



## St. Charles Borromeo Church

*A Catholic Community  
in the heart of Brooklyn Heights*

**August 2, 2020**

# 18<sup>th</sup> Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

### **The intentions of this Mass are for**

Consuelo Barrios Yap remembered by Consuelo Yap  
Cresenzio Secondino remembered by Angela De Marco  
Jasmine T Davis remembered by Viola Hargrove

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## Entrance Hymn

### Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling,  
2. Come, Al - might - y, to de - liv - er,  
3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!  
Let us all your life re - ceive;  
Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,  
Sud - den - ly re - turn and nev - er,  
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.  
Nev - er - more your tem - ples leave.  
Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion,  
You we would be al - ways bless - ing,  
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;  
Serve you as your hosts a - bove,  
Till in heav'n we take our place,



Vis - it us with your sal - va - tion,  
Pray, and praise you with - out ceas - ing,  
Till we sing be - fore the Al - might - y,



Let your love in us en - dure.  
Glo - ry in your pre - cious love.  
Lost in won - der, love, and praise.

Text: Charles Wesley, 1707-1788, alt.  
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887



**Lectionary: 112**  
**Reading 1 [IS 55:1-3](#)**

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*A reading from the book of Isaiah*

Thus says the LORD:  
All you who are thirsty,  
come to the water!  
You who have no money,  
come, receive grain and eat;  
Come, without paying and without cost,  
drink wine and milk!  
Why spend your money for what is not bread;  
your wages for what fails to satisfy?  
Heed me, and you shall eat well,  
you shall delight in rich fare.  
Come to me heedfully,  
listen, that you may have life.  
I will renew with you the everlasting covenant,  
the benefits assured to David.

*The word of the Lord – thanks be to God.*

## Responsorial Psalm PS 145:8-9, 15-16, 17-18

### SUNDAY BETWEEN JULY 31 AND AUGUST 6 / A

Ps. 145

PROPER 13 [18]

Michel Guimont



The hand of the Lord feeds us; he  
an - swers all our needs.

You are kind and full of compassion,  
slow to anger, abounding in love.  
How good you are, LORD, to all,  
compassionate to all your creatures. R.

The eyes of all creatures look to you  
and you give them their food in due  
season.

You open wide your hand,  
grant the desires of all who live. R.

You are just in all your ways  
and loving in all your deeds.  
You are close to all who call you,  
who call on you from their hearts. R.

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Psalm Verses © 1963, 1993, The Grail, GIA Publications, Inc., agent.  
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## Reading 2 ROM 8:35, 37-39

*A reading from the Letter of Paul to the Romans*

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly  
through him who loved us.

For I am convinced that neither death, nor life,  
nor angels, nor principalities,  
nor present things, nor future things,  
nor powers, nor height, nor depth,  
nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.

*The word of the Lord – thanks be to God.*

Alleluia [MT 4:4B](#)

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CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some beamed eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the staff. The second staff continues the melody, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below this staff as well.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God

Gospel [MT 14:13-21](#)

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*A reading from the Gospel according to Matthew*

When Jesus heard of the death of John the Baptist,  
he withdrew in a boat to a deserted place by himself.  
The crowds heard of this and followed him on foot from their towns.  
When he disembarked and saw the vast crowd,  
his heart was moved with pity for them, and he cured their sick.  
When it was evening, the disciples approached him and said,  
“This is a deserted place and it is already late;  
dismiss the crowds so that they can go to the villages  
and buy food for themselves.”  
Jesus said to them, “There is no need for them to go away;  
give them some food yourselves.”  
But they said to him,

“Five loaves and two fish are all we have here.”  
Then he said, “Bring them here to me,”  
and he ordered the crowds to sit down on the grass.  
Taking the five loaves and the two fish, and looking up to heaven,  
he said the blessing, broke the loaves,  
and gave them to the disciples,  
who in turn gave them to the crowds.  
They all ate and were satisfied,  
and they picked up the fragments left over—  
twelve wicker baskets full.  
Those who ate were about five thousand men,  
not counting women and children.

*The Gospel of the Lord. Praise to you, Lord Jesus Christ*

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory

Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations.

Please help us continue to support Catholic Charities Food Pantries  
in Brooklyn and Queens by donating online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> .

Thank you!

## Seek Ye First

Seek ye first the kingdom of God  
And his righteousness  
And all these things shall be added unto you;  
Allelu, alleluia

Ask, and it shall be given unto you,  
Seek, and you shall find,  
Knock, and the door shall be opened up to you  
Allelu, alleluia

You do not live by bread alone,  
But by every word  
That comes forth from the mouth of God;  
Allelu, alleluia

Where two or three are gathered in my name  
There am I in their midst;  
And whatsoever you ask I will do;  
Allelu, alleluia

Text: Matthew 6:33, 7:7; Tune: Seek Ye First, Irregular. adapted by Karen Lafferty, b. 1948  
© 1972 CCCM Music/Universal Music Brentwood Benson Publishing  
Gather Third Edition #658

## Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na, ho - san - na, ho - san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco  
Music © 1999, 2010, WLP

## Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

## Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco  
Music © 1999, WLP

## The Lord's Prayer

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
 thy king - dom come, thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
 as we for - give those who tres - pass a - gainst us; and lead us not  
 in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

...

For the kingdom, the power and the glory are yours,  
 now and for ever.

## Lamb of God

*Cantor*  
 Lamb of God, you take a - way the sins of the world, —  
 — have mer - cy on us, — *All* have mer - cy on us. —  
*Cantor*  
 Lamb of God, you take a - way the sins of the world,  
 grant us peace, *All* grant us peace,  
*Cantor* *All*  
 grant us peace, grant us peace.

Steven R. Janco  
 Music © 2000, WLP

# Communion Hymn

## 946 Let Us Be Bread

Refrain

Let us be bread, blessed by the Lord, bro - ken and shared,  
life for the world. Let us be wine, love free - ly poured.  
Let us be one in the Lord.

Verse 1

1. I am the bread of life, bro - ken for all.  
Eat now and hun - ger no more. **D.C.**

Verse 2

2. You are my friends if you keep my com - mands,  
no long - er ser - vants but friends. **D.C.**

Verse 3

3. See how my peo - ple have noth - ing to eat.  
Give them the bread that is you. **D.C.**

Verse 4

4. As God has loved me so I have loved you.  
Go and live on in my love. **D.C.**

Text: Thomas J. Porter, b.1958  
Tune: Thomas J. Porter, b.1958  
© 1990, GIA Publications, Inc.

**Act of Contrition – The Jesus Prayer**

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

**An Act of Spiritual Communion**

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.  
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.



**Clergy** Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

**Lector** Alicia Washington

**Music Ministry** Sergio Sandí - Director of Music, Piano  
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

**Media & Technology** Francis Chin, Michael McGowan



# Recessional Hymn

## Rain Down

### Refrain

Rain down, rain down, rain down your  
love on your peo - ple. Rain down, rain  
down, rain down your love, God of life.

### Verses

1. Faith - ful and true is the word of our God.  
2. We who re - vere and find hope in our God  
3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.  
live in the kind - ness and joy of God's wing.  
you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;  
God will pro - tect us from dark - ness and death;  
Grant that your love and your peace touch our hearts,

D.C.

full of God's love is the earth.  
God will not leave us to starve.  
all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963  
Tune: Jaime Cortez, b.1963; acc. by Craig S. Kingsbury, b.1952  
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