



## **St. Charles Borromeo Church**

*A Catholic Community  
in the heart of Brooklyn Heights*

**November 1, 2020**

# **Solemnity of All Saints**

**Sunday Morning Mass – 9:00 AM EST**

**Online Community Mass – 11:15 AM EST**

**Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>**

**Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>**

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## Entrance Hymn

### For All the Saints



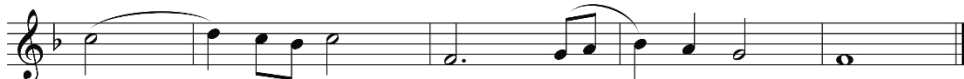
1. For all the saints, who from their la - bors rest, All
2. You were their rock, their for - tress and their might;
3. O may your sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low-ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. The gold - en eve - ning bright-ens in the west;



who by faith be - fore the world con - fessed, Your  
 You, Lord, their Cap - tain in the well-fought fight;  
 Fight as the saints who no - bly fought of old, And  
 We fee - bly strug - gle, they in glo - ry shine; Yet  
 Steals on the ear the dis - tant tri - umph song, And  
 Soon, soon to faith - ful war - riors comes their rest; }



name, O Je - sus, be for - ev - er blest.  
 You, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold.  
 all are one with - in your great de - sign.  
 hearts are brave a - gain, and arms are strong.  
 Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

7. But then there breaks a yet more glorious day;  
 The saints triumphant rise in bright array;  
 The King of glory passes on his way.  
 Alleluia! Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

Text: William Walsham How, 1823–1897, alt.  
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

## Kyrie

*Cantor*  
Ky-ri-e, e - le-i-son.  
Lord, have mer-cy.

*All*  
Ky-ri-e, e - le-i-son.  
Lord, have mer-cy.

*Cantor*  
Chri-ste, e -  
Christ, have

*All*  
le-i-son.  
mer-cy.

*Chri-ste,*  
Christ, have

*le-i-son.*  
mer-cy.

*Cantor*  
Ky-ri-e, e -  
Lord, have

*All*  
Ky-ri-e, e - le-i-son.  
Lord, have mer-cy.

Steven R. Janco  
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICFIL, © 2010  
Music: *The Glendalough Mass.*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 667

## Reading 1

RV 7:2-4, 9-14

I, John, saw another angel come up from the East,  
holding the seal of the living God.  
He cried out in a loud voice to the four angels  
who were given power to damage the land and the sea,  
“Do not damage the land or the sea or the trees  
until we put the seal on the foreheads of the servants of our God.”  
I heard the number of those who had been marked with the seal,  
one hundred and forty-four thousand marked  
from every tribe of the children of Israel.

After this I had a vision of a great multitude,  
which no one could count,  
from every nation, race, people, and tongue.  
They stood before the throne and before the Lamb,  
wearing white robes and holding palm branches in their hands.  
They cried out in a loud voice:  
“Salvation comes from our God, who is seated on the throne,  
and from the Lamb.”

All the angels stood around the throne  
and around the elders and the four living creatures.  
They prostrated themselves before the throne,  
worshiped God, and exclaimed:  
“Amen. Blessing and glory, wisdom and thanksgiving,  
honor, power, and might  
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me,  
“Who are these wearing white robes, and where did they come from?”  
I said to him, “My lord, you are the one who knows.”  
He said to me,  
“These are the ones who have survived the time of great distress;  
they have washed their robes and made them white in the Blood of the Lamb.”

# Responsorial Psalm

PS 24:1BC-2, 3-4AB, 5-6

NOVEMBER 1: ALL SAINTS

RESPONSORIAL PSALM

*Psalm 24:1-2, 3-4ab, 5-6*



Lord, this is the peo - ple that longs to see your face.

The LORD's is the earth and its fullness,  
the world, and those who dwell in it.  
It is he who set it on the seas;  
on the rivers he made it firm. R.

whose soul is not set on vain  
things. R.

Who shall climb the mountain of the  
LORD?  
Who shall stand in his holy place?  
The clean of hands and pure of heart,

Blessings from the LORD shall he receive,  
and right reward from the God who  
saves him.  
Such are the people who seek him,  
who seek the face of the God of  
Jacob. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Reading 2

1 JN 3:1-3

Beloved:

See what love the Father has bestowed on us  
that we may be called the children of God.

