



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

April 19, 2020

Second Sunday of Easter Divine Mercy Sunday

On-line Streaming Mass – 11:15 AM EDT

Zoom Meeting ID: 819 741 616 <https://zoom.us/j/819741616>

**This Mass is held
For the People of the Parish and
For those who are endangering their lives to protect us.**

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
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Entrance Hymn

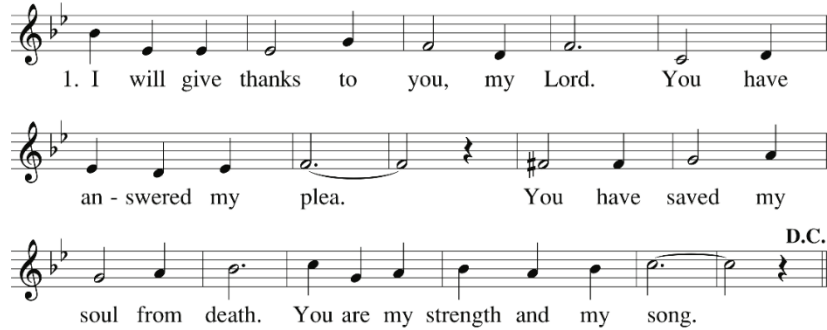
Sing to the Mountains

Refrain



Sing to the moun-tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

Verse 1



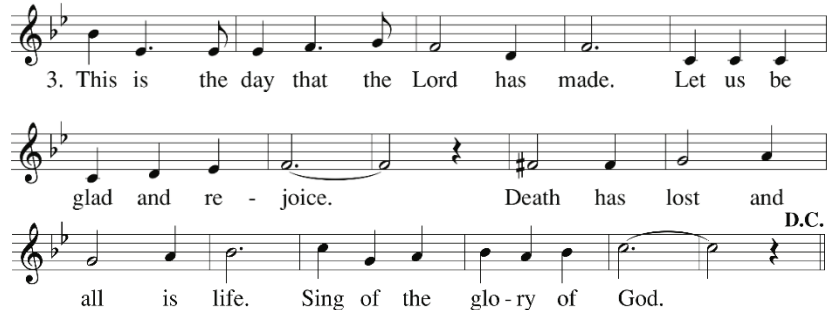
1. I will give thanks to you, my Lord. You have
an - swered my plea. You have saved my
soul from death. You are my strength and my song. D.C.

Verse 2



2. Ho - ly, ho - ly, ho - ly Lord,
heav - en and earth are full of your glo - ry. D.C.

Verse 3



3. This is the day that the Lord has made. Let us be
glad and re - joice. Death has lost and
all is life. Sing of the glo - ry of God. D.C.

Text: Psalm 118; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
© 1975, Robert J. Dufford, SJ, and OCP

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Lord, have mer-cy.

Cantor Chri-ste, e - le-i-son. Chri-ste, have mer-cy.

All Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

All Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est, glo-ry to God, glo-ry to God, and on earth peace to peo-ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 43
Reading 1 ACTS 2:42-47

A Reading from the Acts of the Apostles

They devoted themselves
to the teaching of the apostles and to the communal life,
to the breaking of bread and to the prayers.
Awe came upon everyone,
and many wonders and signs were done through the apostles.
All who believed were together and had all things in common;
they would sell their property and possessions
and divide them among all according to each one's need.
Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.
They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.
And every day the Lord added to their number those who were being saved.

The Word of the Lord – Thanks be to God

Responsorial Psalm PS 118:2-4, 13-15, 22-24

Psalm 118: Let Us Rejoice

Refrain



This is the day the Lord has made, let us re -
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -
joice and be glad; this is the day the Lord has
lu - ia! Al - le - lu - ia, al - le - lu -
made, let us re - rejoice and be glad!
ia! Al - le - lu - ia!

Verses

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Reading 2 1 PT 1:3-9

A Reading from the First Letter of Saint Peter

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.
In this you rejoice, although now for a little while
you may have to suffer through various trials,

so that the genuineness of your faith,
more precious than gold that is perishable even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.

Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith, the salvation of your souls.

The Word of the Lord – Thanks be to God

Alleluia JN 20:29

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

*You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!*

Gospel JN 20:19-31

A reading from the Gospel according to John

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you."

As the Father has sent me, so I send you.”
And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, “We have seen the Lord.”
But he said to them,
“Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, “Peace be with you.”
Then he said to Thomas, “Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”
Thomas answered and said to him, “My Lord and my God!”
Jesus said to him, “Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed.”

Now, Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord - Praise to you Lord Jesus Christ

