



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

August 30, 2020

22nd Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The intentions of this Mass are for

Giada Chibbaro, who made her first communion yesterday and Anya Jessani and Geneviive Rocco who will make their first communion today at this Mass.

Jacob Blake and Gaige Grosskreutz wounded and Joseph Rosenbaum and Anthony Huber killed in the disturbances in Kenosha, Wisconsin

The good health of Teresa Maleady, by her son James

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Permission to reprint/podcast/stream the music in this service obtained from ONE LICENSE with license #A-730437. All rights reserved.

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Entrance Hymn

We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing;
So from the be - gin - ning the fight we were win - ning;
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.
Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedenck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

Kyrie

Cantor *All* *Cantor*

Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Chri-ste, e -
 Lord, have mer-cy. Lord, have mer-cy. Christ, have

All *Cantor*

le - i-son. Chri - ste, e - le - i - son. Ky - ri - e, e -
 mer - cy. Christ, have mer - cy. Lord, have

All

le - i - son. Ky-ri-e, e - le - i - son.
 mer - cy. Lord, have mer - cy.

Steven R. Janco
 Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the
 high-est, glo-ry to God, glo-ry to God, and on
 earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Text: ICEL, © 2010
 Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 124

Reading 1

JER 20:7-9

A reading from the Book of Jeremiah

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.
All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

The word of the Lord – Thanks be to God.

Responsorial Psalm

PS 63:2, 3-4, 5-6, 8-9

TWENTY-SECOND SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 63:2, 3-4, 5-6, 8-9



My soul is thirst-ing for you, O Lord, thirst-ing for you my God.

O God, you are my God; at dawn I
seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without
water. *℟.*

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a
banquet;
with joyful lips, my mouth shall
praise you. *℟.*

I have come before you in the sanctuary,
to behold your strength and your
glory.
Your loving mercy is better than life;
my lips will speak your praise. *℟.*

For you have been my strength;
in the shadow of your wings I
rejoice.
My soul clings fast to you;
your right hand upholds me. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

ROM 12:1-2

A reading from the Letter of Paul to the Romans

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

The word of the Lord – Thanks be to God.

Alleluia

See EPH 1:17-18

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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*May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call.*

Gospel

MT 16:21-27

A reading from the Gospel according to Matthew

Jesus began to show his disciples
that he must go to Jerusalem and suffer greatly
from the elders, the chief priests, and the scribes,
and be killed and on the third day be raised.
Then Peter took Jesus aside and began to rebuke him,
“God forbid, Lord! No such thing shall ever happen to you.”
He turned and said to Peter,
“Get behind me, Satan! You are an obstacle to me.
You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples,
“Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it.
What profit would there be for one to gain the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels in his Father’s glory,
and then he will repay all according to his conduct.”

The Gospel of the Lord – Praise to you, Lord Jesus Christ

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

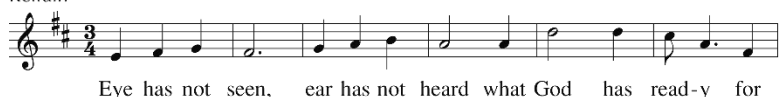
Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>
Your donations are even more important than ever. Please consider scheduling reoccurring donations.

The Diocese has asked for a second collection for those suffering from the explosion in Beirut, Lebanon. Please support them by donating at <https://stcharlesbklyn.weshareonline.org/BeirutLebanonExplosionSecondCollection>.

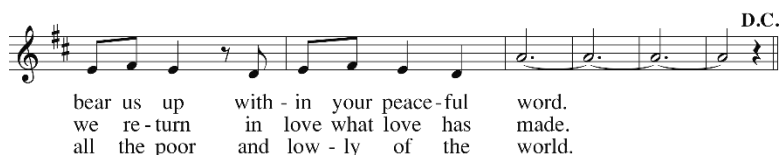
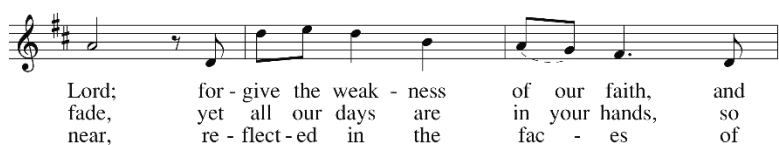
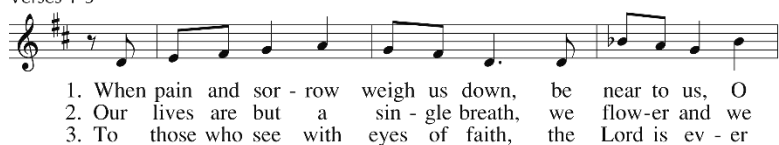
Please help us continue to support Catholic Charities Food Pantries in Brooklyn and Queens at <https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> . Thank you!

