



**St. Charles
Borromeo
Church**

*A Catholic Community
in the heart of Brooklyn Heights*

July 19, 2020

16th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The intentions of this Mass are for

Veronica Smith

Philomena and John Eirco

John Lewis

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Entrance Hymn

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



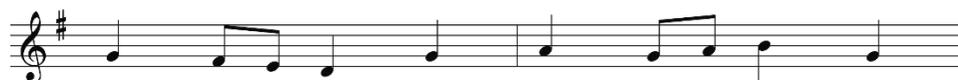
of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes*, c.1710

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - mer - cy. Christ, have mer - cy. Lord, have le - i - son. Ky-ri-e, e - le - i - son. mer - cy. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 106
Reading 1 WIS 12:13, 16-19

A reading from the Book of Wisdom

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

The Word of the Lord - Thanks Be to God

Responsorial Psalm PS 86:5-6, 9-10, 15-16

SUNDAY BETWEEN JULY 17 AND 23 / A

Ps. 86 *PROPER 11 [16]* Michel Guimont



Lord, you are good and for - giv - ing.

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O LORD, to my prayer
and attend to the sound of my voice. R.

All the nations shall come to adore you
and glorify your name, O Lord,
for you are great and do marvelous deeds,
you who alone are God. R.

But you, God of mercy and compassion,
slow to anger, O Lord, abounding in love
and truth,
turn and take pity on me.
O give your strength to your servant. R.

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Reading 2 [ROM 8:26-27](#)

A reading from the Letter of Paul to the Romans

Brothers and sisters:

The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.

And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

The Word of the Lord – Thanks be to God

Alleluia [CF. MT 11:25](#)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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*Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.*

Gospel MT 13:24-43

A reading from the Gospel according to Matthew

Jesus proposed another parable to the crowds, saying:

“The kingdom of heaven may be likened
to a man who sowed good seed in his field.
While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.
When the crop grew and bore fruit, the weeds appeared as well.
The slaves of the householder came to him and said,
‘Master, did you not sow good seed in your field?
Where have the weeds come from?’
He answered, ‘An enemy has done this.’
His slaves said to him,
‘Do you want us to go and pull them up?’
He replied, ‘No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
“First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.””

He proposed another parable to them.

“The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.
It is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush,
and the ‘birds of the sky come and dwell in its branches.”

He spoke to them another parable.

“The kingdom of heaven is like yeast
that a woman took and mixed with three measures of wheat flour
until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables.
He spoke to them only in parables,
to fulfill what had been said through the prophet:
*I will open my mouth in parables,
I will announce what has lain hidden from the foundation
of the world.*

Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
“Explain to us the parable of the weeds in the field.”
He said in reply, “He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the kingdom.
The weeds are the children of the evil one,
and the enemy who sows them is the devil.
The harvest is the end of the age, and the harvesters are angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.
The Son of Man will send his angels,
and they will collect out of his kingdom
all who cause others to sin and all evildoers.
They will throw them into the fiery furnace,
where there will be wailing and grinding of teeth.
Then the righteous will shine like the sun
in the kingdom of their Father.
Whoever has ears ought to hear.”

The Gospel of the Lord - Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations.

Please help us continue to support Catholic Charities Food Pantries
in Brooklyn and Queens by donating online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> .

Thank you!

Seek Ye First

Seek ye first the kingdom of God
And his righteousness
And all these things shall be added unto you;
Allelu, alleluia

Ask, and it shall be given unto you,
Seek, and you shall find,
Knock, and the door shall be opened up to you
Allelu, alleluia

You do not live by bread alone,
But by every word
That comes forth from the mouth of God;
Allelu, alleluia

Where two or three are gathered in my name
There am I in their midst;
And whatsoever you ask I will do;
Allelu, alleluia

Text: Matthew 6:33, 7:7; Tune: Seek Ye First, Irregular. adapted by Karen Lafferty, b. 1948
© 1972 CCCM Music/Universal Music Brentwood Benson Publishing
Gather Third Edition #658

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho - san-na in the high - est. —

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Steven R. Janco
Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

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Music © 2010, WLP

Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
Music © 1999, WLP

The Lord's Prayer

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us not
 in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

...

For the kingdom, the power and the glory are yours,
 now and for ever.