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

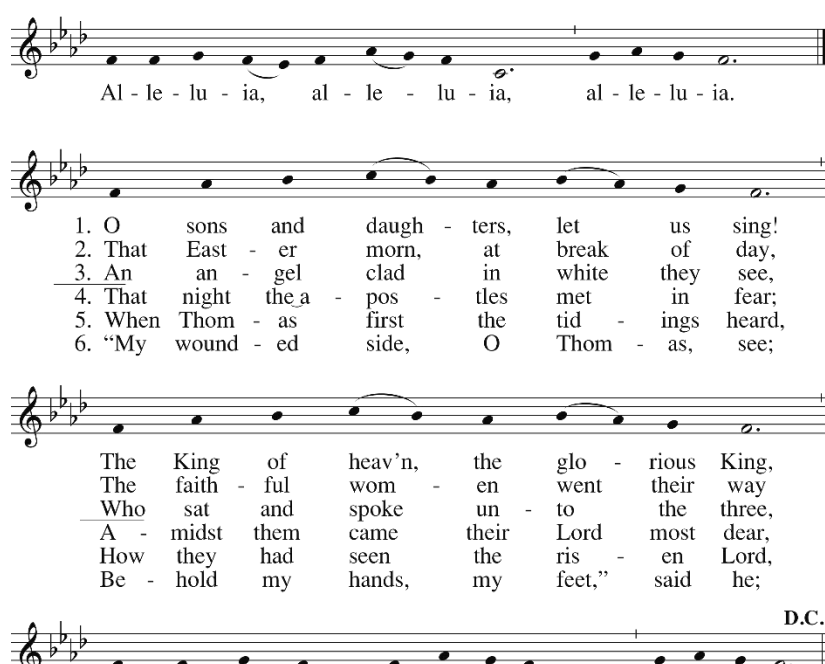
Offertory

Support our church online at <https://stcharlesbklyn.weshareonline.org/GeneralCollection>
Your donations are even more important than ever to keep our parish going while we are away from each other.

Catholic Charities Brooklyn & Queens continues to operate emergency food pantries –
please contribute online at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>
Please consider scheduling reoccurring donations. Thank you!

[We will be singing verses 5, 6 and 7 of the Offertory Hymn today.]

O Sons and Daughters



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. O sons and daughters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My wound - ed side, O Thom - as, see;

The King of heav'n, the glo - rious King,
The faith - ful wom - en went their way
Who sat and spoke un - to the three,
A - midst them came their Lord most dear,
How they had seen the ris - en Lord,
Be - hold my hands, my feet," said he;

D.C.

O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
To seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
And said, "My peace be on all here." Al - le - lu - ia!
He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
"Not faith - less but be - liev - ing be." Al - le - lu - ia!

7. No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God," he cried. Alleluia!

8. How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!

9. On this most holy day of days,
To God your hearts and voices raise,
In laud and jubilee and praise. Alleluia!

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san-na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san-na, ho - san - na, ho-san-na in the high - est. —

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Memorial Acclamation A

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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Great Amen

A-men, a - men, a - men. a - men.

Steven R. Janco
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The Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours, now and for ever. Amen

Lamb of God

The musical score for 'Lamb of God' is written for a Cantor and an All (congregation). It is in the key of D major (two sharps) and 6/8 time. The score consists of five systems of music. The first system is for the Cantor, with the lyrics 'Lamb of God, you take a-way the sins of the world,--'. The second system is for the All, with the lyrics '-- have mer-cy on us,-- have mer-cy on us.-----'. The third system is for the Cantor, with the lyrics 'Lamb of God, you take a-way the sins of the world,'. The fourth system is for the All, with the lyrics 'grant us peace, grant us peace,'. The fifth system is for the Cantor, with the lyrics 'grant us peace, grant us peace.'.

Cantor
Lamb of God, you take a-way the sins of the world,--

All
-- have mer-cy on us,-- have mer-cy on us.-----

Cantor
Lamb of God, you take a-way the sins of the world,

All
grant us peace, grant us peace,

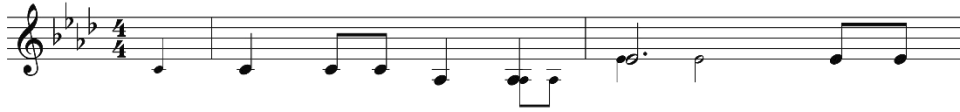
Cantor
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____

1. _____ Yo soy el Pan de Vi - da. A mí
 2. El pan que _____ yo da - ré es mi
 3. _____ Si us - te - des no co - men la _____
 4. Yo soy la _____ Re - su-rrec - ción, _____
 5. _____ Sí, Se - ñor, cre - e - mos que _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____

ven - gan: _____ no ten - drán ham - bre. _____ En mí
 car - ne, la vi - da del mun - do. _____ Los que
 car - ne del Hi - jo del Hom - bre, _____ y no
 Yo _____ soy la Vi - da. _____ Si en
 tú e - res _____ el Me - sí - as, _____ el _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

cre - an: _____ no ten - drán sed. _____ Na - die _____ vie - ne a
 co - men _____ de es - te pan _____ vi - vi - rán por
 be - ben _____ de su san - gre, no be - ben _____ de su
 mí us - te - des cre - en, _____ aun - que _____ ha - yan
 Hi - jo de Dios, _____ que has ve - ni - do al

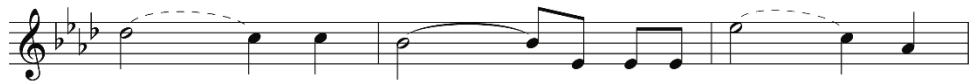


me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí si mi Pa - dre no lo_a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

An Act of Contrition – The Jesus Prayer

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the most holy Eucharist.
 I love you above all things, and I desire to receive you into my soul. Since I cannot
 at this moment receive you sacramentally, come at least spiritually into my heart.
 I embrace you as if you were already there and unite myself wholly to you.
 Never permit me to be separated from you. Amen.

Recessional Hymn

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788, alt.
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

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of our events and activities.



Clergy Celebrant: Msgr. Alfred LoPinto Pastor: Fr. William Smith Resident: Fr. John Gribowich

Lector Beth Liou

Music Ministry Sergio Sandí - Director of Music, Piano

Coco Leung - Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley - Flute

Media & Technology Francis Chin, Michael McGowan

