September 20, 2020

25th Sunday in Ordinary Time
Catechetical Sunday
Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: https://stcharlesbklyn.org/zoom

Or view our Youtube channel https://www.youtube.com/stcharlesbklyn

The intentions of this Mass are for:
The catechists of our Family Faith Program

Sofia Rodriquez, grandmother of Santos our custodian,
remembered by the Parish Council

The recently departed, especially Gordon Yap of our Parish,
Father Andrew Struzzieri of our Diocese and Justice Ruth Bader Ginsburg

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE

1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of

1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E — ter - nal
3. fright – ened sheep? Fool – ish hearts, why will you wan - der

1. Which is more than lib – er – ty. There is plen – ti – ful re -
2. Is most won – der – ful – ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the

1. demp - tion In the blood that has been shed; There is
2. sim – ple We should take him at his word, And our
3. sin – ner And more grac – es for the good; There is

1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks – giv – ing For the good-ness of our Lord.
3. mer – cy with the Sav – ior, There is heal – ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities,* c. 1710.

2

Kyrie

Cantor

All

Cantor

Ky-ri-e, e - le-i-son.   Ky-ri-e, e - le-i-son.   Chri-ste, e -
Lord,— have mer-cy.   Lord,— have mer-cy.   Christ, have

All

Cantor

le - i - son.   Chri - ste, e - le - i - son.   Ky - ri - e, e -
mer - cy.   Christ,— have mer - cy.   Lord,— have

All

le - i - son.——— Ky-ri-e, e - le - i - son.———
mer - cy.——— Lord,— have mer - cy.———

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est,   glo-ry to God in the

high-est,   glo-ry to God,   glo-ry to God, and on

earth   peace to peo - ple of good will.

Verses

1. We praise you,
   we bless you,
   we adore you,
   we glorify you,
   we give you thanks for your great glory,
   Lord God, heavenly King,
   O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
   Lord God, Lamb of God, Son of the Father,
   you take away the sins of the world,
   have mercy on us;
   you take away the sins of the world,
   receive our prayer;
   you are seated at the right hand of the Father,
   have mercy on us.

3. For you alone are the Holy One,
   you alone are the Lord,
   you alone are the Most High,
   Jesus Christ,
   with the Holy Spirit,
   in the glory of God the Father.
   Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Reading 1

IS 55:6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Responsorial Psalm

PS 145:2-3, 8-9, 17-18

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM   *Psalm 145:2–3, 8–9, 17–18*

The Lord is near to all who call on him.

I will bless you day after day,
    and praise your name forever and
        ever.
The LORD is great and highly to be
        praised;
    his greatness cannot be measured. ℟.

The LORD is kind and full of compassion,

slow to anger, abounding in mercy.
How good is the LORD to all,
    compassionate to all his creatures. ℟.

The LORD is just in all his ways,
    and holy in all his deeds.
The LORD is close to all who call him,
    who call on him in truth. ℟.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
    refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh,

that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ,

for that is far better.

Yet that I remain in the flesh

is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

Alleluia

ACTS 16:14B

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al – le – lu – ia, al – le – lu – ia.

Al – le – lu – ia, al – le – lu – ia.

Open our hearts, O Lord,
to listen to the words of your Son.

Gospel

Jesus told his disciples this parable:
"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard.
Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.'
So they went off.
And he went out again around noon,
and around three o'clock, and did likewise.
Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'
They answered, 'Because no one has hired us.'
He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman,
'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'
When those who had started about five o'clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'
He said to one of them in reply,
'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
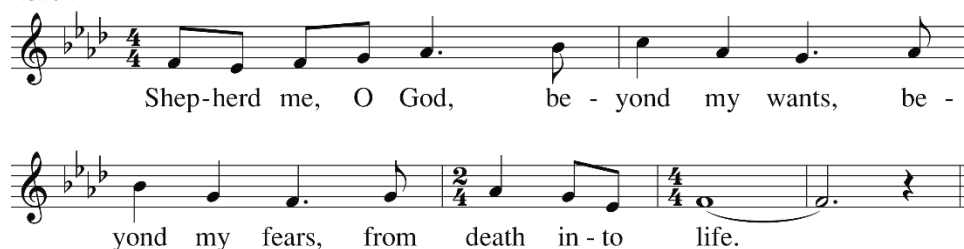and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection.	**Support Catholic Charities Food Pantries** at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .

For those in need, we host a Catholic Charities food pantry pickup location at the Church on Thursday mornings. Thank you!

Psalm 23: Shepherd Me, O God

Refrain

Shep-herd me, O God, be - yond my wants, be - yond my fears, from death in - to life.

Verses

1. God is my shepherd, so nothing shall I want;
   I rest in the meadows of faithfulness and love;
   I walk by the quiet waters of peace.

2. Gently you raise me and heal my weary soul;
   you lead me by pathways of righteousness and truth;
   my spirit shall sing the music of your name.