Eye Has Not Seen

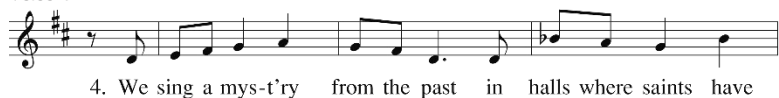
Refrain



Verses 1-3



Verse 4



trod, yet ev - er new the mu - sic rings to

Je - sus, Liv - ing Song of God. **D.C.**

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san-na, ho - san - na, ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na, ho - san - na, ho - san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco
Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

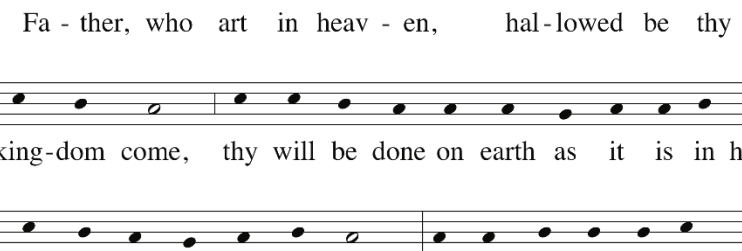
Steven R. Janco
Music © 2010, WLP

Great Amen

A-men, a - men, a - men. a - men.

Steven R. Jancso
 Music © 1999, WLF

The Lord's Prayer



Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come, thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread, and for - give us our tres - pass - es,

as we for - give those who tres - pass a - gainst us; and lead us not

in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

...

For the kingdom, the power and the glory are yours,
now and for ever.

Lamb of God

Cantor

Lamb of God, you take a-way the sins of the world,—

All

— have mer-cy on us, — have mer-cy on us. —

Cantor

Lamb of God, you take a-way the sins of the world,

All

grant us peace, grant us peace,

Cantor *All*

grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, we be - lieve that
 1. Yo soy el Pan de Vi - da. A mí
 2. El pan que yo da - ré es mi
 3. Si us - te - des no co - men la
 4. Yo soy la Re - su - rrec - ción, que
 5. Sí, Se - ñor, cre - e - mos que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man, and
 I am the life. If you be -
 you are the Christ, the
 ven - gan: no ten - drán ham - bre. En mí
 car - ne, la vi - da del mun - do. Los que
 car - ne del Hi - jo del Hom - bre, y no
 Yo soy la Vi - da. Si en
 níe - res el Me - sf - as, el



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, c - ven though you
 Son of God, Who has
 cre - an: no ten - drán sed. Na - die vie - ne a
 co - men de es - te pan vi - vi - rán por
 be - ben de su san - gre, no be - ben de su
 mí us - te - des cre - en, aun - que ha - yan
 Hi - jo de Dios, que has ve - ni - do al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
 mí si mí Pa - dre no lo a - tra - e.
 siem - pre, vi - vi - rán por siem - pre.
 san - gre, no po - drán te - ner mi vi - da.
 muer - to, vi - vi - rán por siem - pre.
 mun - do pa - ra re - dí - mir - nos.

Refrain



And I will raise you up, and I will
 Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
 ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; fr. by anon., rev. by Ronald F. Kriemen, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Teriann Nohilly

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

We Are Called



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,



to be light for the king - dom, to
to be hope for the hope - less so all
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
ha - tred and blind-ness will be no more!
sis - ters and broth-ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er,



to walk hum - bly with God!

Text: Micah 6:8; David Haas, b.1957
Tune: David Haas, b.1957
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