



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

August 16, 2020

20th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The intentions of this Mass are for

Brother Ralph Darmento, FSC, remembered by Fr. Smith

Dustin Gobler, remembered by Eduardo Crespo

Hope Juckel-Regan, requested by Faith Saume-Berges

Abigail Meury, requested by the Parish Eucharistic Ministers to the homebound

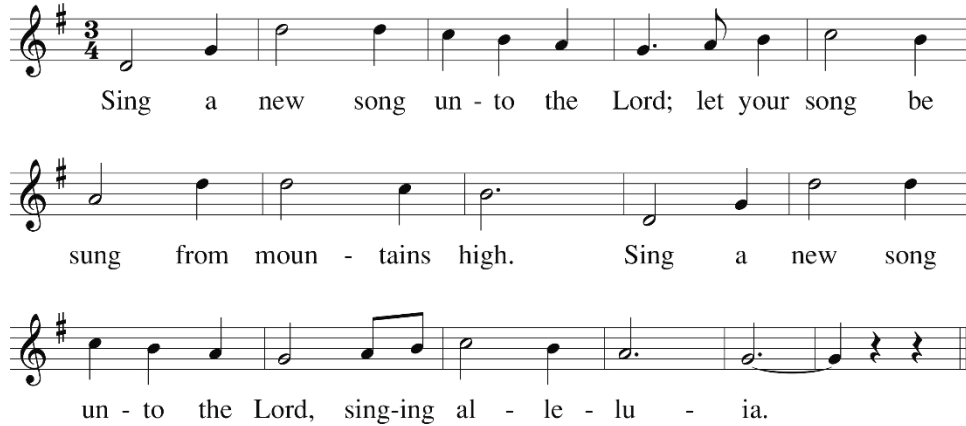
Mary Dee Freed, on her fifth anniversary, remembered by Ulises Solano

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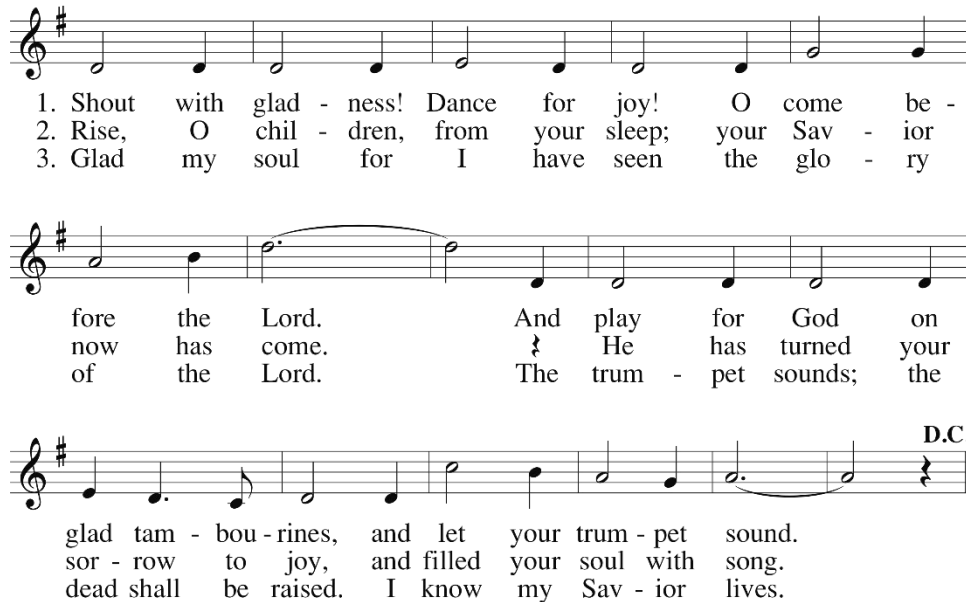
Entrance Hymn Sing a New Song

Refrain



Sing a new song un - to the Lord; let your song be
 sung from moun - tains high. Sing a new song
 un - to the Lord, sing-ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
 2. Rise, O chil - dren, from your sleep; your Sav - ior
 3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on
 now has come. ‡ He has turned your
 of the Lord. The trum - pet sounds; the

D.C.

glad tam - bou - rines, and let your trum - pet sound.
 sor - row to joy, and filled your soul with song.
 dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947
 © 1972, OCP

Kyrie

Cantor Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

All Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

Cantor Chri-ste, e -
Christ, have

le-i-son.
mer-cy.

