



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

June 14, 2020

Solemnity of the Body and Blood of Christ ***Corpus Christi***

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

**We welcome our brothers and sisters
at St. Augustine and St. Francis Xavier Churches in Park Slope joining us today.**

The intentions of this Mass are for

The continued good health of Louisa Nowicki, remembered by her family
Patricia Batanian, remembered by Michael Batanian
Ray Gallagher, remembered by the Gallagher Family
Rev. Edward Troike, on the 47th anniversary of his passing, remembered by Fr. William Smith

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Permission to reprint/podcast/stream the music in this service obtained from ONE LICENSE with license #A-730437. All rights reserved.

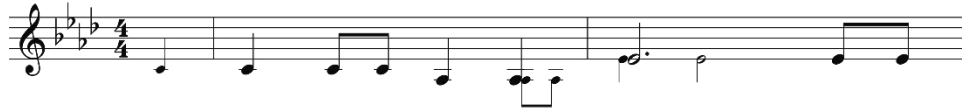
Compilation Copyright © 2020 Roman Catholic Church of St. Charles Borromeo in Brooklyn. All Rights Reserved.

V3

Entrance Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, we be - lieve that
1. Yo soy el Pan de Vi - da. A mí
 2. El pan que yo da - ré es mi
 3. Si us - te - des no co - men la
 4. Yo soy la Re - su-rrec - ción,
 5. Sí, Se - ñor, cre - e - mos que



- come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
- ven - gan: no ten - drán ham - bre. En mí
 car - ne, la vi - da del mun - do. Los que
 car - ne del Hi - jo del Hom - bre, y no
 Yo soy la Vi - da. Si en
 túe - res el Me - sí - as, el



- lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
- cre - an: no ten - drán sed. Na - die vie - ne a
 co - men de es - te pan vi - vi - rán por
 be - ben de su san - gre, no be - ben de su
 mí us - te - des cre - en, aun - que ha - yan
 Hi - jo de Dios, que has ve - ni - do al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí si mi Pa - dre no lo_a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

Kyrie

Cantor
Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

All
Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

Cantor
Chri-ste, e -
Christ, have

All
le-i-son.
mer-cy.

Chri-ste,
Christ, have

le-i-son.
mer-cy.

Cantor
Ky-ri-e, e -
Lord, have

All
Ky-ri-e, e - le-i-son.
Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICFI, © 2010
Music: *The Glendalough Mass.* Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 167

Reading 1 DT 8:2-3, 14B-16A

A reading from the Book of Deuteronomy.

Moses said to the people:

"Remember how for forty years now the LORD, your God,
has directed all your journeying in the desert,
so as to test you by affliction
and find out whether or not it was your intention
to keep his commandments.
He therefore let you be afflicted with hunger,
and then fed you with manna,
a food unknown to you and your fathers,
in order to show you that not by bread alone does one live,
but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God,
who brought you out of the land of Egypt,
that place of slavery;
who guided you through the vast and terrible desert
with its saraph serpents and scorpions,
its parched and waterless ground;
who brought forth water for you from the flinty rock
and fed you in the desert with manna,
a food unknown to your fathers."

The Word of the Lord – Thanks be to God

Responsorial Psalm **PS 147:12-13, 14-15, 19-20**

**PSALM 147: THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI), YEAR A**



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you.
2. He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word!
3. He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia.

Reading 2 1 COR 10:16-17

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters:
The cup of blessing that we bless,
is it not a participation in the blood of Christ?
The bread that we break,
is it not a participation in the body of Christ?
Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf.

The Word of the Lord – Thanks be to God

Alleluia JN 6:51

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

Gospel JN 6:51-58

A reading from the holy Gospel according to John.

Jesus said to the Jewish crowds:

"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world."

The Jews quarreled among themselves, saying,

"How can this man give us his flesh to eat?"

Jesus said to them,

"Amen, amen, I say to you,

unless you eat the flesh of the Son of Man and drink his blood,
you do not have life within you.

Whoever eats my flesh and drinks my blood
has eternal life,

and I will raise him on the last day.

For my flesh is true food,
and my blood is true drink.

Whoever eats my flesh and drinks my blood
remains in me and I in him.

Just as the living Father sent me

and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."

The Gospel of the Lord - Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at

<https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Please consider scheduling reoccurring donations.

Please help us continue to support Catholic Charities Food Pantries
in Brooklyn and Queens by donating online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection> .

Thank you!

Panis Angelicus

St. Thomas Aquinas/César Franck

Panis angelicus
fit panis hominum;
Dat panis coelicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.

*Thus Angels' Bread is made
the Bread of man today;
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.*

Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
Per tuas semitas
duc nos quo tendimus,
Ad lucem quam inhabitas.

*Thee, therefore, we implore,
o Godhead, One in Three,
so may Thou visit us
as we now worship Thee;
and lead us on Thy way,
That we at last may see
the light wherein Thou dwellest aye.*

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco
Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Great Amen

A-men, a-men, a - men. a - men.

Steven R. Janco
Music © 1999, WLP

The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours,
now and for ever. Amen

Lamb of God

Lamb of God

Cantor, then all: *Repeat ad lib.*

Have mer - cy on us.

Last time

Cantor: *All:*

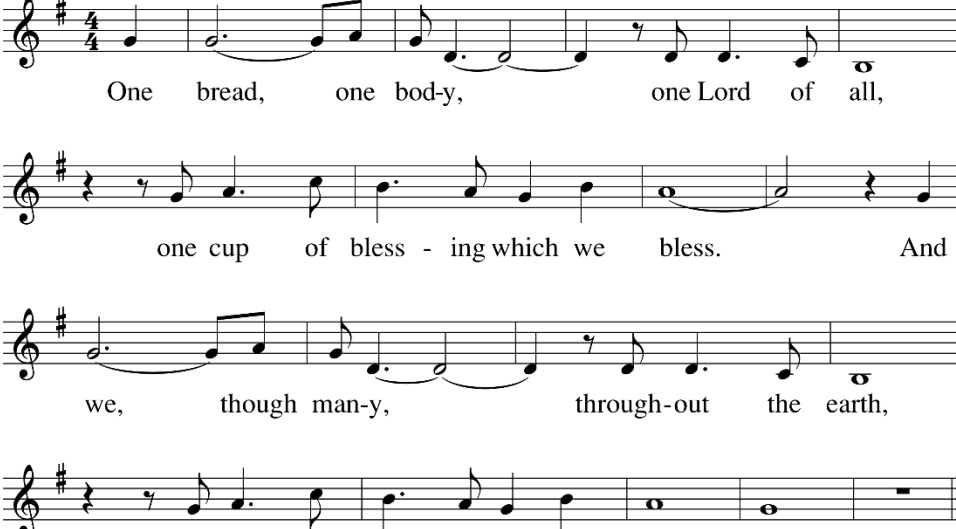
Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Communion Hymn

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
 © 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

An Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

Let All Things Now Living

1. Let all things now liv - ing A song of thanks-giv - ing
2. God rules all the forc - es: The stars in their cours-es

To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun-tains, The riv - ers and foun-tains,

And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic-ing;

A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise

Till shad - ows have van-ished And dark - ness is ban-ished,
Till all things now liv - ing U - nite in thanks-giv - ing:

As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979