3. Though I should wander the valley of death,
   I fear no evil, for you are at my side;
   your rod and your staff, my comfort and my hope.

4. You have set me a banquet of love in the face of hatred,
   crowning me with love beyond my pow'r to hold.

5. Surely your kindness and mercy follow me all the days of my life;
   I will dwell in the house of my God forevermore.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san-na, ho - san - na, ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na, ho - san - na, ho-san-na in the high - est.____

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec-tion un - til you come a - gain.
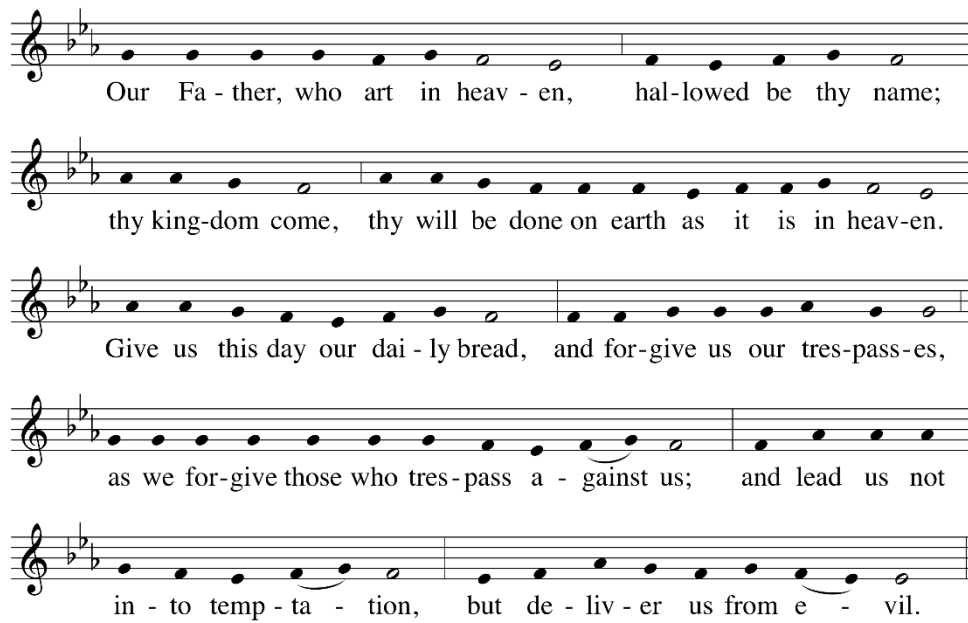
Great Amen

1.

2.

A - men, a - men, a - men. a - men.
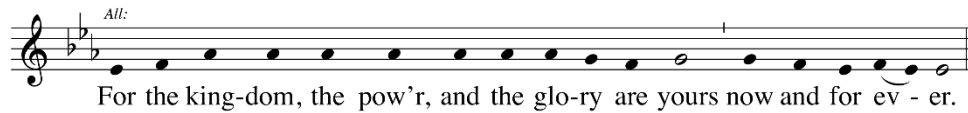
The Lord's Prayer

Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come, thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread, and for - give us our tres - pass - es,

as we for - give those who tres - pass a - gainst us; and lead us not

in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord…and the coming of our Savior, Jesus Christ.

All:

For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

…

Lamb of God

Cantor

Lamb of God, you take a - way the sins of the world,

have mer-cy on us, have mer-cy on us. *(All)*

Cantor

Lamb of God, you take a - way the sins of the world,
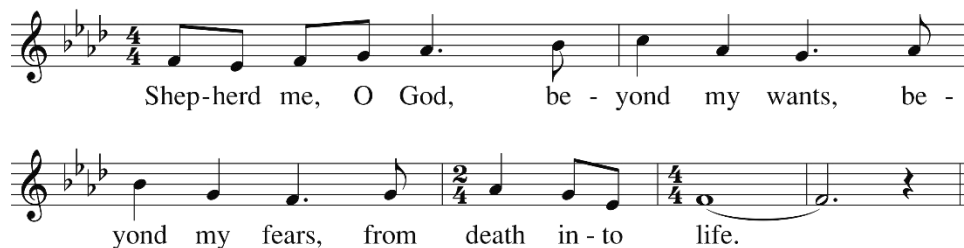
grant us peace, grant us peace, *(All)*

Cantor grant us peace, grant us peace. *(All)*

Communion Hymn

Psalm 23: Shepherd Me, O God

Refrain

Shep-herd me, O God, be - yond my wants, be - yond my fears, from death in - to life.

Verses

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   I rest in the meadows of faithfulness and love;
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2. Gently you raise me and heal my weary soul;
   you lead me by pathways of righteousness and truth;
   my spirit shall sing the music of your name.

3. Though I should wander the valley of death,
   I fear no evil, for you are at my side;
   your rod and your staff, my comfort and my hope.

4. You have set me a banquet of love in the face of hatred,
   crowning me with love beyond my pow'r to hold.

5. Surely your kindness and mercy follow me all the days of my life;
   I will dwell in the house of my God forevermore.

Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.

