



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**October 25, 2020**

# **30<sup>th</sup> Sunday in Ordinary Time**

**Sunday Morning Mass – 9:00 AM EDT**

**Online Community Mass – 11:15 AM EDT**

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

**Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>**

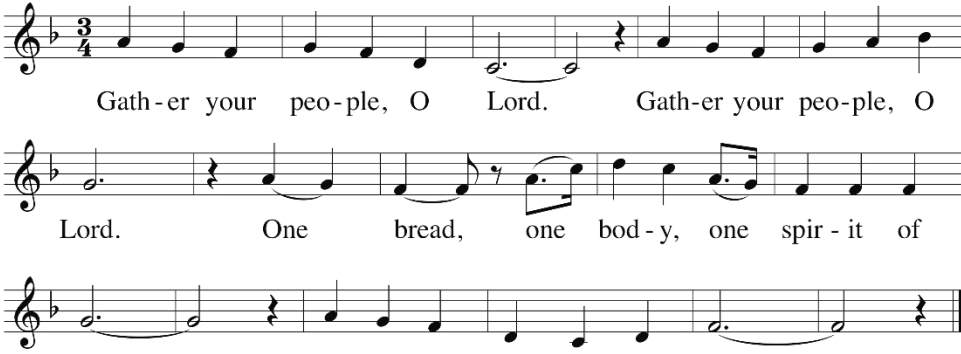
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## Entrance Hymn

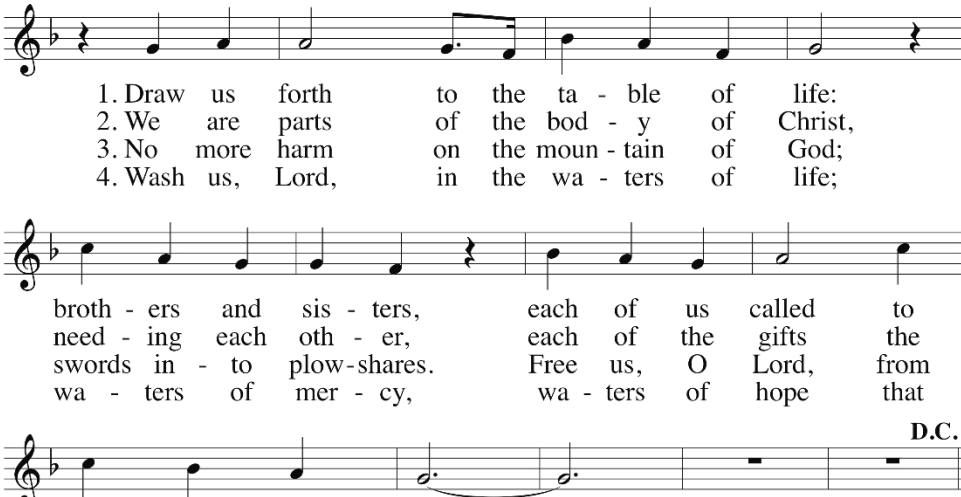
### Gather Your People

#### Refrain



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O  
Lord. One bread, one bod-y, one spir-it of  
love. Gath-er your peo-ple, O Lord.

#### Verses



1. Draw us forth to the ta-ble of life:  
2. We are parts of the bod-y of Christ,  
3. No more harm on the moun-tain of God;  
4. Wash us, Lord, in the wa-ters of life;  
broth-ers and sis-ters, each of us called to  
need-ing each oth-er, each of the gifts the  
swords in-to plow-shares. Free us, O Lord, from  
wa-ters of mer-cy, wa-ters of hope that  
walk in your light.  
Spir-it pro-vides.  
hard-ness of heart.  
flow from your side.

D.C.

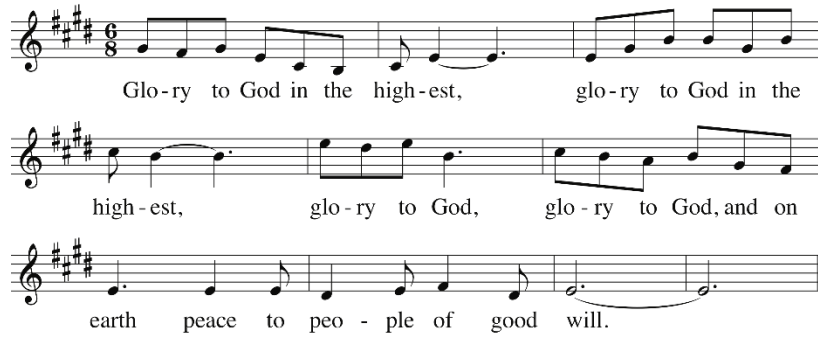
Text: 1 Corinthians 12, Isaiah 2:3-4, 11:9; Bob Hurd, b.1950  
Tune: Bob Hurd, b.1950; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959  
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## 3

