



September 13, 2020

24th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The intentions of this Mass are for
those receiving the Sacrament of Confirmation
yesterday from the Family Faith Program:
Rose Armstrong, Lillianna Inosanto, Jack Keane, Madeleine McAuliffe,
Nicholas Napoli, Emma Skillman, and Gabriel Tramontana

For the good health of Teresa Maleady, requested by James Maleady

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Entrance Hymn

Sing to the Mountains

Refrain

Sing to the moun-tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

The refrain is written in 3/4 time, B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues the melody with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The third line concludes with a half note D3, a quarter note C3, a quarter note Bb2, a half note A2, a quarter note G2, a quarter note F2, a half note E2, and a final half note D2.

Verse 1

1. I will give thanks to you, my Lord. You have
an - swered my plea. You have saved my
soul from death. You are my strength and my song.

Verse 1 is written in 3/4 time, B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues the melody with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The third line concludes with a half note D3, a quarter note C3, a quarter note Bb2, a half note A2, a quarter note G2, a quarter note F2, a half note E2, and a final half note D2.

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord,
heav - en and earth are full of your glo - ry.

Verse 2 is written in 3/4 time, B-flat major. It consists of two lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues the melody with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3.

Verse 3

3. This is the day that the Lord has made. Let us be
glad and re - joice. Death has lost and
all is life. Sing of the glo-ry of God.

Verse 3 is written in 3/4 time, B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues the melody with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The third line concludes with a half note D3, a quarter note C3, a quarter note Bb2, a half note A2, a quarter note G2, a quarter note F2, a half note E2, and a final half note D2.

Text: Psalm 118; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
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Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le-i-son. Christ, have mer-cy.

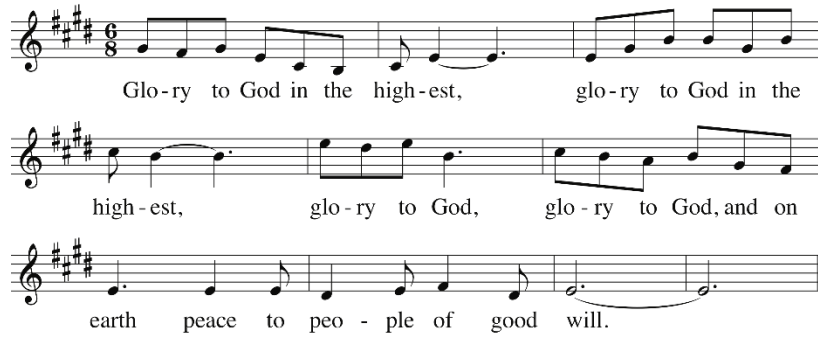
All le-i-son. mer-cy. *Cantor* Chri-ste, e - le-i-son. Christ, have mer-cy. *Cantor* Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All le-i-son. mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the
high-est, glo-ry to God, glo-ry to God, and on
earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 130

Reading 1

SIR 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

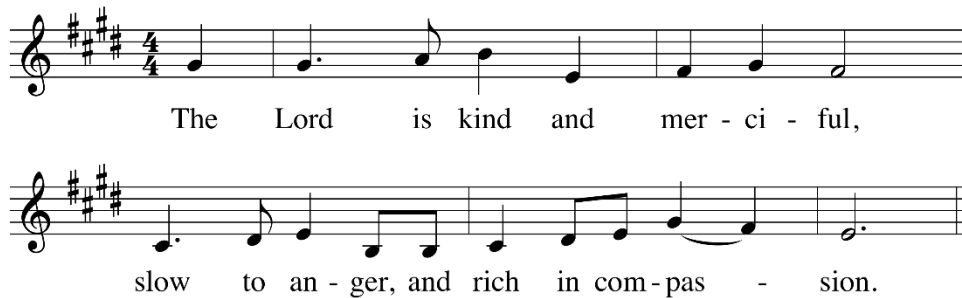
Responsorial Psalm

PS 103:1-2, 3-4, 9-10, 11-12

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12



Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *R.*

He does not treat us according to our
sins,
nor repay us according to our
faults. *R.*

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and
compassion. *R.*

For as the heavens are high above the
earth,
so strong his mercy for those who
fear him.

As far as the east is from the west,
so far from us does he remove
our transgressions. *R.*

He will not always find fault;
nor persist in his anger forever.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
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Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

ROM 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

Alleluia

JN 13:34

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*I give you a new commandment, says the Lord:
love one another as I have loved you.*

Gospel

MT 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?”
Jesus answered, “I say to you, not seven times but seventy-seven times.
That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.
When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.
At that, the servant fell down, did him homage, and said,
‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant
let him go and forgave him the loan.
When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.
He seized him and started to choke him, demanding,
'Pay back what you owe.'
Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.'
But he refused.
Instead, he had the fellow servant put in prison
until he paid back the debt.
Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.
His master summoned him and said to him, 'You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant,
as I had pity on you?'
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart."

