



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

April 26, 2020

Third Sunday of Easter

On-line Streaming Mass – 11:15 AM EDT

Zoom Meeting ID: 819 741 616 <https://zoom.us/j/819741616>

This Mass is held for the intentions of

The People of the Parish

Those who are ill or have died from COVID-19

Those that care for our society

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
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Entrance Hymn

Shall We Gather at the River



1. Shall we gath - er at the riv - er, Where bright
2. On the mar - gin of the riv - er, Wash - ing
3. Ere we reach the shin - ing riv - er, Lay we
4. Soon we'll reach the shin - ing riv - er, Soon our



an - gel feet have trod, With its crys - tal tide for
up its sil - ver spray, We will walk and wor - ship
ev - 'ry bur - den down; Grace our spir - its will de -
pil-grim-age will cease; Soon our hap - py hearts will



ev - er Flow - ing by the throne of God?
ev - er, All the hap - py gold - en day.
liv - er, And pro - vide a robe and crown.
quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the

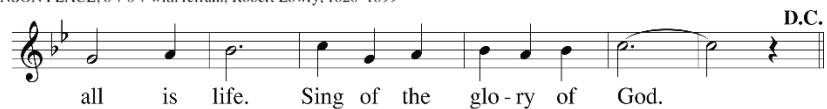


beau - ti - ful riv - er, Gath - er with the saints at the



riv - er That flows by the throne of God.

Text: Robert Lowry, 1826-1899
Tune: HANSON PLACE, 8 7 8 7 with refrain; Robert Lowry, 1826-1899



all is life. Sing of the glo - ry of God.

Text: Psalm 118; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
© 1975, Robert J. Dufford, SJ, and OCP

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Cantor Chri-ste, e - le-i-son. Christ, have mer-cy.

All Chri-ste, e - le-i-son. Christ, have mer-cy.

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICFL, © 2010
Music: The Glendalough Mass, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 46
Reading 1 **ACTS 2:14, 22-33**

A reading from the Acts of the Apostles

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:
“You who are Jews, indeed all of you staying in Jerusalem.
Let this be known to you, and listen to my words.
You who are Israelites, hear these words.
Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs,
which God worked through him in your midst, as you yourselves know.
This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.
But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.
For David says of him:
*I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.
You have made known to me the paths of life;
you will fill me with joy in your presence.*

“My brothers, one can confidently say to you
about the patriarch David that he died and was buried,
and his tomb is in our midst to this day.
But since he was a prophet and knew that God had sworn an oath to him
that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld
nor did his flesh see corruption.
God raised this Jesus;

of this we are all witnesses.
 Exalted at the right hand of God,
 he received the promise of the Holy Spirit from the Father
 and poured him forth, as you see and hear.”

The Word of the Lord – Thanks be to God

Responsorial Psalm **PS 118:2-4, 13-15, 22-24**

Refrain: Alleluia, alleluia! Alleluia!

Psalm 118: Let Us Rejoice

Refrain

This is the day the Lord has made, let us re -
 Or: Al - le - lu - ia, al - le - lu - ia! Al - le -
 joice and be glad; this is the day the Lord has
 lu - ia! Al - le - lu - ia, al - le - lu -
 made, let us re - joice and be glad!
 ia! Al - le - lu - ia!

Verses

1. Give thanks to the Lord, for God is good; God’s mercy endures for ever;
 Let the house of Israel say: “God’s mercy endures for ever.”
2. The hand of the Lord has struck with power, God’s right hand is exalted,
 I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
 the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
 Music: Marty Haugen, © 1983, GIA Publications, Inc.

Reading 2 1 PT 1:17-21

A Reading from the First Letter of Saint Peter

Beloved:

If you invoke as Father him who judges impartially
according to each one's works,
conduct yourselves with reverence during the time of your sojourning,
realizing that you were ransomed from your futile conduct,
handed on by your ancestors,
not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.

He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

The Word of the Lord – Thanks be to God

Alleluia LK 24:32

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.*

A reading from the holy Gospel according to Luke

That very day, the first day of the week,
two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them,
"What are you discussing as you walk along?"
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem
who does not know of the things
that have taken place there in these days?"
And he replied to them, "What sort of things?"
They said to him,
"The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word
before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this,
it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning
and did not find his body;
they came back and reported
that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described,
but him they did not see."
And he said to them, "Oh, how foolish you are!