Steven R. Janco  
Music © 2000, WLP

## GLÓRIA

### Refrain



Glo-ry to God in the high-est, glo-ry to God in the  
high-est, glo-ry to God, glo-ry to God, and on  
earth peace to peo - ple of good will.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010  
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 148

## Reading 1

EX 22:20-26

Thus says the LORD:

"You shall not molest or oppress an alien,  
for you were once aliens yourselves in the land of Egypt.

You shall not wrong any widow or orphan.

If ever you wrong them and they cry out to me,  
I will surely hear their cry.

My wrath will flare up, and I will kill you with the sword;  
then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people,  
you shall not act like an extortioner toward him  
by demanding interest from him.

If you take your neighbor's cloak as a pledge,  
you shall return it to him before sunset;  
for this cloak of his is the only covering he has for his body.  
What else has he to sleep in?

If he cries out to me, I will hear him; for I am compassionate."

# Responsorial Psalm

PS 18:2-3, 3-4, 47, 51

## THIRTIETH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

*Psalm 18:2-3a, 3bc-4, 47 and 51ab*



I love you, Lord, my strength, my strength.

I love you, LORD, my strength;  
O LORD, my rock, my fortress,  
my savior. *R.*

My God, my rock where I take refuge;  
my shield, my saving strength, my  
stronghold.

I cry out, "Praised be the LORD!"  
and see, I am saved from my foes. *R.*

The LORD lives, and blest be my Rock!  
May the God of my salvation be  
exalted.

The LORD gives great victories to his  
king,  
and shows merciful love for his  
anointed. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading 2

1 THES 1:5C-10

Brothers and sisters:

You know what sort of people we were among you for your sake.  
And you became imitators of us and of the Lord,  
receiving the word in great affliction, with joy from the Holy Spirit,  
so that you became a model for all the believers  
in Macedonia and in Achaia.  
For from you the word of the Lord has sounded forth  
not only in Macedonia and in Achaia,  
but in every place your faith in God has gone forth,  
so that we have no need to say anything.  
For they themselves openly declare about us  
what sort of reception we had among you,  
and how you turned to God from idols  
to serve the living and true God  
and to await his Son from heaven,  
whom he raised from the dead,  
Jesus, who delivers us from the coming wrath.

# Alleluia

JN 14:23

## CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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*Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.*

## Gospel

MT 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees,  
they gathered together, and one of them,  
a scholar of the law tested him by asking,  
"Teacher, which commandment in the law is the greatest?"  
He said to him,  
"You shall love the Lord, your God,  
with all your heart,  
with all your soul,  
and with all your mind.  
This is the greatest and the first commandment.  
The second is like it:  
You shall love your neighbor as yourself.  
The whole law and the prophets depend on these two commandments."

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## Offertory

<b>Support our Parish online at</b> <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	<b>Support Catholic Charities Food Pantries at</b> <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
<b>Diocesan Annual Catholic Appeal</b> <a href="https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest">https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest</a>	

For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.

### Only This I Want

#### Refrain

On-ly this I want: but to know the Lord,  
and to bear his cross so to wear the crown he wore.