All Chri-ste, e - le-i-son.
Christ, have mer-cy.

Cantor Ky-ri-e, e -
Lord, have

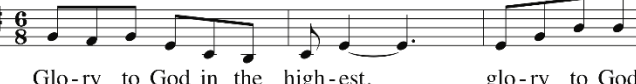
le-i-son.
mer-cy.

All Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Lectionary: 118

Reading 1

IS 56:1, 6-7

A reading from the book of Isaiah

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

The word of the Lord – thanks be to God.

Responsorial Psalm

PS 67:2-3, 5, 6, 8

SUNDAY BETWEEN AUGUST 14 AND 20 / A

Ps. 67

PROPER 15 [20]

Michel Guimont



O God, O God, let all the na-tions praise you!

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. R.

Let the nations be glad and exult
for you rule the world with justice.

With fairness you rule the peoples,
you guide the nations on earth. R.

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us blessing
till the ends of the earth stand in awe. R.

Reading 2

ROM 11:13-15, 29-32

A reading from the Letter of Paul to the Romans

Brothers and sisters:

I am speaking to you Gentiles.

Inasmuch as I am the apostle to the Gentiles,

I glory in my ministry in order to make my race jealous
and thus save some of them.

For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.

Just as you once disobeyed God

but have now received mercy because of their disobedience,

so they have now disobeyed in order that,

by virtue of the mercy shown to you,

they too may now receive mercy.

For God delivered all to disobedience,

that he might have mercy upon all.

The word of the Lord – Thanks be to God.

Alleluia

MT 4:23

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.*

Gospel

MT 15:21-28

A reading from the holy Gospel according to Matthew

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did Jesus homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.

The Gospel of the Lord. Praise to you, Lord Jesus Christ

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations.

Please help us continue to support Catholic Charities Food Pantries
in Brooklyn and Queens by donating online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> .

Thank you!

Panis Angelicus

St. Thomas Aquinas/César Franck

Panis angelicus
fit panis hominum;
Dat panis coelicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.

*Thus Angels' Bread is made
the Bread of man today;
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.*

Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
Per tuas semitas
duc nos quo tendimus,
Ad lucem quam inhabitas.

*Thee, therefore, we implore,
o Godhead, One in Three,
so may Thou visit us
as we now worship Thee;
and lead us on Thy way,
That we at last may see
the light wherein Thou dwellest aye.*

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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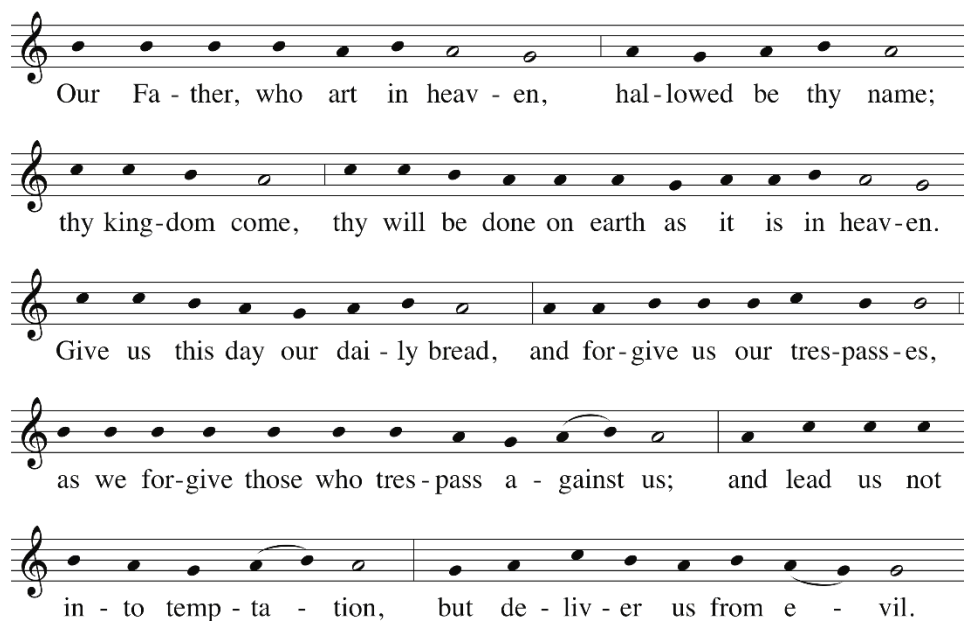
Steven R. Janco
 Music © 2010, WLP

Great Amen

A-men, a-men, a - men. a - men.

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The Lord's Prayer



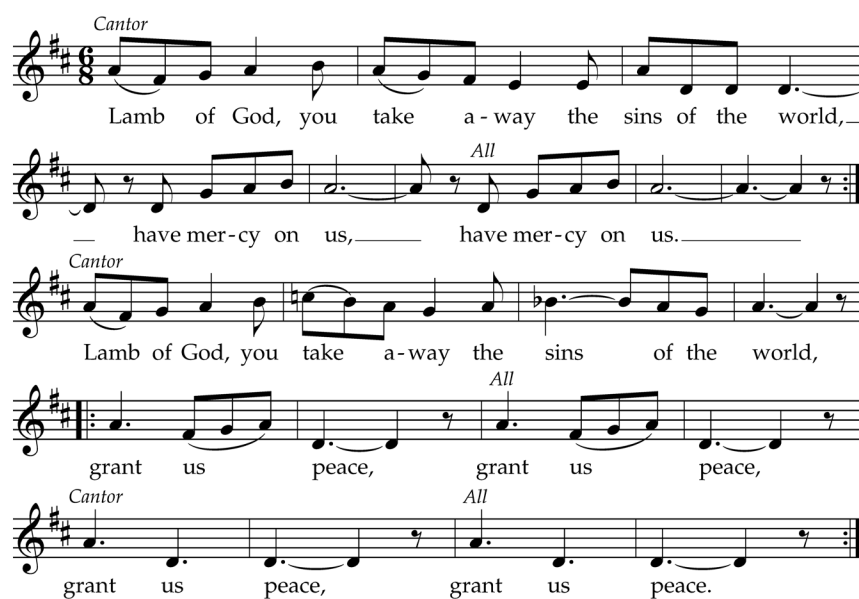
Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us not
 in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

...

For the kingdom, the power and the glory are yours,
 now and for ever.

Lamb of God



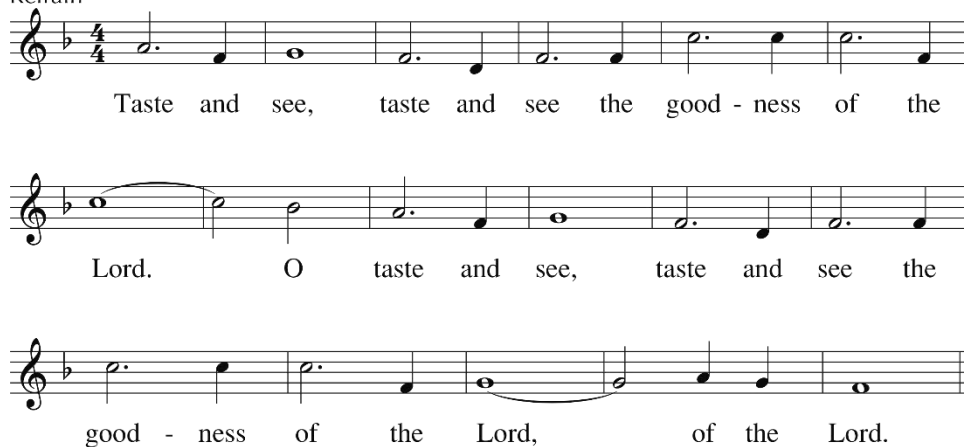
Cantor
 Lamb of God, you take a - way the sins of the world, —
 — have mer - cy on us, — *All* have mer - cy on us. —
Cantor
 Lamb of God, you take a - way the sins of the world,
 grant us peace, *All* grant us peace,
Cantor grant us peace, *All* grant us peace.