Yet so we are.

The reason the world does not know us  
is that it did not know him.

Beloved, we are God's children now;  
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,  
for we shall see him as he is.

Everyone who has this hope based on him makes himself pure,  
as he is pure.

# Alleluia

MT 11:28

## CELTIC ALLELUIA

*Celtic Mass*

Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#). The time signature is 8/8. The melody is a simple, flowing line with many eighth and sixteenth notes, typical of Celtic music. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*Come to me, all you who labor and are burdened,  
and I will give you rest, says the Lord.*

# Gospel

## MT 5:1-12A

When Jesus saw the crowds, he went up the mountain,  
and after he had sat down, his disciples came to him.

He began to teach them, saying:

“Blessed are the poor in spirit,  
for theirs is the Kingdom of heaven.

Blessed are they who mourn,  
for they will be comforted.

Blessed are the meek,  
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.

Blessed are the merciful,  
for they will be shown mercy.

Blessed are the clean of heart,  
for they will see God.

Blessed are the peacemakers,  
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,  
for your reward will be great in heaven.”

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.




## Offertory

<b>Support our Parish online at</b> <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a> .	<b>Support Catholic Charities Food Pantries at</b> <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a> .
<b>Diocesan Annual Catholic Appeal</b> <a href="https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest">https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest</a>	

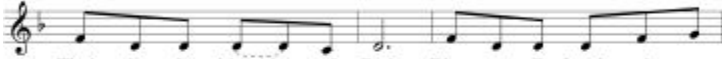
For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.

**We Are the Light of the World**


Verses



1. Bless - ed are they who are poor in spir - it,  
 2. Bless - ed are they who are meek and hum - ble,  
 3. Bless - ed are they who will mourn in sor - row,  
 4. Bless those who hun - ger and thirst for jus - tice,  
 5. Bless - ed are they who show oth - ers mer - cy,  
 6. Bless - ed are hearts that are clean and ho - ly,  
 7. Bless - ed are those who bring peace a - mong us,  
 8. Bless those who suf - fer from per - se - cu - tion,




Theirs is the king - dom of God. Bless us, O Lord, make us  
 They will in - her - it the earth. Bless us, O Lord, make us  
 They will be com - fort - ed. Bless us, O Lord, when we  
 They will be sat - is - fied. Bless us, O Lord, hear our  
 They will know mer - cy, too. Bless us, O Lord, hear our  
 They will be - hold the Lord. Bless us, O Lord, make us  
 They are the chil - dren of God. Bless us, O Lord, may your  
 Theirs is the king - dom of God. Bless us, O Lord, when they




poor in spir - it;  
 meek and hum - ble;  
 share their sor - row;  
 cry for jus - tice;  
 cry for mer - cy;  
 pure and ho - ly;  
 peace be with us;  
 per - se - cute us;

Bless us, O Lord, our God.