Lamb of God

Cantor
 Lamb of God, you take a - way the sins of the world, -
 - have mer - cy on us, - - - - - have mer - cy on us. - - - - -
All
 Lamb of God, you take a - way the sins of the world,
 grant us peace, grant us peace,
Cantor *All*
 grant us peace, grant us peace.

Steven R. Janco
 Music © 2000, WLP

Communion Hymn

You Satisfy the Hungry Heart

Refrain

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
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An Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Eduardo Crespo

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

Blest Are They / Benditos los Pobres

Verses 1-3



1. } Blest are they, the poor in spir - it;
 2. } Blest are they, the low - ly ones;
 3. } Blest are they who show mer - cy;

1. *Ben - di - tos los po - bres en el es - pí - ri - tu,*
 2. *Ben - di - tos son los pa - cien - tes,*
 3. *Ben - di - tos son los com - pa - si - vos,*



theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall be theirs.

su - yo es el rei - no de Dios. Di -
he - re - da - rán la tie - rra. Di -
ob - ten - drán pie - dad. Di -



Blest are they, full of sor - row;
 Blest are they who hun - ger and thirst;
 Blest are they, the pure of heart;

cho - sos son los que llo - ran,
cho - sos los que tie - nen sed y ham - bre,
cho - sos los lim - pios de co - ra - zón,



they shall be con - soled.
 they shall have their fill.
 they shall see God.

re - ci - bi - rán con - sue - lo.
por - que se - rán sa - cia - dos.
e - llos ve - rán a Dios.

Refrain



Re - joice and be glad! Bless - ed are
¡A - lé - gren - se y con - tén - ten - se! *¡Son los ben -*



you, ho - ly are you! Re - joice and be glad!
di - tos de nues-tro Dios! ¡A - lé-gren-se y con - tén-ten-se!



Yours is the king-dom of God!
¡Su - yo es el rei - no de Dios!

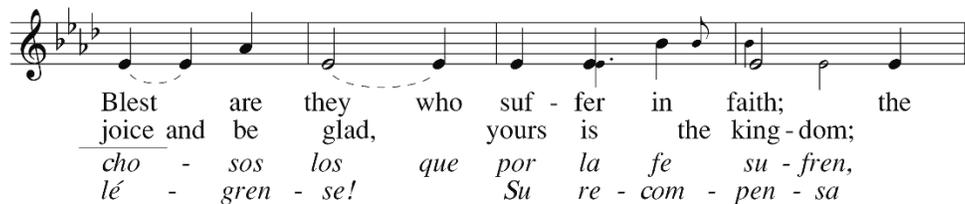
Verses 4, 5



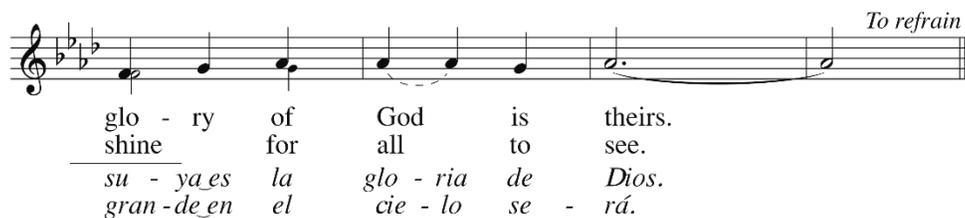
4.  Blest are they who seek peace;
 5.  Blest are you who suf - fer hate,
 4. *Ben - di - tos los que por la paz tra - ba - jan,*
 5. *Ben - di - tos son los per - se - gui - dos,*



they are the chil - dren of God.
 all be - cause of me. Re -
e - llos son hi - jos de Dios. Di -
to - do por cau - sa mí - a. ¡A -



Blest are they who suf - fer in faith; the
 joice and be glad, who yours is the king - dom;
cho - sos los que por la fe su - fren,
lé - gren - se! Su re - com - pen - sa



To refrain
 glo - ry of God is theirs.
 shine for all to see.
su - ya es la glo - ria de Dios.
gran - de en el cie - lo se - rá.

Text: Matthew 5:3-12; David Haas, b.1957, tr. by Ronald F. Krisman, b.1946
 Tune: David Haas, b.1957; vocal arr. by David Haas and Michael Joncas, b.1951
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