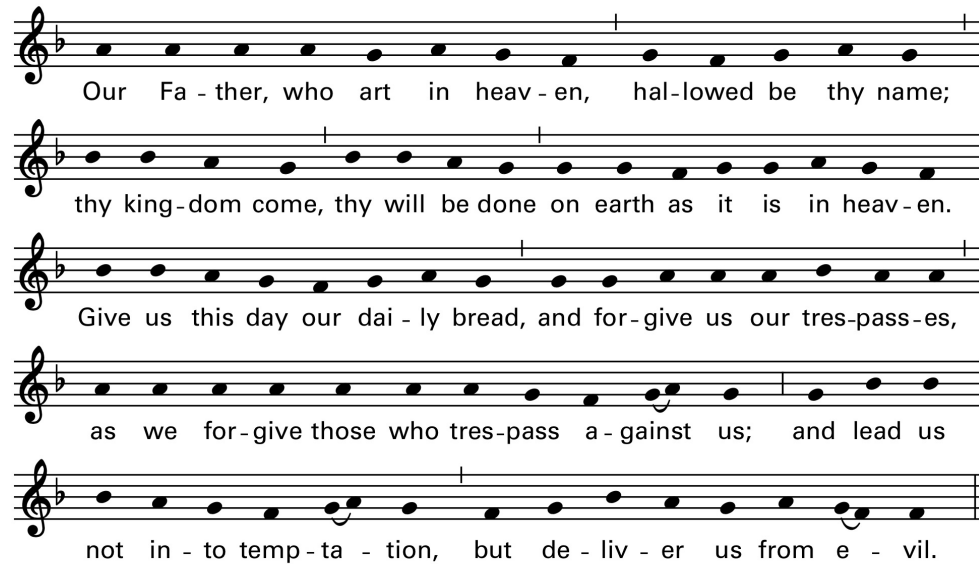
Mass of Renewal
Curtis Stephan



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LORD'S PRAYER

Chant



Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

Lamb of God

Cantor

Lamb of God, you take a-way the sins of the world,—

All

— have mer-cy on us, — have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor *All*

grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. _____	I	am the Bread of	life.	You who
2. The	bread that	I will	give	is my
3. Un -	less _____	you _____	eat	of the
4. _____	I	am the	Res - ur -	rec - tion, _____
5. _____	Yes, Lord, _____	we be -	lieve	that _____
1. _____	Yo	soy el	Pan de	Vi - da. A mí
2. El	pan	que _____	yo da -	ré es mi
3. _____	Si	us -	te - des no	co - men la _____
4. Yo	soy	la _____	Re - su-rrec -	ción, _____
5. _____	Si,	Se -	ñor, cre -	e - mos que _____



come	to me shall	not	hun -	ger; _____	and who be -
flesh	for the life	of the	world, _____	and if you	
flesh	of the Son	of	Man _____	and _____	
I _____	am	the	life. _____	If you be -	
you _____	are	the	Christ, _____	the _____	
ven -	gan: _____	no ten -	drán	ham -	bre. _____
car -	ne, la	vi -	da del	mun -	do. _____
car -	ne del	Hí -	jo del	Hom -	bre, _____
Yo _____	soy	la	Vi -	da. _____	Si en
tú e -	res _____	el	Me -	sí -	as, _____
					el _____



lieve	in me shall	not	thirst. _____	No	one can come to
eat _____	of	this	bread, _____	you shall	live for
drink _____	of	his	blood, -	and	drink _____
lieve _____	in _____	me, _____		e -	ven _____
Son _____	of _____	God, _____		Who _____	has _____
cre -	an: _____	no ten -	drán	sed. _____	Na -
co -	men -	de es -	te	pan _____	vi -
be -	ben -	de	su	san -	gre, no
mí	us -	te -	des	cre -	en, _____
Hí -	jo	de	Dios, -	que	has
					ve -
					ni -
					do al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain: Suzanne Toolan, RSM, b.1927
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Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

Let All Things Now Living

1. Let all things now liv - ing A song of thanks-giv - ing
2. God rules all the forc - es: The stars in their cours - es

To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,

And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic - ing;

A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing;

As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908–1979