



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

July 26, 2020

17th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The intentions of this Mass are for

Fr. Kenneth Grande, a priest of the Diocese of Brooklyn

Abigail Meury, a member of this Parish

John Terefinko, remembered by Donna and Bob Whiteford

Ann Strazza, remembered by Francis Chin & Family

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Entrance Hymn

Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child-like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © Oxford University Press
Tune: SLANE, 10 11 11 12; Gaelic; harm. by Erik Routley, 1917–1982

Kyrie

Cantor *All* *Cantor*

Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Chri-ste, e -
 Lord, have mer-cy. Lord, have mer-cy. Christ, have

All *Cantor*

le - i-son. Chri - ste, e - le - i - son. Ky - ri - e, e -
 mer - cy. Christ, have mer - cy. Lord, have

All

le - i - son. Ky-ri-e, e - le - i - son.
 mer - cy. Lord, have mer - cy.

Steven R. Janco
 Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the
 high-est, glo-ry to God, glo-ry to God, and on
 earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Text: ICEL, © 2010
 Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 109
Reading 1 1 KGS 3:5, 7-12

A reading from the First Book of Kings

The LORD appeared to Solomon in a dream at night.
God said, “Ask something of me and I will give it to you.”
Solomon answered:
“O LORD, my God, you have made me, your servant, king
to succeed my father David;
but I am a mere youth, not knowing at all how to act.
I serve you in the midst of the people whom you have chosen,
a people so vast that it cannot be numbered or counted.
Give your servant, therefore, an understanding heart
to judge your people and to distinguish right from wrong.
For who is able to govern this vast people of yours?”

The LORD was pleased that Solomon made this request.
So God said to him:
“Because you have asked for this—
not for a long life for yourself,
nor for riches,
nor for the life of your enemies,
but for understanding so that you may know what is right—
I do as you requested.
I give you a heart so wise and understanding
that there has never been anyone like you up to now,
and after you there will come no one to equal you.”

Responsorial Psalm [PS 119:57, 72, 76-77, 127-128, 129-130](#)

SUNDAY BETWEEN JULY 24 AND 30 / A

PROPER 12 [17]

Michel Guimont

Ps. 119



Lord, I love your com - mands.

Your will is wonderful indeed;
therefore I obey it.
The unfolding of your word gives light
and teaches the simple. R.

Let my steps be guided by your promise;
let no evil rule me.
Redeem me from those who oppress me
and I will keep your precepts. R.

I open my mouth and I sigh
as I yearn for your commands.
Turn and show me your mercy;
show justice to your friends. R.

Let your face shine on your servant
and teach me your decrees.
Tears stream from my eyes
because your law is disobeyed. R.

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Reading 2 ROM 8:28-30

A reading from the Letter of Paul to the Romans

Brothers and sisters:

We know that all things work for good for those who love God,
who are called according to his purpose.
For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn
among many brothers and sisters.
And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

Alleluia CF. MT 11:25

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*Blessed are you, Father, Lord of heaven and earth;
for you have revealed to little ones the mysteries of the kingdom.*

Gospel MT 13:44-52 OR 13:44-46

A reading from the Gospel according to Matthew

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field,
which a person finds and hides again,
and out of joy goes and sells all that he has and buys that field.
Again, the kingdom of heaven is like a merchant
searching for fine pearls.

When he finds a pearl of great price,
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,
which collects fish of every kind.

When it is full they haul it ashore
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous

and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

“Do you understand all these things?”

They answered, “Yes.”

And he replied,

“Then every scribe who has been instructed in the kingdom of heaven
is like the head of a household
who brings from his storeroom both the new and the old.”

The Gospel of the Lord - Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations.

Please help us continue to support Catholic Charities Food Pantries

in Brooklyn and Queens by donating online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> .

Thank you!

