



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

May 10, 2020

Fifth Sunday of Easter

Online Community Mass – 11:15 AM EDT

Zoom Meeting ID: 819 741 616 <https://zoom.us/j/819741616>

**The Intentions of this Mass are for
Mary E. Keoughan, remembered by Frances R Duffy
For all of our mothers**

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
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Entrance Hymn

Morning Has Broken

unison



1. Morn - ing has bro - ken Like the first morn - ing,
2. Sweet the rain's new fall Sun - lit from heav - en,
3. Mine is the sun - light! Mine is the morn - ing



Black-bird has spo - ken Like the first bird.
Like the first dew - fall On the first grass.
Born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness Of the wet gar - den,
Praise with e - la - tion, Praise ev - ery morn - ing,



Praise for them spring - ing Fresh from the Word!
Sprung in com - plete - ness Where His feet pass.
God's re - cre - a - tion Of the new day!

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Cantor Chri-ste, e - le-i-son. Chri-ste, have mer-cy.

All Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Lord, have mer-cy. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Lord, have mer-cy. Lord, have mer-cy.

Steven R. Janco
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GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo-ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 52
Reading 1 ACTS 6:1-7

A reading from the Acts of the Apostles.

As the number of disciples continued to grow,
the Hellenists complained against the Hebrews
because their widows
were being neglected in the daily distribution.
So the Twelve called together the community of the disciples and said,
“It is not right for us to neglect the word of God to serve at table.
Brothers, select from among you seven reputable men,
filled with the Spirit and wisdom,
whom we shall appoint to this task,
whereas we shall devote ourselves to prayer
and to the ministry of the word.”
The proposal was acceptable to the whole community,
so they chose Stephen, a man filled with faith and the Holy Spirit,
also Philip, Prochorus, Nicanor, Timon, Parmenas,
and Nicholas of Antioch, a convert to Judaism.
They presented these men to the apostles
who prayed and laid hands on them.
The word of God continued to spread,
and the number of the disciples in Jerusalem increased greatly;
even a large group of priests were becoming obedient to the faith.

The Word of the Lord – Thanks be to God

Responsorial Psalm PS 33:1-2, 4-5, 18-19

PSALM 33: LORD, LET YOUR MERCY

Bob Dufford, SJ



1. Exult, you just, in the Lord.
It is good to sound your praises,
giving thanks to God
with your strings and voice,
making music before the Lord.
2. The word of God ever true,
all the works of God enduring.
Every mountain peak, every ocean floor,
loving labor, loving Lord.
3. Behold, the eyes of the Lord
look with love on those who hunger,
bringing health and hope
to our days of want,
bringing mercy in every need.

Text: Psalm 33:22, 1-2, 4, 6-7, 18-19. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading 2 1 PT 2:4-9

A reading from the First Letter of St. Peter.

Beloved:

Come to him, a living stone, rejected by human beings
but chosen and precious in the sight of God,
and, like living stones,
let yourselves be built into a spiritual house
to be a holy priesthood to offer spiritual sacrifices
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected
has become the cornerstone,
and*

*A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises” of him
who called you out of darkness into his wonderful light.

The Word of the Lord – Thanks be to God

Alleluia LK 24:32

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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*I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.*

Gospel JN 14:1-12

A reading from the holy Gospel according to John.

Jesus said to his disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father’s house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way.”

Thomas said to him,

“Master, we do not know where you are going;

how can we know the way?”

Jesus said to him, "I am the way and the truth and the life.

No one comes to the Father except through me.

If you know me, then you will also know my Father.

From now on you do know him and have seen him.”

Philip said to him,

“Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time

and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father and the Father is in me?

The words that I speak to you I do not speak on my own.

The Father who dwells in me is doing his works.

Believe me that I am in the Father and the Father is in me,

or else, believe because of the works themselves.

Amen, amen, I say to you,

whoever believes in me will do the works that I do,

and will do greater ones than these,

because I am going to the Father.”

The Gospel of the Lord - Praise to you Lord Jesus Christ

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at

<https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going.

Catholic Charities Brooklyn & Queens continues to operate emergency food pantries – please contribute online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>

Please consider scheduling reoccurring donations. Thank you!

Ave Maria Franz Schubert - Opus 52, No. 6

Ave Maria, gratia plena,
Maria, gratia plena,
Maria, gratia plena,
Ave, Ave, Dominus,
Dominus tecum.
Benedicta tu in mulieribus, et
benedictus,
Et benedictus fructus ventris (tui),
Ventris tui, Jesus.
Ave Maria!

