

A Catholic Community in the heart of Brooklyn Heights

May 31, 2020

# **Pentecost Sunday**

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: https://stcharlesbklyn.org/zoom

Or view the live stream at our Youtube channel <a href="https://www.youtube.com/stcharlesbklyn">https://www.youtube.com/stcharlesbklyn</a>

# The Intention of this Mass is for the Brooklyn Ordination Class of 1970

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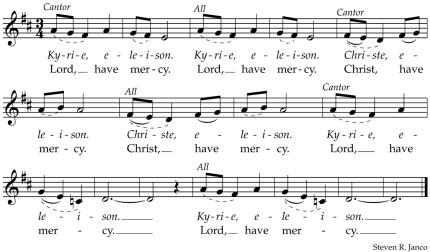
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### **Entrance Hymn**



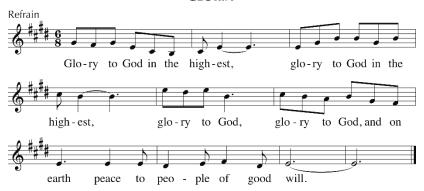
Text: Veni, Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855; harm. by Richard Proulx, 1937–2010

# **Kyrie**



Music © 2000, WLP

#### **GLÓRIA**



#### Verses

- 1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICFIL, &~2010 Music: The Glendalough Mass, Liam Lawton; arr. by Paul A. Tate, &~2010, GIA Publications, Inc.

### **Lectionary: 63**

# Reading 1 ACTS 2:1-11

A reading from the Acts of the Apostles.

When the time for Pentecost was fulfilled, they were all in one place together.

And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.

And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

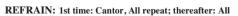
Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord – Thanks be to God

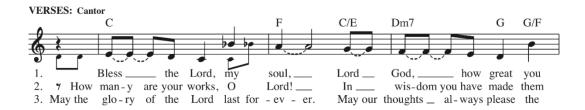
# Responsorial Psalm PS 104:1, 24, 29-30, 31, 34

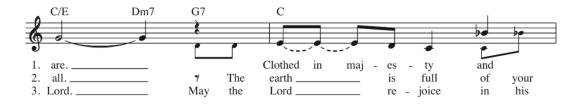
# PSALM 104: LORD, SEND OUT YOUR SPIRIT













Text: Based on Psalm 104:1–2, 24, 31, 33–34. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses, Dean Olawski, © 1983, 1984, Word Music, LLC. All rights reserved. Used with permission. Music: Dean Olawski, © 1983, 1984, Word Music, LLC. All rights reserved. Used with permission.

Edition #92508

### Reading 2 1 COR 12:3B-7, 12-13

A reading from the First Letter to the Corinthians. Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord – Thanks be to God

#### PENTECOST SUNDAY

#### **SEQUENCE** Lord Di - vine, 1. Ho - ly Spir - it, Come, from heights of 2. Come, O Fa - ther of the poor, Come, whose treas ured Come with bless - ed ra - diance bright! heav'n and shine, Come, our heart's un - fail - ing gifts en - dure, light! 3. Of con - sol - ers, wis - est, best, And soul's most our Pleas - ant cool - ness 4. In la - bor rest most sweet, our Sweet re - fresh - ment, re - pose. wel - come guest, sweet the heat, Con - so - la - tion in our woes. 5. Light most bless - ed, shine with grace In our heart's most 6. Left with - out your pres - ence here, Life it - self would place, Fill your faith - ful through and through. cret Noth - ing thrives a - part dis - ap - pear, from you! 7. Cleanse our soil - ed hearts of sin, Ar - id souls re -8. Bend Melt the the stub - born heart and will, fro zen, fresh with - in, Wound - ed lives to health re chill, warm the Guide the way - ward home once 0. 9. On the faith ful who are And pro true 10. Give tue's sure re vir ward, Give us us your sev'n - fold gift de fess their faith in you, In scend! your sal - va - tion, Lord, Give us joys that nev-er

Text: Sequence for Pentecost, 13th. C.; tr. by Peter J. Scagnelli; b.1949, © 1983 Tune: Mode I; acc. by Adriaan Engels, 1906–2003

#### Alleluia

#### **GOSPEL ACCLAMATION**



Text: Fintan O'Carroll and Christopher Walker Music: Fintan O'Carroll and Christopher Walker © 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

> Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

#### Gospel JN 20:19-23

A reading from the holy Gospel according to John.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

Whose sins you forgive are forgiven them,

and whose sins you retain are retained."

The Gospel of the Lord - Praise to you, Lord Jesus Christ

#### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# Offertory

Support our church online at <a href="https://stcharlesbklyn.weshareonline.org/GeneralCollection">https://stcharlesbklyn.weshareonline.org/GeneralCollection</a>
Your donations are even more important than ever to keep our parish going.

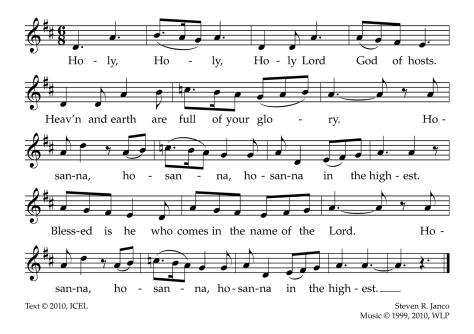
Catholic Charities Brooklyn & Queens continues to operate emergency food pantries – please contribute online at <a href="https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection">https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection</a>

Please consider scheduling reoccurring donations. Thank you!



Text: John 13:35, 15:12–13, 1 John 3:16, 4:10, 16 Tune: Jacques Berthier, 1923–1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

# Holy, Holy



# **Memorial Acclamation A**



# Great Amen



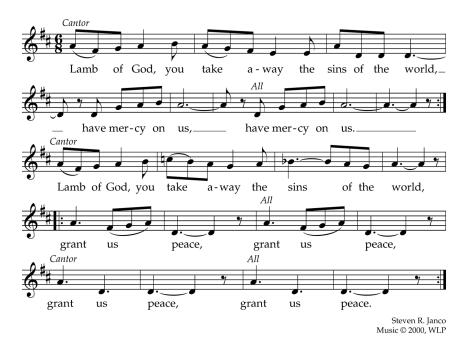
# The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours, now and for ever. Amen

#### **Lamb of God**



# **Communion Hymn**

**Envía Tu Espíritu**Bob Hurd

Refrain:
Envía tu Espíritu,
envía tu Espíritu,
envía tu Espíritu,
sea renovada la faz de la tierra.
Sea renovada la faz de la tierra.

- 1. Spirit of the living God, burn in our hearts, and make us a people of hope and compassion.
- 2. Wind of promise, wind of change, friend of the poor, empower your people to make peace and justice.
  - 3. Breath of life and holiness, heal ev'ry wound, and lead us beyond ev'ry sin that divides us.

Text: Based on Psalm 104:30 and Veni, Sancte Spiritus; Latin, 12th cent.; adapt. by Bob Hurd. Text and music © 1988, Bob Hurd. Published by OCP. All rights reserved.

# An Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

### **An Act of Spiritual Communion**

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

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Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Alicia Washington, Antonia Fusco

**Music Ministry** Sergio Sandí - Director of Music, Piano Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan

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# **Recessional Hymn**



<sup>\*</sup>May be sung in canon.

Text: David Haas, b.1957 Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964 © 1981, 1982, 1987, GIA Publications, Inc.