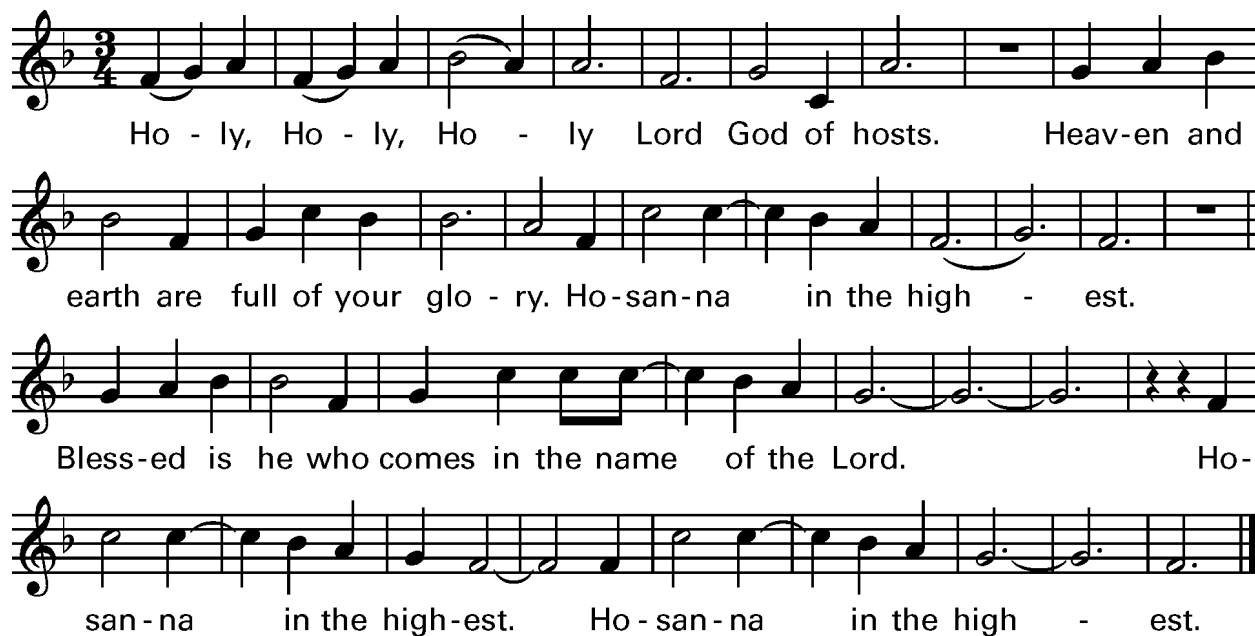
#### Verses

1. All but this is loss, worth-less ref - use to me,  
2. I will run the race; I will fight the good fight,  
3. Let your heart be glad, al - ways glad in the Lord,  
for to gain the Lord is to gain all I need.  
so to win the prize of the King-dom of my Lord.  
so to shine like stars in the dark-ness of the night.

Text: Philippians 3:7-16; 2:15, 18; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ  
© 1981, Daniel L. Schutte and OCP

## HOLY

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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## Memorial Acclamation A WE PROCLAIM YOUR DEATH

*Mass of Renewal*  
Curtis Stephan

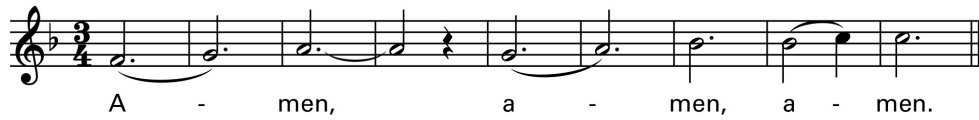


We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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## AMEN

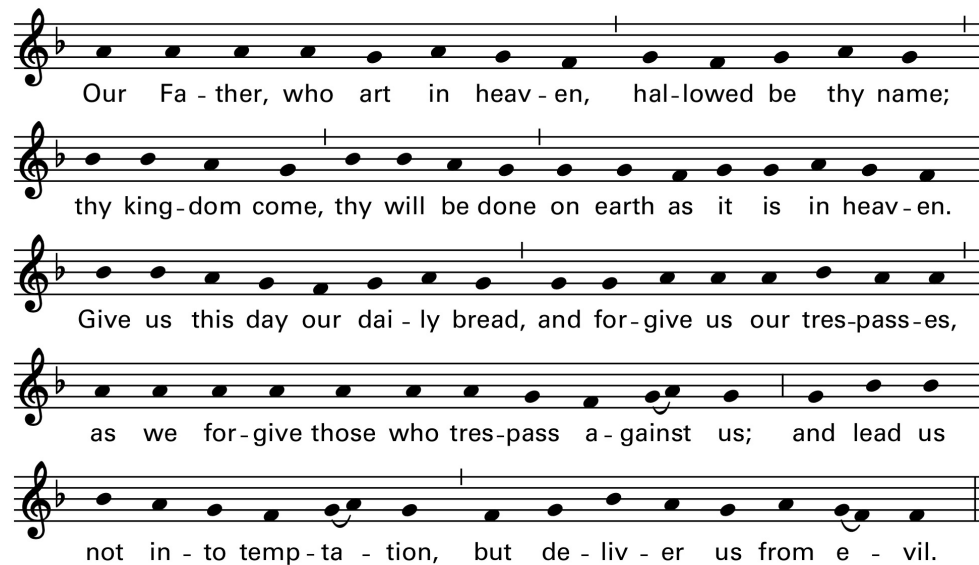
*Mass of Renewal*  
Curtis Stephan



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## LORD'S PRAYER

Chant



Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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## Lamb of God

The musical score is written for a Cantor and an All (congregation). It is in the key of D major (two sharps) and 6/8 time. The lyrics are: "Lamb of God, you take a-way the sins of the world, — have mer-cy on us, — have mer-cy on us. — grant us peace, grant us peace, grant us peace." The score consists of five staves. The first staff is the Cantor's part, followed by the All's part. The third staff is the Cantor's part, followed by the All's part. The fifth staff is the Cantor's part, followed by the All's part. The lyrics are written below the notes.

