



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

June 7, 2020

Solemnity of the Most Holy Trinity

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The Intentions of this Mass are for:

Mary E. Keoughan, remembered by Frances R. Duffy

Sergio Arias, Juan Cano Marin, and Pedro Espinosa Razo, remembered by the Arias Family
Bishop Joseph M. Sullivan on his 7th Anniversary, remembered by Msgr. Alfred LoPinto

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Entrance Hymn

Holy, Holy, Holy! Lord God Almighty!



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAIA, 11 12 12 10; John Bacchus Dykes, 1823–1876

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Cantor Chri-ste, e - le-i-son. mer-cy.

All Chri-ste, e - le-i-son. Ky-ri-e, e - le-i-son. mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo-ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 164

Reading 1 EX 34:4B-6, 8-9

A reading from the Book of Exodus.

Early in the morning Moses went up Mount Sinai
as the LORD had commanded him,
taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there
and proclaimed his name, "LORD."

Thus the LORD passed before him and cried out,
"The LORD, the LORD, a merciful and gracious God,
slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship.

Then he said, "If I find favor with you, O Lord,
do come along in our company.

This is indeed a stiff-necked people; yet pardon our wickedness and sins,
and receive us as your own."

The Word of the Lord – Thanks be to God

Responsorial Psalm

DANIEL 3: THE MOST HOLY TRINITY, YEAR A



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Blessed are you, O Lord, the God of our
fathers,
praiseworthy and exalted above all
forever;
and blessed is your holy and glorious
name,
praiseworthy and exalted above all
for all ages. R.

Blessed are you in the temple of your
holy glory,
praiseworthy and glorious above all

forever. R.

Blessed are you on the throne of your
kingdom,
praiseworthy and exalted above all
forever. R.

Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all
forever. R.

Reading 2 2 COR 13:11-13

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, rejoice.
Mend your ways, encourage one another,
agree with one another, live in peace,
and the God of love and peace will be with you.
Greet one another with a holy kiss.
All the holy ones greet you.

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with all of you.

The Word of the Lord – Thanks be to God

Alleluia **CF. RV 1:8**

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.*

Gospel **JN 3:16-18**

A reading from the holy Gospel according to John.

God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.

Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

The Gospel of the Lord - Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

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Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations. Thank you!

Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

D.C.

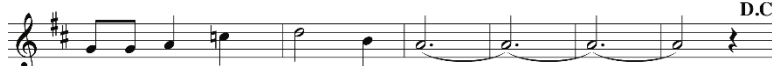
Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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 Music © 2010, WLP

Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours,
now and for ever. Amen

Lamb of God

The musical score for 'Lamb of God' is written in G major (one sharp) and 8/8 time. It features two parts: Cantor and All. The Cantor part is marked with a treble clef and a key signature of one sharp. The All part is marked with a treble clef and a key signature of one sharp. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. grant us peace, grant us peace. grant us peace, grant us peace.' The score includes various musical notations such as notes, rests, and bar lines.

Cantor
Lamb of God, you take a-way the sins of the world,
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace,
Cantor
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, we be - lieve
1. Yo soy el Pan de Vi - da. A mí
 2. El pan que yo da - ré es mi
 3. Si us - te - des no co - men la
 4. Yo soy la Re - su - rrec - ción,
 5. Sí, Se - ñor, cre - e - mos que



- come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
- ven - gan; no ten - drán ham - bre. En mí
 car - ne, la vi - da del mun - do. Los que
 car - ne del Hí - jo del Hom - bre, y no
 Yo soy la Vi - da. Si en
 tú e - res el Me - sí - as, el



- lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
- cre - an; no ten - drán sed. Na - die vie - ne a
 co - men de es - te pan vi - vi - rán por
 be - ben de su san - gre, no be - ben de su
 mí us - te - des cre - en, aun - que ha - yan
 Hí - jo de Dios, que has ve - ni - do al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krismun, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain: Suzanne Toolan, RSM, b.1927
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An Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
 come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

Sing to the Mountains

Refrain

Sing to the moun-tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

The refrain is written in 3/4 time, key of B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The third line starts with a half note D3, a quarter note C3, a quarter note Bb2, a half note A2, a quarter note G2, a quarter note F2, a half note E2, and a half note D2. The piece ends with a double bar line.

Verse 1

1. I will give thanks to you, my Lord. You have
an - swered my plea. You have saved my
soul from death. You are my strength and my song.

Verse 1 is written in 3/4 time, key of B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The third line starts with a half note D3, a quarter note C3, a quarter note Bb2, a half note A2, a quarter note G2, a quarter note F2, a half note E2, and a half note D2. The piece ends with a double bar line.

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord,
heav - en and earth are full of your glo - ry.

Verse 2 is written in 3/4 time, key of B-flat major. It consists of two lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The piece ends with a double bar line.

Verse 3

3. This is the day that the Lord has made. Let us be
glad and re - joice. Death has lost and
all is life. Sing of the glo - ry of God.

Verse 3 is written in 3/4 time, key of B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts on a half note G4, followed by a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a half note F4. The second line continues with a half note E4, a quarter note D4, a quarter note C4, a half note Bb3, a quarter note A3, a quarter note G3, a half note F3, and a half note E3. The third line starts with a half note D3, a quarter note C3, a quarter note Bb2, a half note A2, a quarter note G2, a quarter note F2, a half note E2, and a half note D2. The piece ends with a double bar line.

Text: Psalm 118; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
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Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Estela Arias

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



