



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

March 29, 2020

Fifth Sunday of Lent

On-line Streaming Mass – 11:15 AM EDT

Zoom Meeting ID: 819 741 616

<https://zoom.us/j/819741616>

This Mass is held for the intentions of
Jane Beury by Donna and Bob Whiteford
Geraldine Fernandez by Peggy Mc Guire
The People of the Parish

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
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Entrance Hymn

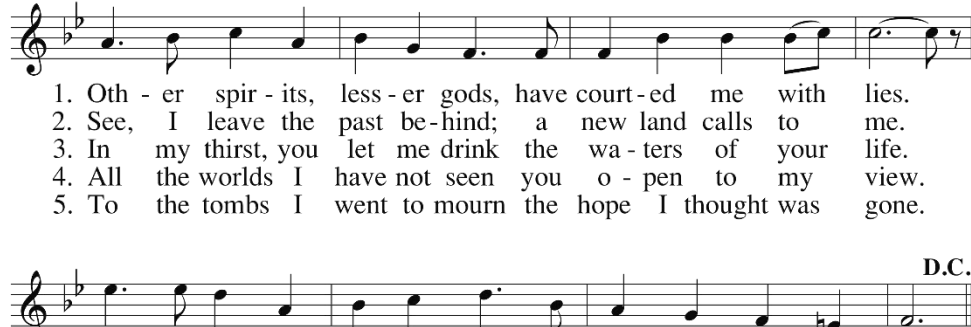
Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no-one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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Penitential Act

(Invocation)

Cantor, then all:

1. Lord, have mer - cy.
2. Christ, have mer - cy.
3. Lord, have mer - cy.

All:

A - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Lectionary: 34

Reading 1 EZ 37:12-14

A reading from the book of Ezekiel.

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

Responsorial Psalm **PS 130:1-2, 3-4, 5-6, 7-8.**

FIFTH SUNDAY OF LENT / A

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6ab and 7a, 7b-8



Out of the depths I cry to you, O LORD;
Lord, hear my voice!
O let your ears be attentive
to the sound of my pleadings. *R.*

If you, O LORD, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
that you may be revered. *R.*

I long for you, O LORD,
my soul longs for his word.
My soul hopes in the Lord
more than watchmen for daybreak.
Let Israel hope for the LORD. *R.*

For with the LORD there is mercy,
in him is plentiful redemption.
It is he who will redeem Israel
from all its iniquities. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2 **ROM 8:8-11**

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

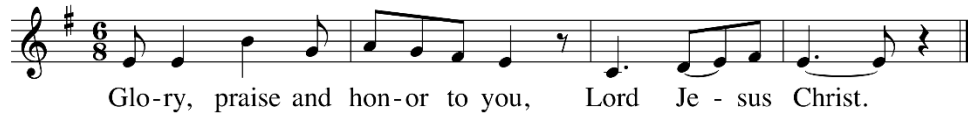
But if Christ is in you,

although the body is dead because of sin,
the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

Verse Before the Gospel J N 11:25A, 26

LENTEN GOSPEL ACCLAMATION



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

Gospel JN 11:1-45

A reading from the Holy Gospel according to John.

Longer Gospel

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;
it was her brother Lazarus who was ill.

So the sisters sent word to him saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone you,

and you want to go back there?"

Jesus answered,

"Are there not twelve hours in a day?

If one walks during the day, he does not stumble,
because he sees the light of this world.

But if one walks at night, he stumbles,
because the light is not in him."

He said this, and then told them,

"Our friend Lazarus is asleep,
but I am going to awaken him."

So the disciples said to him,

"Master, if he is asleep, he will be saved."

But Jesus was talking about his death,
while they thought that he meant ordinary sleep.

So then Jesus said to them clearly,

"Lazarus has died.

And I am glad for you that I was not there,
that you may believe.

Let us go to him."

So Thomas, called Didymus, said to his fellow disciples,

"Let us also go to die with him."

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.

Now Bethany was near Jerusalem, only about two miles away.

And many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.

Martha said to Jesus,

"Lord, if you had been here,
my brother would not have died.

But even now I know that whatever you ask of God,
God will give you."

Jesus said to her,

"Your brother will rise."

Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”
As soon as she heard this,
she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.

So the Jews said, "See how he loved him."
But some of them said,
"Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, "Take away the stone."
Martha, the dead man's sister, said to him,
"Lord, by now there will be a stench;
he has been dead for four days."
Jesus said to her,
"Did I not tell you that if you believe
you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said,

"Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me."
And when he had said this,
He cried out in a loud voice,
"Lazarus, come out!"
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
"Untie him and let him go."

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

Or

Shorter Gospel

Jn 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
+Let us go back to Judea.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
Your brother will rise.”
Martha said,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.

I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

He became perturbed and deeply troubled, and said,
“Where have you laid him?”

They said to him, “Sir, come and see.”

And Jesus wept.

So the Jews said, “See how he loved him.”

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“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it.

Jesus said, “Take away the stone.”

Martha, the dead man’s sister, said to him,

“Lord, by now there will be a stench;

he has been dead for four days.”

Jesus said to her,

“Did I not tell you that if you believe
you will see the glory of God?”

So they took away the stone.

And Jesus raised his eyes and said,

“Father, I thank you for hearing me.

I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”

And when he had said this,

He cried out in a loud voice,

“Lazarus, come out!”

The dead man came out,

tied hand and foot with burial bands,
and his face was wrapped in a cloth.

So Jesus said to them,

“Untie him and let him go.”

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Please support our church online at www.stcharlesbklyn.org/donations.

Consider scheduling reoccurring donations. Thank you!

You Are Mine / Contigo Estoy

Verses



1. I will come to you in the si - lence,
 2. I am hope for all who are hope - less,
 3. I am strength for all the de - spair - ing,
 4. am the Word that leads all to free - dom, I
 1. Te ha - bla - ré en la paz del si - len - cio,
 2. es - pe - ran - za de quien an - he - la, la
 3. Soy la for - ta - le - za del dé - bil;
 4. Soy pa - la - bra li - be - ra - do - ra, la



I will lift you from all your fear.
 I am eyes for all who long to see. In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.
 y del mie - do te li - bra - ré. Mi
 vis - ta de los que no pue - den ver.
 al a - ver - gon - za - do e - xal - ta - ré. Los
 paz que el mun - do no pue - de dar. Tu



You will hear my voice, I claim you as my choice, be
 shad - ows of the night, I will be your light,
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand
 voz es - cu - cha - rás, y mí - o tú se - rás.
 Con in - ten - si - dad bri - lla - ré en la os - cu - ri - dad.
 cie - gos ve - rán, los li - sia - dos co - rre - rán. Mi
 nom - bre lla - ma - ré; tu llan - to to - ma - ré. Le -



still and know I am here. (To verse 2)
 come and rest in me. (To refrain)
 all will know my name. (To refrain)
 up, now walk, and live! (To refrain)
 Jun - to a ti es - ta - ré. (A la Estrofa 2) 2. Soy
 Tu des - can - so quie - ro ser. (Al Estribillo)
 nom - bre re - ve - la - ré. (Al Estribillo)
 vñ - ta - te a ca - mi - nar. (Al Estribillo)

Refrain



Do not be a-fraid, I am with you. I have called you each by
 A - quí es - toy con - ti - go, no te - mas. Yo por nom - bre te lla -



name. Come and fol - low me, I will bring you home; I
 mé. Ven y sí - gue - me. Yo te lle - va - ré. Te



love you and you are mine.
 a - mo y con - ti - go es - toy. 4. 1

Text: David Haas, b. 1957; tr. by Santiago Fernandez, b. 1971
 Tune: David Haas, b. 1957
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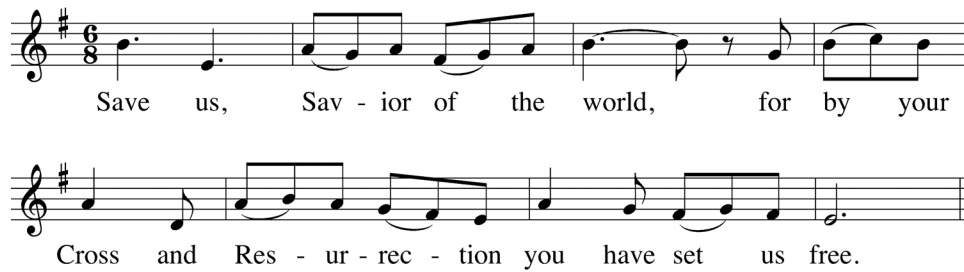
Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation C