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
*All*  
— have mer-cy on us,— have mer-cy on us. —  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace,  
*Cantor* *All*  
grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

## Communion Hymn

### In Every Age

#### Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,  
through the endless seasons of all time, you have always been, you will always be.

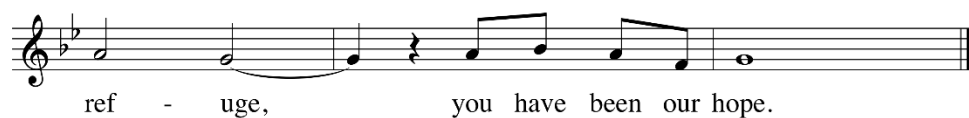
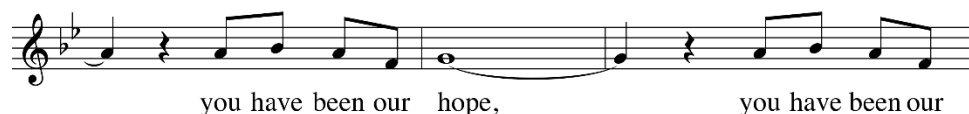
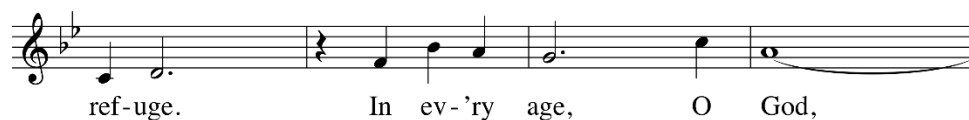
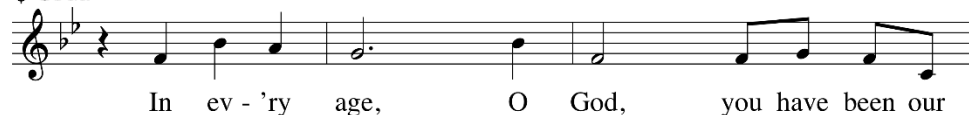
#### Refrain



#### Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.  
Teach us to embrace our ev'ry joy and pain,  
to sleep peacefully, and to rise up strong.

#### ☩ Coda



Text: Based on Psalm 90:1-4, 12, Janèt Sullivan Whitaker, b.1958  
Tune: Janèt Sullivan Whitaker, b.1958  
© 1998, 1999, Janèt Sullivan Whitaker. Published by OCP.

**Act of Contrition – The Jesus Prayer** (Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

**An Act of Spiritual Communion** (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.  
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.

**Anima Christi**

Soul of Christ, sanctify me  
Body of Christ, save me  
Blood of Christ, inebriate me  
Water from the side of Christ, wash me  
Passion of Christ, strengthen me  
O good Jesus, hear me  
Within Thy wounds hide me  
Suffer me not to be separated from Thee  
From the malignant enemy defend me  
In the hour of my death call me  
And bid me come unto Thee  
That with Thy Saints I may praise Thee  
Forever and ever. Amen.



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

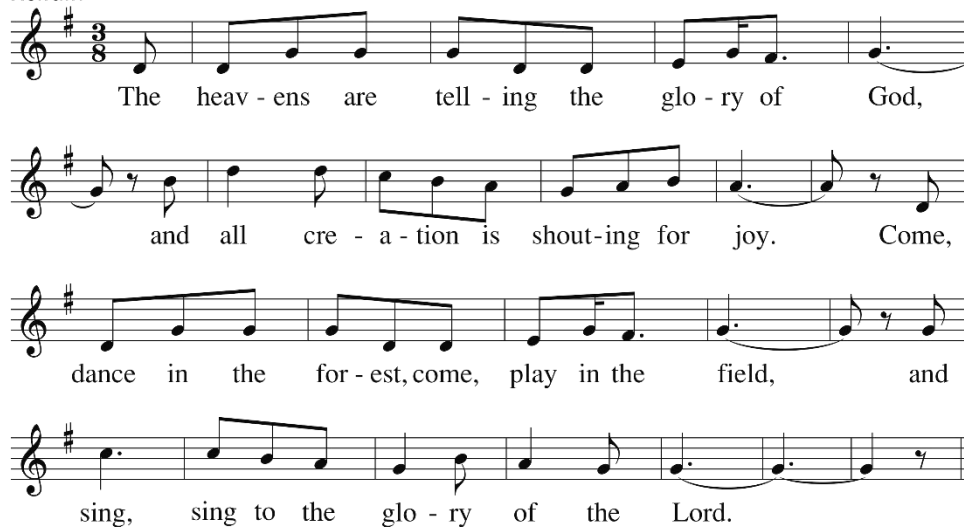
**Media & Technology** Francis Chin, Michael McGowan



## Recessional Hymn

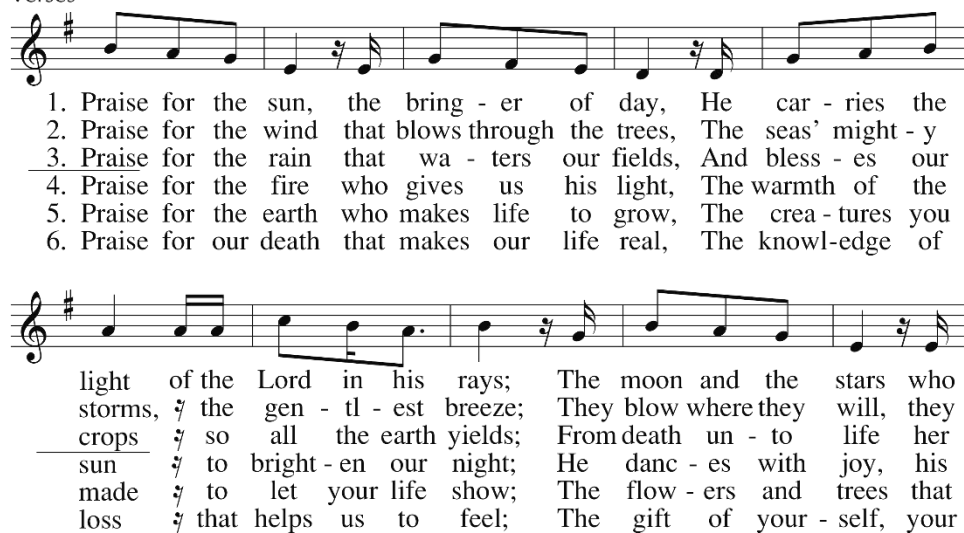
### Canticle of the Sun

#### Refrain

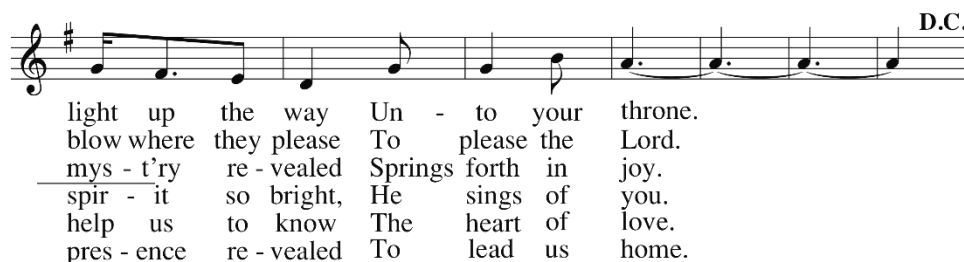


The heav - ens are tell - ing the glo - ry of God,  
and all cre - a - tion is shout - ing for joy. Come,  
dance in the for - est, come, play in the field, and  
sing, sing to the glo - ry of the Lord.

#### Verses



1. Praise for the sun, the bring - er of day, He car - ries the  
2. Praise for the wind that blows through the trees, The seas' might - y  
3. Praise for the rain that wa - ters our fields, And bless - es our  
4. Praise for the fire who gives us his light, The warmth of the  
5. Praise for the earth who makes life to grow, The crea - tures you  
6. Praise for our death that makes our life real, The knowl - edge of  
light of the Lord in his rays; The moon and the stars who  
storms, / the gen - tl - est breeze; They blow where they will, they  
crops / so all the earth yields; From death un - to life her  
sun / to bright - en our night; He danc - es with joy, his  
made / to let your life show; The flow - ers and trees that  
loss / that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.  
blow where they please To please the Lord.  
mys - t'ry re - vealed Springs forth in joy.  
spir - it so bright, He sings of you.  
help us to know The heart of love.  
pres - ence re - vealed To lead us home.

Text: *Altissimu, onnipotente bon Signore*; St. Francis of Assisi, 1181–1226; adapt. by Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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