When Love Is Found



1. When love is found and hope comes home, Sing and be
2. When love has flow'ed in trust and care, Build both each
3. When love is tried as loved-ones change, Hold still to
4. When love is torn, and trust be-trayed, Pray strength to
5. Praise God for love, praise God for life, In age or



glad	that	two	are	one.	When	love	ex - plodes	and	
day,	that	love	may	dare	To	reach	be - yond	home's	
hope,	though	all	seems	strange,	Till	ease	re - turns	and	
love	till	tor -	ments	fade,	Till	lov -	ers	keep	no
youth,	in	calm	or	strife.	Lift	up	your	hearts!	Let



fills	the	sky,	Praise	God,	and	share	our	Mak - er's	joy.	
warmth	and	light,	To	serve	and	strive	for	truth	and	right.
love	grows	wise	Through	lis - t'ning	ears	and	o -	pened	eyes.	
score	of	wrong	But	hear	through	pain	love's	Eas -	ter	song.
love	be	fed	Through	death	and	life	in	bro -	ken	bread.

Text: Brian Wren, b.1936, © 1983, Hope Publishing Co.
Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
 Music © 2010, WLP

Great Amen

A-men, a-men, a - men. a - men.

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 Music © 1999, WLP

The Lord's Prayer



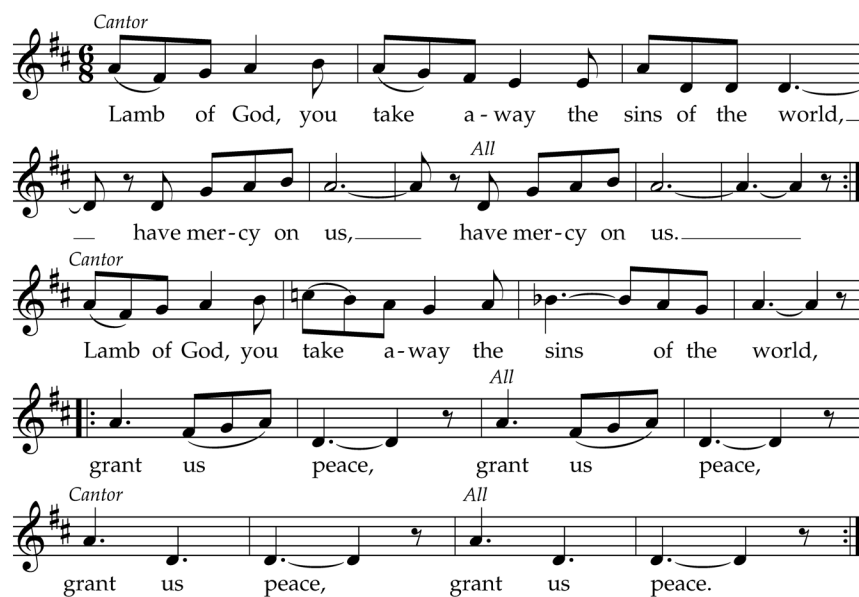
Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us not
 in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

...

For the kingdom, the power and the glory are yours,
 now and for ever.

Lamb of God



Cantor
 Lamb of God, you take a - way the sins of the world, —
 — have mer - cy on us, — *All* have mer - cy on us. —
Cantor
 Lamb of God, you take a - way the sins of the world,
 — *All* grant us peace, — grant us peace,
Cantor — *All* grant us peace, — grant us peace.

Steven R. Janco
 Music © 2000, WLP

Communion Hymn Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der -
stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on five staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a whole rest followed by a quarter note, then continues with eighth and quarter notes. The lyrics are: '1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der - stand. You shall see the face of God and live.'

Refrain

Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on two staves in G major and common time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Be not a - fraid. I go be - fore you al - ways. Come, fol-low me, and I will give you rest.'

Verse 2

2. If you pass through rag - ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

The musical notation for Verse 2 is written on three staves in G major and common time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: '2. If you pass through rag - ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the'

pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
theirs. Blest are you that weep and mourn, for
one day you shall laugh. And if wick-ed tongues in -
sult and hate you all be-cause of me,
bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
© 1975, 1978, Robert J. Dufford, SJ, and OCP

An Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Kerin Coughlin

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

We Are Called



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,



to be light for the king - dom, to
to be hope for the hope - less so all
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
ha - tred and blind - ness will be no more!
sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er,



to walk hum - bly with God!

Text: Micah 6:8; David Haas, b.1957
Tune: David Haas, b.1957
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