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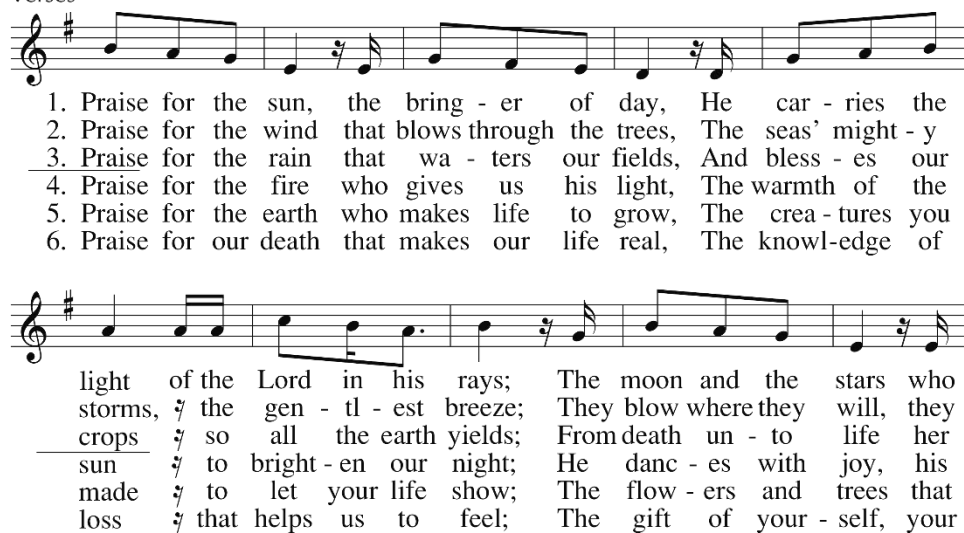
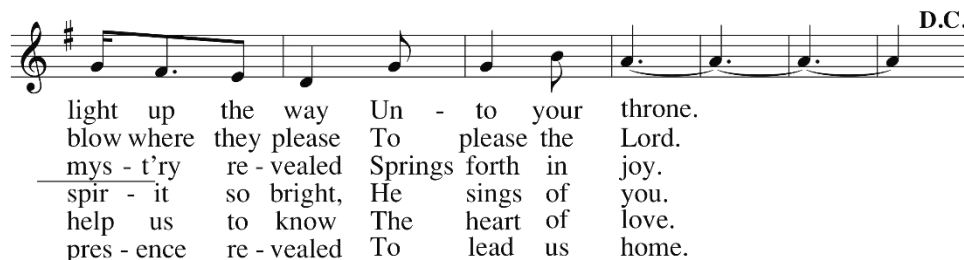⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭⚭
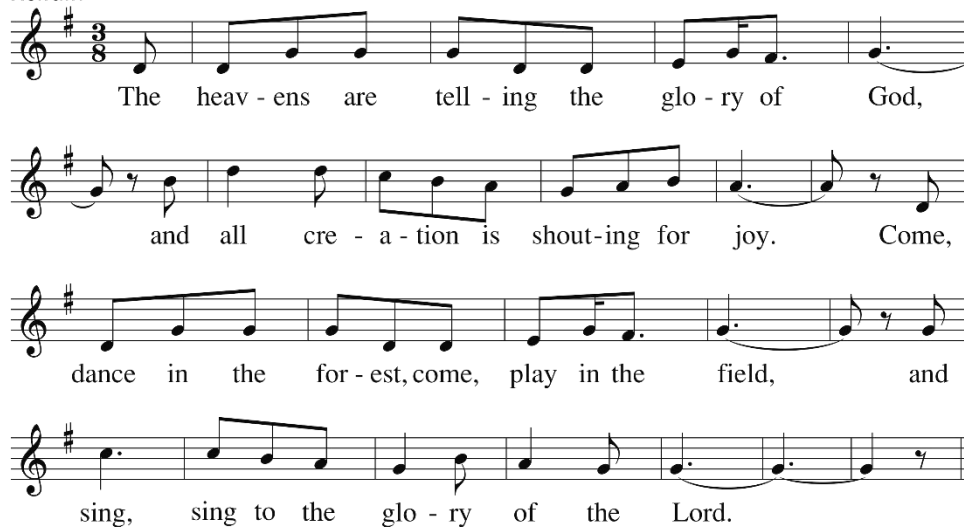
Canticle of the Sun

Refrain

The heav - ens are tell - ing the glo - ry of God,

and all cre - a - tion is shout-ing for joy. Come,

dance in the for - est, come, play in the field, and

sing, sing to the glo - ry of the Lord.

Verses

1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas' might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl-edge of

light of the Lord in his rays; The moon and the stars who
storms, the gen - tl - est breeze; They blow where they will, they
crops so all the earth yields; From death un - to life her
sun to bright - en our night; He danc - es with joy, his
made to let your life show; The flow - ers and trees that
loss that helps us to feel; The gift of your - self, your

D.C.

light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.