Refrain



We are the light of the world, May our light shine be - fore all,

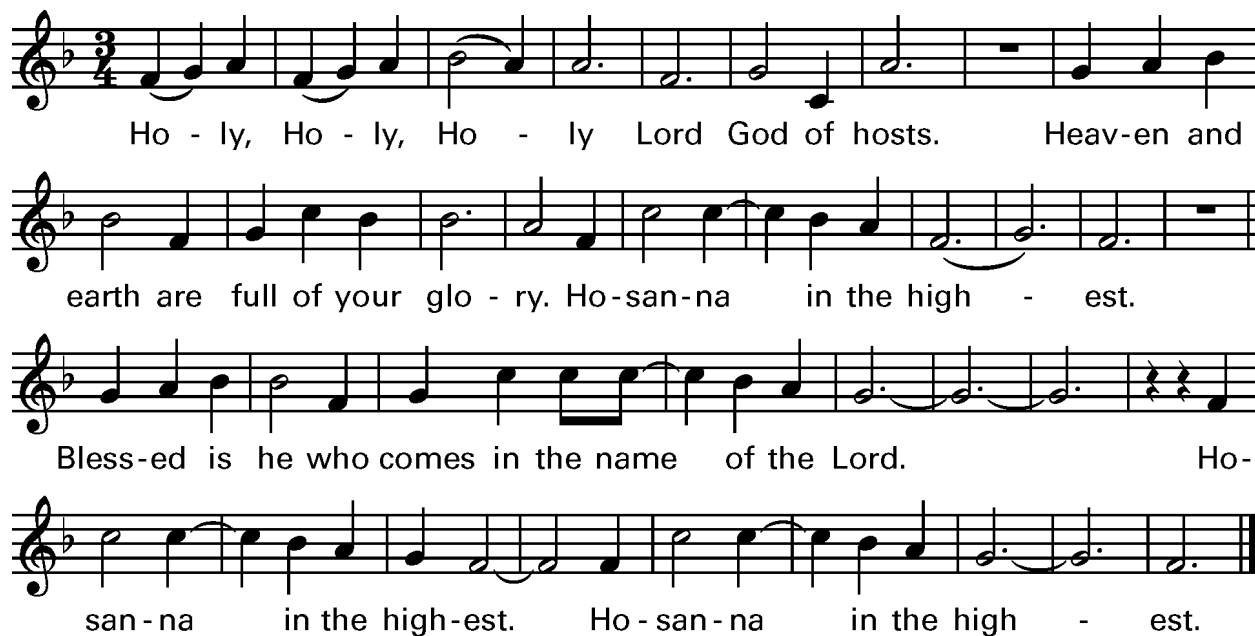


That they may see the good that we do, And give glo - ry to God.

Text: Matthew 5:3-11, 14-16; Jean A. Greff, 1938-1981  
 Tune: Jean A. Greff, 1898-1981  
 © 1986, Vernacular Hymns Publishing Co.

## HOLY

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

## Memorial Acclamation A WE PROCLAIM YOUR DEATH

*Mass of Renewal*  
Curtis Stephan

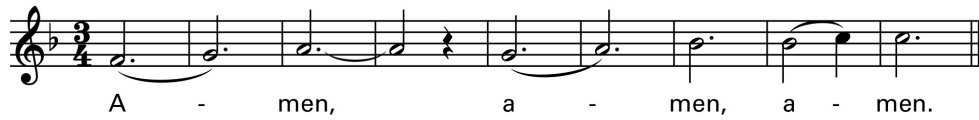


We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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## AMEN

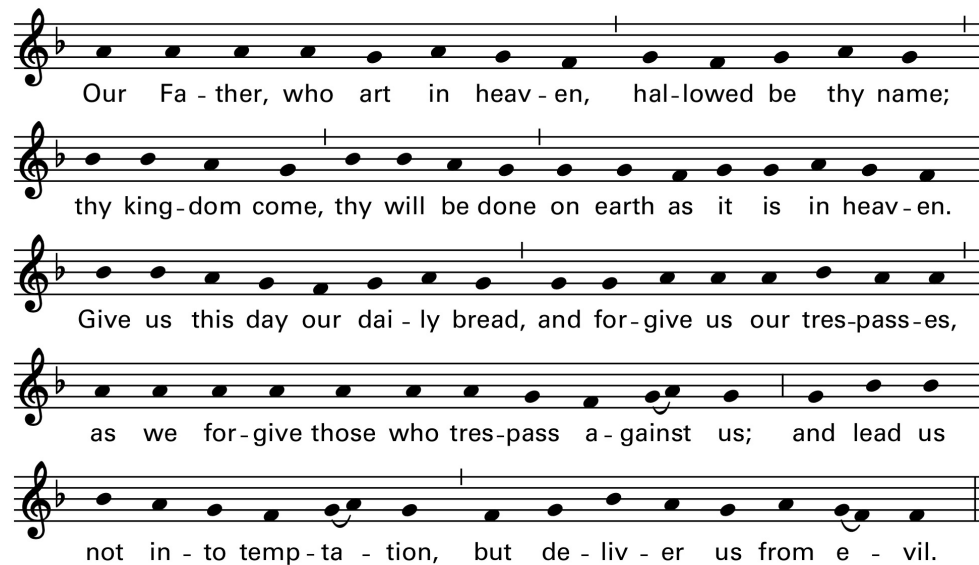
*Mass of Renewal*  
Curtis Stephan



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## LORD'S PRAYER

Chant



Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

...

## Lamb of God

The musical score is written for a Cantor and an All (congregation). It is in the key of D major (two sharps) and 6/8 time. The lyrics are: "Lamb of God, you take a-way the sins of the world, — have mer-cy on us, — have mer-cy on us. — grant us peace, grant us peace, grant us peace." The Cantor part is marked with "Cantor" above the staff, and the All part is marked with "All" above the staff. The score consists of five staves. The first staff is the Cantor's entry. The second staff is the All's response. The third staff is the Cantor's second entry. The fourth staff is the All's second response. The fifth staff is the Cantor's third entry. The lyrics are written below the staves, with hyphens indicating where the music continues across lines.

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
*All*  
— have mer-cy on us, — have mer-cy on us. —  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace,  
*Cantor* *All*  
grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

## Communion Hymn

### Be Not Afraid

#### Verse 1

1. You shall cross the bar-ren des-ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way. You shall  
speak your words in for-eign lands and all will un-der-  
stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on five staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a whole rest followed by a quarter note, then continues with eighth and quarter notes. The second staff continues the melody with quarter and eighth notes. The third staff has a mix of quarter and eighth notes. The fourth staff features more quarter notes. The fifth staff concludes the verse with a half note and a final whole note.

#### Refrain

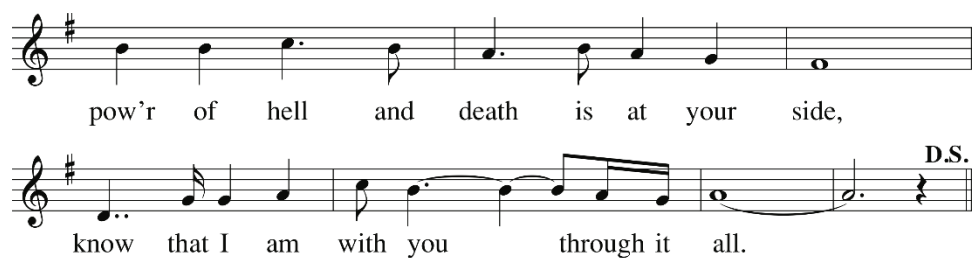
Be not a-fraid. I go be-fore you al-ways.  
Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on two staves in G major and common time. The first staff contains the first line of the refrain, and the second staff contains the second line. The melody is consistent with the verse, using simple note values and rests.