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

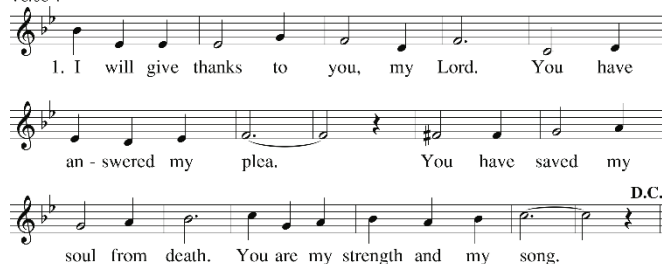
For those in need, we host a Catholic Charities food pantry pickup location at the Church on Thursday mornings. Thank you!

Sing to the Mountains

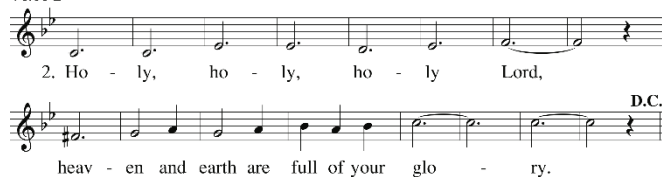
Refrain



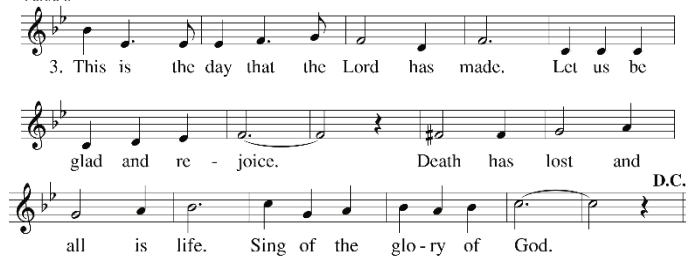
Verse 1



Verse 2



Verse 3



Text: Psalm 118; Bob Dufford, SJ, b.1943.
 Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
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Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

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 Music © 2010, WLP

Great Amen



Lamb of God

Cantor

Lamb of God, you take a-way the sins of the world,—

All

— have mer-cy on us, — have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor *All*

grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

UBI CARITAS

Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir



est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com-mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth-er. Let us re - joice in him, and in our love and
2. gath-er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be-come a sac - ra -
4. mer-cy, for those op-pressed, your might. Make us, your Church, a
5. glo-ry and see you face to face, re - joic-ing with the

to Refrain




1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal-ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.


Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

UBI CARITAS (CONT. 2)

Estrofas: Cantor/Coro

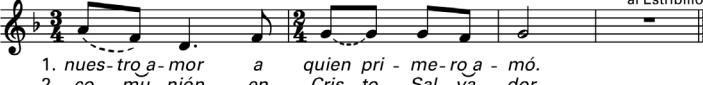


1. U - ni - dos co-mo un so - lo cuer - po,
2. Reu - ni - dos y a - li - men - ta - dos,
3. Que el pan de vi - da que nos u - ne nos
4. Y pa - ra los ne - ce - si - ta - dos de a -
5. Con - cé - de - nos ya ver tu glo - ria y en



1. en la co - mu - ni - ón y de - mos - tre - mos
2. li - bres del ren - cor, vi - va - mos nues - tra
3. cam - bie el co - ra - zón y pa - ra dar al
4. mor y de bon - dad se - a - mos la es - pe -
5. tu pre - sen - cia es - tar; y, u - ni - dos a los

al Estribillo



1. nues - tro a - mor a quien pri - me - ro a - mó.
2. co - mu - ni - ón en Cris - to, Sal - va - dor.
3. pró - ji - mo a - mor y sa - na - ción.
4. ran - za, jus - ti - cia y paz.
5. san - tos, can - tar - te sin ce - sar.

Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Carol DeSantis

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

City of God

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh-ters of

sleep! A new day is dawn-ing
 day. The One who has loved us

for all those who weep. The peo - ple in
 has bright-ened our way. The Lord of all

dark-ness have seen a great light. The Lord of our
 kind-ness has called us to be a light for his

long-ing has con-quired the night.
 peo - ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no
dark-ness. Let us walk in his light, his
chil - dren, one and all.
O com-fort my peo - ple; make gen-tle your
words. Pro - claim to my cit-y
the day of her birth. **D.S.**

Verse 4

4. O cit-y of glad-ness, now lift up your
voice. Pro - claim the good tid - ings
that all may re - joice! **D.S.**

Text: Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
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