Hail Mary, full of grace,
Mary, full of grace,
Mary, full of grace,
Hail, Hail, the Lord
The Lord is with thee.
Blessed art thou among women, and
blessed,
Blessed is the fruit of thy womb,
Thy womb, Jesus.
Hail Mary!

Sancta Maria, Mater Dei,
Ora pro nobis peccatoribus,
Ora, ora pro nobis;
Ora, ora pro nobis peccatoribus,
Nunc et in hora mortis,
In hora mortis nostrae.
In hora, hora mortis nostrae,
In hora mortis nostrae.
Ave Maria!

Holy Mary, Mother of God,
Pray for us sinners,
Pray, pray for us;
Pray for us sinners,
Now, and at the hour of our death,
The hour of our death.
The hour, the hour of our death,
The hour of our death.
Hail Mary!

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

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Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
Music © 1999, WLP

The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours,
now and for ever. Amen

Lamb of God

The musical score is written for a Cantor and an All congregation. It is in the key of D major (two sharps) and 6/8 time. The Cantor's part is on a single staff, while the All part is on a single staff. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. grant us peace, grant us peace. grant us peace, grant us peace." The score includes various musical notations such as notes, rests, and bar lines. The Cantor's part begins with a treble clef and a key signature of two sharps. The All part begins with a treble clef and a key signature of two sharps. The Cantor's part ends with a double bar line and repeat dots. The All part ends with a double bar line and repeat dots.

Cantor
Lamb of God, you take a-way the sins of the world, —
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace,
Cantor
grant us peace, grant us peace.


Steven R. Janco
Music © 2000, WLP

Communion Hymn


CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell

Verses



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the




1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estribillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues-tra luz, Cris-to Se - ñor, en las ti - nie - blas!

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.
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An Act of Contrition – The Jesus Prayer (Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion (St. Alphonsus de Liguori)

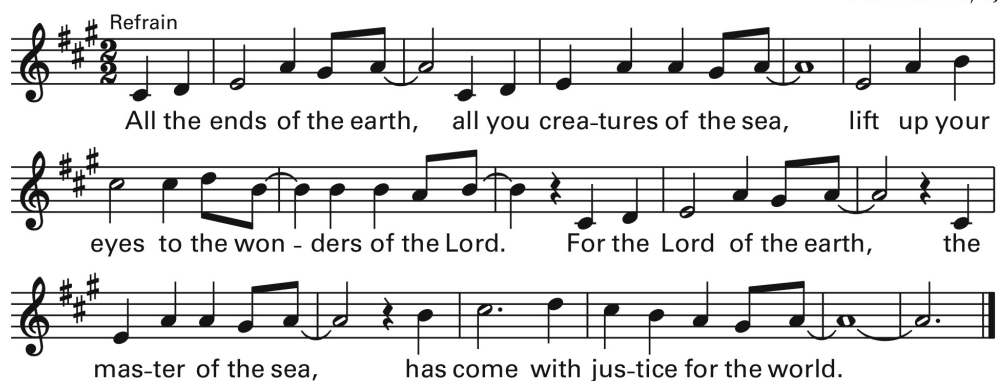
My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul. Since I cannot
at this moment receive you sacramentally, come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.

Recessional Hymn

ALL THE ENDS OF THE EARTH

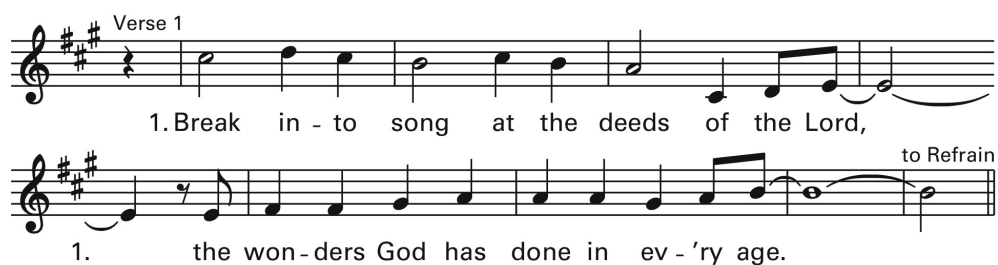
Bob Dufford, SJ

Refrain



All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord. For the Lord of the earth, the
mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in - to song at the deeds of the Lord,
1. the won-ders God has done in ev - 'ry age.

to Refrain

Verse 2



2. Heav - en and earth shall re - joice in his might;
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 3



3. The Lord has made sal - va - tion known, faith-ful to the prom-
3. - is-es of old. Let the ends of the earth, let the
3. sea and all it holds make mu-sic be - fore our King!

to Refrain

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Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lector Terriann Nohilly

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan

