



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

June 28, 2020

13th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The intentions of this Mass are for:

Mary Ellen and Edward Walsh

on the 100th anniversary of their Wedding at St. Charles
remembered by their family

Msgr. Charles Diviney

pastor of St. Charles 1959-1978, on the 20th anniversary of his passing
remembered by his friends

We welcome our brothers and sisters

at St. Augustine and St. Francis Xavier Churches in Park Slope joining us today.

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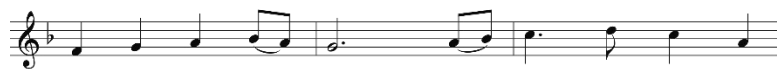
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Entrance Hymn

All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



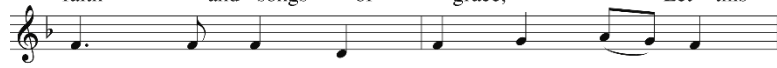
chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Text: Marty Haugen, b.1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
 © 1994, GIA Publications, Inc.

Kyrie

Cantor
Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

All
Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

Cantor
Chri-ste, e -
Christ, have

All
le-i-son.
mer-cy.

Chri-ste,
Christ, have

le-i-son.
mer-cy.

Cantor
Ky-ri-e, e -
Lord, have

All
Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

The musical score for the Refrain is written on three staves in G major (one sharp) and 6/8 time. The melody is as follows: Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half). Staff 2: D4 (quarter), C4 (half), D4-E4 (beamed eighth notes), F#4-G4 (beamed eighth notes), A4 (quarter), B4 (half). Staff 3: C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C4 (half). The lyrics are: "Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will."

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICFI, © 2010
Music: *The Glendalough Mass.* Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 97
Reading 1 2 KGS 4:8-11, 14-16A

A Reading from the Second Book of Kings

One day Elisha came to Shunem,
where there was a woman of influence, who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man of God.
Since he visits us often, let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?"
His servant Gehazi answered, "Yes!
She has no son, and her husband is getting on in years."
Elisha said, "Call her."
When the woman had been called and stood at the door,
Elisha promised, "This time next year
you will be fondling a baby son."

The Word of the Lord – Thanks be to God

Responsorial Psalm **PS 89:2-3, 16-17, 18-19**



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.
2. Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.
3. You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and the Holy One of Israel, our king.

Reading 2 ROM 6:3-4, 8-11

A reading from the Letter of Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

The Word of the Lord – Thanks be to God

Alleluia 1 PT 2:9

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*Father we praise you as Lord, all of the earth gives you worship,
for your majesty fills the heavens, fills the earth.*

Gospel MT 10:37-42

A reading from the Holy Gospel according to Matthew – Glory to you, O Lord

Jesus said to his apostles:

“Whoever loves father or mother more than me is not worthy of me,
and whoever loves son or daughter more than me is not worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.
Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.

"Whoever receives you receives me,
and whoever receives me receives the one who sent me.
Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man's reward.
And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward."

The Gospel of the Lord - Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations.

Please help us continue to support Catholic Charities Food Pantries

in Brooklyn and Queens by donating online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> .

Thank you!

Come to Us



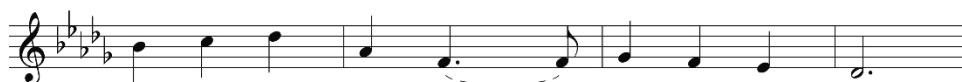
1. Come to me, come to us, you who are bur - dened.
2. Come to me, come to us, pil - grim or stran - ger,
3. Come to me, come to us, bro - ken or build - ing,



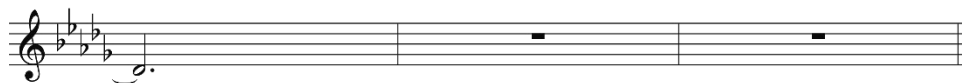
Come to the word, and come to the meal.
look - ing for change, or chal - lenge, or light.
Come with your chil - dren, your choic - es, your chains.