How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things
and enter into his glory?"

Then beginning with Moses and all the prophets,
he interpreted to them what referred to him
in all the Scriptures.

As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, "Stay with us,
for it is nearly evening and the day is almost over."
So he went in to stay with them.

And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.

With that their eyes were opened and they recognized him,
but he vanished from their sight.

Then they said to each other,
"Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem
where they found gathered together
the eleven and those with them who were saying,
"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted
what had taken place on the way
and how he was made known to them in the breaking of bread.

The Gospel of the Lord - Praise to you Lord Jesus Christ

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our church online at

<https://stcharlesbklyn.weshareonline.org/GeneralCollection>

Your donations are even more important than ever to keep our parish going while we are away from each other.

Catholic Charities Brooklyn & Queens continues to operate emergency food pantries – please contribute online at

<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>

Please consider scheduling reoccurring donations. Thank you!

That Easter Day with Joy Was Bright



1. That East - er day with joy was bright; The sun shone
2. His ris - en flesh with ra - diance glowed; His wound - ed
3. O Je - sus, King of gen - tle - ness, With con - stant
4. O Lord of all, with us a - bide In this our
5. All praise to you, O ris - en Lord, Now both by



out with fair - er light When, to their long - ing
hands and feet he showed. Those scars their sol - emn
love our hearts pos - sess That we may give you
joy - ful East - er - tide; From ev - 'ry weap - on
heav'n and earth a - dored; To God the Fa - ther



eyes re - stored, The a - pos - tles saw their ris - en Lord!
wit - ness gave That Christ was ris - en from the grave.
all our days The trib - ute of our grate - ful praise.
death can wield Your own re-deemed for - ev - er shield.
e - qual praise, And God the Spir - it, now we raise!

Text: *Claro paschali gaudio*; Latin 5th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571–1621

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco
 Music © 1999, 2010, WLP

Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

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 Music © 2010, WLP

Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours,
now and for ever. Amen

Lamb of God

The musical score for 'Lamb of God' is written in G major (one sharp) and 6/8 time. It features two parts: Cantor and All. The Cantor part is marked with a 'Cant' symbol above the staff. The All part is marked with an 'All' symbol above the staff. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. grant us peace, grant us peace. grant us peace, grant us peace.' The score includes a key signature of one sharp (F#) and a time signature of 6/8. The lyrics are written below the notes, with some words hyphenated across lines. The score ends with a double bar line and repeat dots.

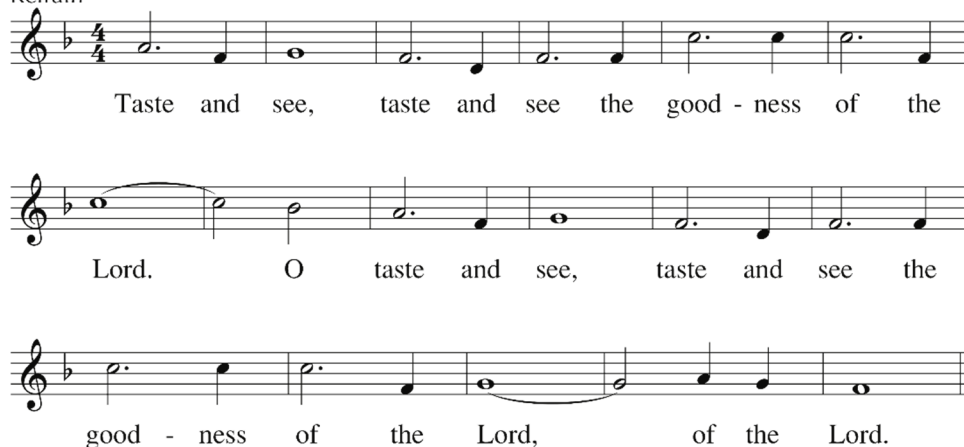
Cant
Lamb of God, you take a-way the sins of the world,
— have mer-cy on us, — have mer-cy on us. —
Cant
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace,
Cant
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

Taste and See

Refrain



Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust. D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

An Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul. Since I cannot
at this moment receive you sacramentally, come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.



Clergy Celebrant: Fr. John Gribowich Pastor: Fr. William Smith Resident: Msgr. Alfred LoPinto

Lectors Diane Genova, Alex Lerangis

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn

How Can I Keep from Singing?



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



clinging. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

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