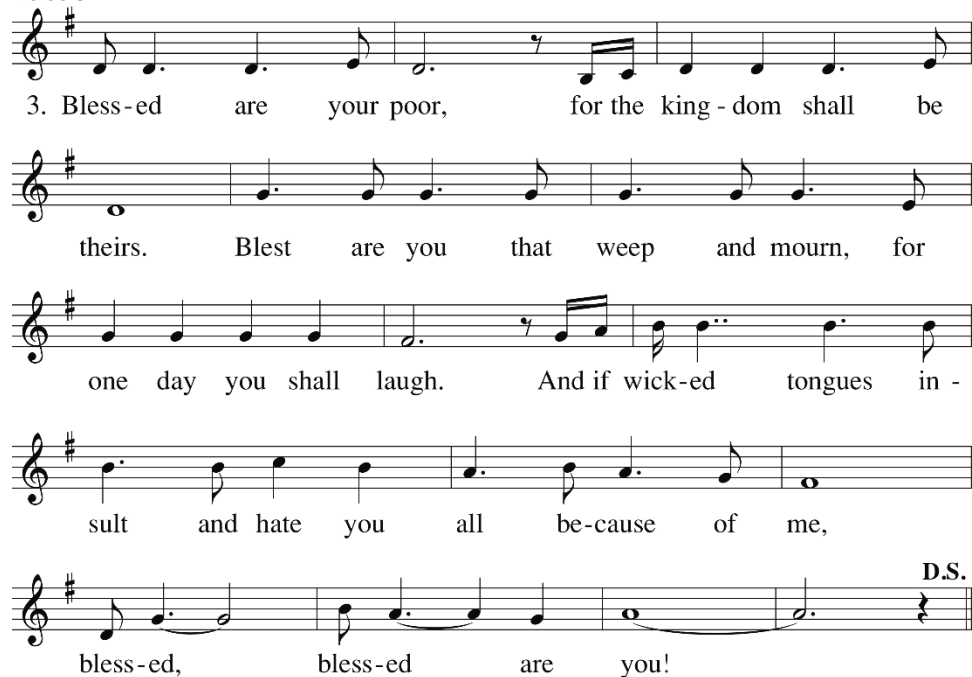
#### Verse 2

2. If you pass through rag-ing wa-ters in the  
sea, you shall not drown. If you walk a-mid the burn-ing flames,  
you shall not be harmed. If you stand be-fore the

The musical notation for Verse 2 is written on three staves in G major and common time. The melody continues from the previous section, with lyrics written below the notes. The first staff begins with a whole rest, then continues with eighth and quarter notes. The second staff has a mix of quarter and eighth notes. The third staff concludes the verse with quarter and eighth notes.



Verse 3



Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992  
© 1975, 1978, Robert J. Dufford, SJ, and OCP

**Act of Contrition – The Jesus Prayer (Catechism §2667)**

Lord Jesus, Son of God, have mercy on me, a sinner.

**An Act of Spiritual Communion (St. Alphonsus de Liguori)**

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

## Recessional Hymn

### Sing with All the Saints in Glory / Canten con Gloriosos Fieles



1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
*1. Can - ten con glo - rio - sos fie - les Him - nos de re -*  
*2. ¡Oh! qué glo - ria tan ex - cel - sa, Im - po - si - ble*  
*3. Vi - da e - ter - na, ex - cla - ma el cie - lo; Vi - ve Cris - to*



rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts, for a - ges plead - ing,  
once was dead. Shout with joy, O death - less voic - es!  
*su - rrec - ción. Muer - te y due - lo, tris - te his - to - ria,*  
*con - ce - bir. Los más pu - ros co - ra - zo - nes*  
*que mu - rió. ¡Gri - ten, vo - ces in - mor - ta - les!*



To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Pa - tri - archs from  
*Pe - nas del pa - sa - do son. Nu - bes ne - gras*  
*No es - pe - ra - ron re - ci - bir. Dios pro - me - te,*  
*Al - cen ros - tros ha - cia Dios. Los pa - triar - cas*



clouds are break - ing, Soon the storms of time shall cease; In God's  
Christ pre - pares it, There on high our wel - come waits. Ev - 'ry  
dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,  
*se di - si - pan, La tor - men - ta ce - sa ya. Des - per -*  
*Cris - to o - fre - ce El ban - que - te ce - les - tial. Pa - ra*  
*del pa - sa - do, Los que es - pe - ran ce - le - brar, To - dos*



like - ness we a - wak - en, Know - ing ev - er - last - ing peace.  
hum - ble spir - it shares it; Christ has passed the e - ter - nal gates.  
psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.  
*tan - do en su i - ma - gen, Dios la e - ter - na paz nos da.*  
*to - dos los hu - mil - des, Vi - da en Cris - to es e - ter - nal.*  
*sa - bios y pro - fe - tas Glo - ria an - he - lan sin ce - sar.*

4. Life eternal! O what wonders  
Crowd on faith; what joy unknown,  
When, amid earth's closing thunders,  
Saints shall stand before the throne!  
Oh, to enter that bright portal,  
See that glowing firmament,  
Know, with you, O God immortal,  
Jesus Christ whom you have sent!

4. *¡Vida eterna! ¡Gozo eterno!*  
*Fieles cantan a una voz.*  
*Cesan truenos y nos vemos*  
*Frente al trono tuyo, Dios.*  
*Y al pasar por tus portales,*  
*Brilla el cielo con fulgor.*  
*Celebramos tu venida*  
*En tu Hijo, el Salvador.*

Text: 1 Corinthians 15:20; William J. Irons, 1812–1883, alt.; tr. by Alberto Merubia, b.1919, © 2010, GIA Publications, Inc.  
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

**Media & Technology** Francis Chin, Michael McGowan