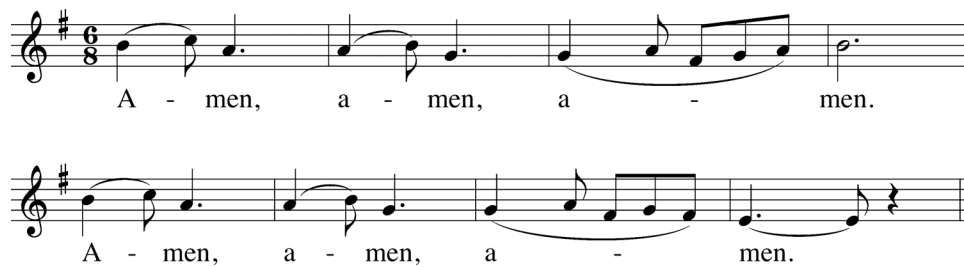
Save Us, Savior of the World



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Amen



A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

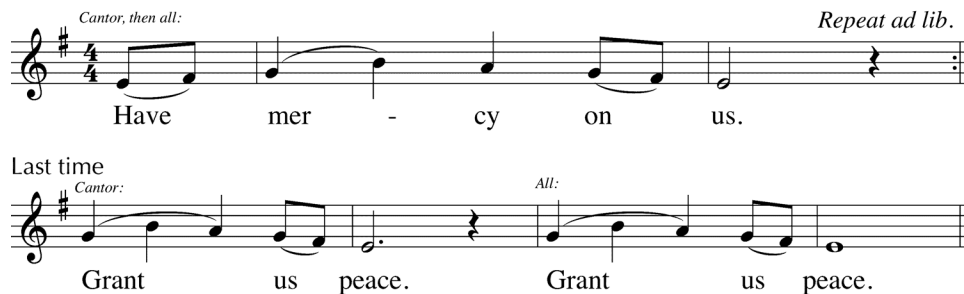
Lord's Prayer (spoken)

Our Father who art in Heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation but deliver us from evil.

...

For the kingdom, the power and the glory are yours, now and for ever. Amen

Lamb of God



Cantor, then all: Have mer - cy on us. *Repeat ad lib.*

Last time Cantor: Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Communion Hymn

Behold the Lamb

Verses



1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der -
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
 stand - ing Of the wheat, of the wine u -
 ta - ble. Bless our lives; nour - ish all who
 e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
 nit - ed with God's word and the love we share.
 hung - er for this feast; shel - ter them with peace.
 still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960, alt.
 Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952
 © 1984, OCP

Recessional Hymn

WE WILL RISE AGAIN

David Haas

Verse 1



1. Like a shep-herd I will feed you; I will gath - er you with



1. care. I will lead you and hold you close to my heart. to Refrain

Refrain



We will run and not grow wea - ry, for our God will be our



strength, and we will fly like the ea - gle, we will rise a - gain.

Verse 2



2. I am strength to the wea - ry; to the weak I am new life. Though the



2. young may grow wea - ry, I will be their hope. to Refrain

Verse 3



3. Lift up your eyes, and see who made the stars. I



3. lead you, and I know you, I call you each by name. to Refrain

Verse 4



4. Fear not, I am with you; I am your God. I will



4. strength-en you and help you; up - hold you with my hand. to Refrain

Text: Based on Isaiah 40:11, 26, 29-30; 41:10. Text and music © 1985, David Haas.
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An Act of Spiritual Communion

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally, come at least spiritually
into my heart. I embrace you as if you were already there and unite myself
wholly to you. Never permit me to be separated from you. Amen.

Clergy

Celebrant: Fr. William Smith
Co-Celebrant: Fr. John Gribowich

Music Ministry

Sergio Sandí, Director of Music, Piano
Coco Leung, Cantor
Ann Bordley, Flute

Media & Technology

Francis Chin & Michael McGowan