Come with-out ques - tion or pres - sure or price:
We are the peo - ple whose call - ing is care,
All are in - vit - ed to friend-ship or rest, to



Come, be em - braced by the bod - y of Christ.
bear - ers of mer - cy, nour - ished in prayer.
share in our strug - gle, our call and our quest.



Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
© 1986, North American Liturgy Resources. Published by OCP.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
 Music © 2010, WLP

Great Amen

A-men, a-men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.


...

For the kingdom, the power and the glory are yours,
now and for ever. Amen

Lamb of God

Lamb of God


Cantor, then all: *Repeat ad lib.*



Have mer - cy on us.

Last time

Cantor: *All:*



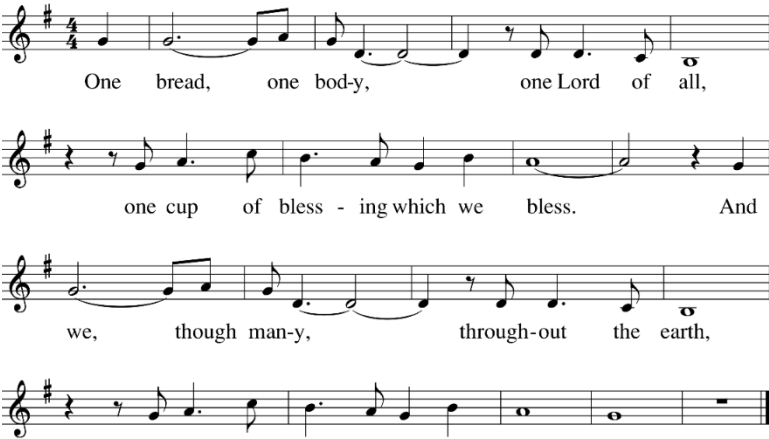
Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Communion Hymn


One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4. Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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An Act of Contrition – The Jesus Prayer (Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

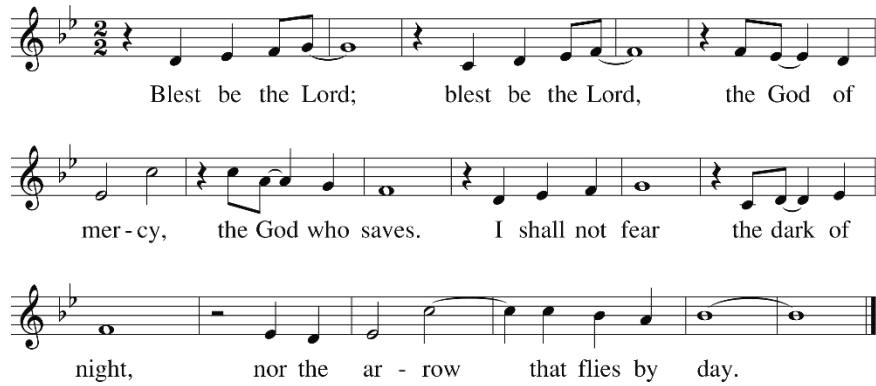
I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn


Blest Be the Lord

Refrain




Blest be the Lord; blest be the Lord, the God of
mer-cy, the God who saves. I shall not fear the dark of
night, nor the ar-row that flies by day.

Verse 1



1. He will re-lease me from the nets of all my foes.
He will pro-tect me from their wick-ed hands.
Be-neath the shad-ow of his wings I will re-joice
to find a dwell-ing place se-cure. **D.C.**

Verse 2



2. I need not shrink be-fore the ter-rors of the night
nor stand a-lone be-fore the light of day.

No harm shall come to me, no ar-row strike me down,
no e - vil set - tle in my soul.

Verse 3

3. Al - though a thou - sand strong have fall - en at my side,
I'll not be shak - en with the Lord at hand.
His faith - ful love is all the ar - mor that I
need to wage my bat - tle with the foe.

Text: Psalm 91; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Sr. Theophane Hytrek, OSF, 1915-1992
© 1976, 1979, Daniel L. Schutte and OCP



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Lector Donna Whiteford

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

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