Steven R. Janco
 Music © 2000, WLP

Communion Hymn

Taste and See

Refrain



Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.
 Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.
 my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;
 for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Ave Maria Franz Schubert - Opus 52, No. 6

Ave Maria, gratia plena,
Maria, gratia plena,
Maria, gratia plena,
Ave, Ave, Dominus,
Dominus tecum.
Benedicta tu in mulieribus, et
benedictus,
Et benedictus fructus ventris (tui),
Ventris tui, Jesus.
Ave Maria!

Hail Mary, full of grace,
Mary, full of grace,
Mary, full of grace,
Hail, Hail, the Lord
The Lord is with thee.
Blessed art thou among women, and
blessed,
Blessed is the fruit of thy womb,
Thy womb, Jesus.
Hail Mary!


Sancta Maria, Mater Dei,
Ora pro nobis peccatoribus,
Ora, ora pro nobis;
Ora, ora pro nobis peccatoribus,
Nunc et in hora mortis,
In hora mortis nostrae.
In hora, hora mortis nostrae,
In hora mortis nostrae.
Ave Maria!

Holy Mary, Mother of God,
Pray for us sinners,
Pray, pray for us;
Pray for us sinners,
Now, and at the hour of our death,
The hour of our death.
The hour, the hour of our death,
The hour of our death.
Hail Mary!


Recessional Hymn

Blest Are They / Benditos los Pobres


Verses 1-3




1. { Blest are they, the poor in spir - it;
 2. { Blest are they, the low - ly ones;
 3. { Blest are they who show mer - cy;
 1. *Ben - di - tos los po - bres en el es - pÍ - ri - tu,*
 2. *Ben - di - tos son los pa - cien - tes,*
 3. *Ben - di - tos son los com - pa - si - vos,*



theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall be theirs.
su - yo es el rei - no de Dios. Di -
he - re - da - rán la tie - rra. Di -
ob - ten - drán pie - dad. Di -



Blest are they, full of sor - row;
 Blest are they who hun - ger and thirst;
 Blest are they, the pure of heart;
cho - sos son los que llo - ran,
cho - sos los que tie - nen sed y ham - bre,
cho - sos los lim - pios de co - ra - zón,

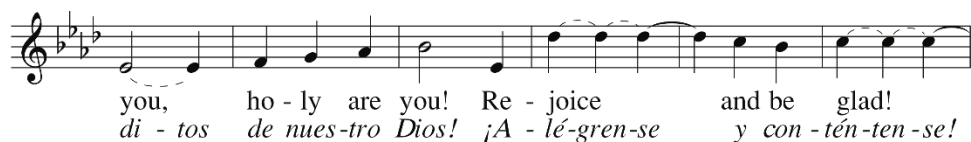


they shall be con - soled.
 they shall have their fill.
 they shall see God.
re - ci - bi - rán con - sue - lo.
por - que se - rán sa - cia - dos.
e - llos ve - rán a Dios.

Refrain



Re - joice and be glad! Bless - ed are
¡A - lé - gren - se y con - tén - ten - se! ¡Son los ben -



Verses 4, 5



To refrain

Text: Matthew 5:3-12; David Haas, b.1957, tr. by Ronald F. Krisman, b.1946
Tune: David Haas, b.1957; vocal arr. by David Haas and Michael Joncas, b.1951
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Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Mary Foutz

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan

